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| | Accommodation for Travellers. | | | | <i>Irrigation.</i> | | |
| 430 | Inspection Bungalow | 292 | | 446 | Rest House | 302 | |
| | <i>Police.</i> | | | | Shoopura Ghata. | | |
| | <i>Irrigation.</i> | | | | <i>Irrigation.</i> | | |
| 431 | Police Out Post | 294 | | 447 | Rest House | 304 | |
| | <i>Police.</i> | | | | <i>Police Buildings.</i> | | |
| | <i>Irrigation.</i> | | | 448 | Police Out Post | | |
| 432 | Rest House | 296 | | | Todgarh. | 306 | |
| | <i>Police.</i> | | | | Accommodation for Travellers. | | |
| | <i>Irrigation.</i> | | | 449 | Inspection Bungalow | 308 | |
| | Land Revenue. | | | | Land Revenue. | | |
| 433 | Inspection Bungalow | 298 | | 450 | Tehsil with Tehsildar and Naib Tehsildar's Quarter | | |
| | <i>Police.</i> | | | | <i>Police Buildings.</i> | | |
| | <i>Irrigation.</i> | | | 451 | Police Station | 310 | |
| 434 | Police Station | 300 | | | Excise. | | |
| | <i>Police.</i> | | | 452 | Bonded warehouse | | |
| | <i>Irrigation.</i> | | | | <i>MAYO COLLEGE.</i> | | |
| 435 | Chowkidar's Quarter | 302 | | | <i>Educational Buildings.</i> | | |
| | <i>Police.</i> | | | 453 | Ajmer Resident | 312 | |
| | <i>Irrigation.</i> | | | 454 | Principal's House | | |
| | Nagelao. | 304 | | 455 | Vice Principal's House | | |
| | <i>Police.</i> | | | 456 | Mayo College Main Building | 314 | |
| 436 | Police Out Post | | | 457 | Police Guard | | |
| | <i>Police.</i> | | | 458 | Sub-Assistant Surgeon's Quarter | | |
| | <i>Irrigation.</i> | | | 459 | A. A. to Mayo* College Main Building | 316 | |
| 437 | Police Out Post | 306 | | 460 | Residency Hospital | | |
| | <i>Police.</i> | | | 461 | Cemetery Old | | |
| | <i>Irrigation.</i> | | | 462 | Cemetery Now | 318 | |
| | Punhkar. | | | 463 | All Saint's Church | | |
| | <i>Educational.</i> | | | | | | |
| 438 | Secondary Vernacular School | 202 | | | | | |

* Constructed from Mayo College funds.

MOUNT ABU

Sub-division.

Province—Rajputana.

GOVERNMENT

Branch—Buildings and Roads.

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|--|--|-----------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure.* | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | | | | | | | | Rs. | | |
| | | | POLICE. | | | | | | | | | |
| | | | <i>Inspector General of Police Office Superintendent's Quarters.</i> | | | | | | | | | |
| | | Mount Abu | Land area (70 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 1 | | | Main Building | 1767 | 25749 | Stone and Brick in lime. | C. I. S. and Single Tiles. | Terraced | 1919-20 | 7,259 | .. | .. |
| | 1-1 | | Cook room and Servants' quarters. | 270 | 2346 | Stone in lime and mud. | Do. | Do. | Do. | 765 | .. | .. |
| | 1-2 | | Servants' quarters | 583 | 5550 | Do. | Iraq Pattern Roof. | Morrum. | 1923-24 | 1,627 | .. | .. |
| | 1-3 | | Latrine | 35 | 63 | C. I. S. | C. I. S. | Terraced. | 1929-30 | 176 | .. | .. |
| | 1-4 | | Compound wall and wire fencing. | 762½ | .. | Dry stone and stone in cement L. I. Posts with wire. | .. | .. | 1926-30 | 1,100 | .. | .. |
| | 1-5 | | Storm water drains | .. | .. | .. | .. | .. | .. | 907 | .. | .. |
| | 1-6 | | Levelling and dressing | .. | .. | .. | .. | .. | .. | 100 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 11,934 | .. | .. |
| | | | GENERAL ADMINISTRATION. | | | | | | | | | |
| | | | <i>Agency Office.</i> | | | | | | | | | |
| | | Mount Abu | Land area (1-903 acres). | .. | .. | .. | .. | .. | 1917-18 | 2,951 | .. | .. |
| | | | Main building | .. | .. | .. | .. | .. | 1908 | 1,26,161 | .. | .. |
| | | | Basement floor | 1,846 | 23,128 | Stone in lime and brick masonry. | .. | Terraced | .. | .. | .. | .. |
| | | | Ground floor | 4,652 | 73,501 | Do. | .. | Do. | .. | .. | .. | .. |
| | | | First floor | 8,842 | 159,174 | Do. | .. | Do. | .. | .. | .. | .. |
| | | | Second Floor | 8,820 | 165,569 | Do. | C. I. S. roof with single country tiles. | Do. | .. | .. | .. | .. |
| | | | TOTAL | 24,160 | 421,370 | .. | .. | .. | .. | .. | .. | .. |
| | | | Carried over | .. | .. | .. | .. | .. | .. | 1,29,112 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|---|---|---|--|--------|--|--------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial. | Imperial. | A. G. G.'s Confidential Quarter (Administration). | I. G.'s Office Superintendent's Quarter (Police). | Tracing. | Site plan | 30'=1" | -- | -- | |
| Do. | Do. | Do. | Do. | Do. | Plan & Sec. | 4'=1" | -- | R. E. Lemon, E.E., 10-2-21. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | -- | R. E. Lemon, E.E., 15-7-25. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | -- | W. F. Walker, 4-4-29. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 2'=1" | -- | Harehandi Lall, A.E., 11-7-30. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 5'=1" | -- | Harehandi Lall, A.E., 28-5-30. | |
| Do. | Do. | Do. | Do. | -- | -- | -- | -- | -- | |
| Do. | Do. | Do. | Do. | -- | -- | -- | -- | -- | |
| Imperial. | Imperial | Administration. | Agency Office. | Tracing | Site Plan | 50'=1" | -- | Chuttan Lall, R.B., 17-1-18. | |
| Do. | Do. | Do. | Do. | Do. | Plan & Sec. | 8'=1" | -- | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | -- | Do. | |
| Do. | Do. | Do. | Do. | Do. | Plan & Roof | 8'=1" | -- | Do. | |
| Do. | Do. | Do. | Do. | Do. | Plan & Sec. | 4'=1" | -- | | |
| Do. | Do. | Do. | Do. | Do. | Elevation | Do. | -- | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|-----------------------|------------------------|--|--|------------------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure.* | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 1,29,112 | .. | .. |
| | | | GENERAL ADMINISTRATION—contd. | | | | | | | | | |
| | 2-1 | Mount Abu | Library | 637 | 8,094 | Brick in mud. | C. I. S. roof with single country tiles. | Terraced | 1874, 1917-88 | 3,066 | .. | .. |
| | 2-2 | | Tent Godown . . | 563 498 | 6016 5,475 | Do. | Do. | Do. | 1877 | 942 942 | + 369 = | 1311. |
| | 2-3 | | Servants' Quarters . | 1,488 | 12,947 | Brick in mud and stone in lime. | C. I. S. with S. C. tiles. | Terraced and morrum. | Not known. | 2,146 | .. | .. |
| | 2-4 | | Daftries' House . . | 574 | 5,453 | Do. | Do. | Terraced | Do. | 822 | .. | .. |
| | 2-5 | | Privy | 197 | 1,625 | Brick in mud. | C. I. S. | Cement Concrete. | .. | 250 | .. | .. |
| | 2-6 | | 2 seated iron latrine | 15 | 92 | C. I. S. | Do. | Cement plaster on concrete. | 1902 | 409 | .. | .. |
| | 2-7 | | Lewis gun . . . | 5 | 23 | Stone in lime. | .. | Cement plaster. | 1926 | 57 | .. | .. |
| | 2-8 | | Latrine for Daftry's quarter. | 9 | 72 | C. I. S. | C. I. S. | Cement concrete. | 1932 | 157 | .. | .. |
| | 2-9 | | Well | 11 ft. dia. | Dry and stone in lime. | Dry and stone in lime. | Do. | Roorkey | Not known. | 1,000 Appx. | .. | .. |
| | 2-10 | | Compound wall . . | 510 sq. ft. | .. | Do. | .. | .. | .. | E. 510 | .. | .. |
| | 2-11 | | Witness Shed . . | 536 | 6,435 | Stone in lime. | C. I. S. | Cement floor. | 1933-34 | 1,420 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 1,30,891 | + 369 = | 1,40,260 |
| | | | Assistant's quarters No. 1, "The Dell". (Rentable.) | | | | | | | | | |
| | | Mount Abu | Land area (1-862 acres). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 3 | | | Main Building . . | 4,211 | 61,255 | Brick in mud and lime and stone in lime. | C. I. S. with single country tiles. | Terraced, cement and Minton tiles. | 1874 1931-31 | 12,217 | + 133 = | 12,350 |
| | 3-1 | | Servants' House and Kitchen. | 1,173 | 10,292 | Brick and stone in mud. | Do. | Terraced and morrum. | 1903-04 | 1,402 | .. | .. |
| | 3-2 | | Store Room and Cook Room. | 646 | 6,137 | Stone in mud. | Do. | Do. | 1874 | 1,034 | .. | .. |
| | | | Carried over . . | .. | .. | .. | .. | .. | .. | 14,653 | + 133 = | 14,786 |

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|---|---|---|--------|--|---------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial.] | Imperial | Administration. | Agency Office. | Tracing. | Plan & Sec. | 4"=1" | .. | Chuttan Lall R.B., 17-1-18. | |
| Do. | Do. | Do. | Do. | | See above plan. | | | | |
| Do. | Do. | Do. | Do. | Do. | Plan, Sec. & Elevation. | 4"=1" | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Harohandi Lall. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 1"=1" | Mohan Lall | Maj. J. B. Mac-George, 21-5-10. | |
| Do. | Do. | Do. | Do. | Do. | Plan, Sec. & Elevation. | Do. | Ishwari Prashad. | Harohandi Lall, A.E. | |
| Do. | Do. | Do. | Do. | | See No. 2' 4". | | | | |
| Do. | Do. | Do. | Do. | Ferro | Plan & Sec. | 8"=1" | Mohan Lall | Maj. J. B. Mac-George, 21-5-10. | |
| Do. | Do. | Do. | Do. | | See site plan. | | | | |
| Do. | Do. | Do. | Do. | Do. | Plan, Sec. & Elevation. | 4"=1" | Ishwari Prashad. | Ramohander, S.D.O., 15-5-33. | |
| Imperial | Imperial | Administration. | Residence for Secretary to A. G. G., Rajputana. | Tracing | Site plan | 50"=1" | .. | Harohandi Lall, 21-7-32. | |
| Do. | Do. | Do. | Do. | Do. | Plan & Sec. | 4"=1" | .. | R. E. Lemon, 10-7-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 6"=1" | .. | Harohandi Lall, 20-12-20. | |
| Do. | Do. | Do. | Do. | | See No. 3/1. | | | | |

Province—Rajputana.

Branch—Buildings and Roads

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|--|-------------------------------------|-------------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure.* | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 14,053 | +133 = | 14,186 |
| | | | GENERAL ADMINISTRATION—contd. | | | | | | | | | |
| | | | Assistant's quarters No 1, "The Dell." —contd. (Rentable)—contd. | | | | | | | | | |
| | 3-3 | Mount Abu | Store for fuel and food room. | 174 | 1,137 | Stone in mud. | C. I. S. with single country tiles. | Terraced and morrum. | 1874 | 120 | .. | .. |
| | 3-4 | | Stables, Fowl house and Servants' quarter. | 1,427 | 12,038 | Do. | Do. | Morrum, Terraced and Asphalt. | 1874 | 1,601 | .. | .. |
| | 3-5 | | 3 seated latrines . | 21 | 131 | C. I. S. | C. I. S. | Terraced | 1887-98 | 187 | .. | .. |
| | 3-6 | | Compound wall with gate. | 1,300 r. ft. | .. | Dry stone. | .. | .. | .. | 604 | .. | .. |
| | 3-7 | | Reservoir . . | 223 | .. | Stone in cement. | .. | Cement concrete. | 1920 | 1,170 | .. | .. |
| | 3-8 | | Pipe lines . . | 545 r. ft. | .. | G. I. pipe | .. | .. | 1920 | | | |
| | 3-9 | | Levelling and dressing | .. | .. | .. | .. | .. | .. | 400 | .. | .. |
| | 3-10 | | Gates . . . | .. | .. | .. | .. | .. | .. | 200 | .. | .. |
| | 3-11 | | Approach Roads . | 720 r. ft. | .. | .. | .. | Morrum | .. | 200 | .. | .. |
| | 3-12 | | Storm water drains . | .. | .. | .. | .. | .. | .. | 150 | .. | .. |
| | 3-13 | | Compound Passage . | 403 | 3,170 | R. S. B. | C. I. S. | Morrum | 1934-35 | 414 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 19,376 | +547 = | 19,922 |
| | | | Assistant's quarter No. 2, "The Hill side". (Rentable.) | | | | | | | | | |
| | | Mount Abu | Land area (2.53 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 4 | | | Main building . | 5,574 | 71,102 | Brick in lime and mud and stone in lime. | C. I. S. with single country tiles. | Terraced and cement concrete. | 1874 1934-35 | 11,986 | +227 = | 12,213 |
| | 4-1 | | Servants' quarters . | 455 | 3,416 | Do. | Do. | Morrum | 1874 | 509 | .. | .. |
| | 4-2 | | Cook Room and Servants' quarter. | 515 | 4,813 | Stone in mud. | Do. | Terraced, stone and morrum. | 1874 | 600 | .. | .. |
| | | | Carried over . | .. | .. | .. | .. | .. | .. | 13,185 | +227 = | 13,412 |

OF INDIA.

Ajmer' Central Division.

Department:

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| Funds from which | | Object of construction. | | Record plans maintained. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|---|---|---|--|----------|--|--------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Administration | Residence for Secretary and A. G. G., Rajputana. | Tracing | See No. 3/1. | | | | |
| Do. | Do. | Do. | Do. | Do. | Plan & Sec. | 4' = 1" | .. | Harchandi Lall, 20-12-29. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 1' = 1" | .. | Do. | |
| Do. | Do. | Do. | Do. | See site plan | Plan & elevation of gate. | 1' = 1" | .. | Harchandi Lall, 11-7-32. | |
| Do. | Do. | Do. | Do. | Tracing | Plan & Sec. | 3' = 1" | .. | Harchandi Lall, 20-12-29. | |
| Do. | Do. | Do. | Do. | | Shown in site plan. | | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | See Site Plan | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | section | 4' 1" | Jshunari Bd. | Ramchandhra S.D. | |
| Imperial. | Imperial. | Administration. Residence of Inspector General of Railway Police. | Residence of Inspector General of Railway Police. | Tracing | Site plan | 50' = 1" | .. | Harchandi Lall, 7-2-30. | |
| Do. | Do. | Do. | Do. | Do. | Plan, Elevation and Section. | 4' = 1" | .. | Chuttan Lall, R. B., 10-10-17. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | Do. | .. | R. R. Lemon, 13-8-28, | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|----------------------|--|--------------|-------------------|--------------------------|-------------------------------------|-------------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure.* | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 13,185 | +227 | 13,412 |
| | | | GENERAL ADMINISTRATION—contd. | | | | | | | | | |
| | | | Assistants' quarter No. 2, "The Hill Side"—contd. | | | | | | | | | |
| | | | (Rentable)—contd. | | | | | | | | | |
| | 4-3 | Mount Abu | Fowl House . . . | 185 | 1,248 | Stone in mud | C. I. S. with single country tiles | Morrum | 1874 | 222 | .. | .. |
| | 4-4 | | Stable and Outhouses 5 rooms. | 798 | 7,583 | Stone in mud and lime. | Do. | Morrum and stone. | 1874 | 1,313 | .. | .. |
| | 4-5 | | <i>equi shed used as</i> Cook House and Godown 2 servants' quarters | 392 | 4,018 | Do. | Do. | Morrum and cement. | 1874 and 1930. | 726 | .. | .. |
| | 4-6 | | Latrines, 3 seated . | 61 | 413 | C. I. S. | C. I. S. | Terraced | 1874 | 150 | .. | .. |
| | 4-7 | | Storm water drains . | .. | .. | .. | .. | .. | .. | 200 | .. | .. |
| | 4-8 | | Compound wall . | 1,260 r. ft. | .. | Dry stone | .. | .. | .. | 315 | .. | .. |
| | 4-9 | | Levelling and dressing. | .. | .. | .. | .. | .. | .. | 500 | .. | .. |
| | 4-10 | | Gates . . . | .. | .. | .. | .. | .. | .. | 100 | .. | .. |
| | 4-11 | | Approach Road . | .. | 400 r. ft. | .. | .. | Morrum | .. | 200 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 16,911 | +227 | 17,138 |
| | | | Assistant quarter No. 3, "The Boulder". | | | | | | | | | |
| | | | (Rentable.) | | | | | | | | | |
| | | Mount Abu | Land area (2.45 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 5 | | | Main Building . | 3,991 | 54,856 | Brick and stone in lime. | C. I. S. with single country tiles. | Terraced and cement concrete. | 1875 | 10,171 | .. | .. |
| | 5-1 | | Kitchen and Godown | 357 | 3,058 | Do. | Do. | Morrum and cement concrete. | 1875 | 513 | .. | .. |
| | 5-2 | | Servants' quarters . | 694 | 5,895 | Do. | Do. | Morrum | 1875 | 832 | .. | .. |
| | 5-3 | | Stables and Servants' quarters. | 606 | 5,457 | Do. | Do. | Morrum and asphalt. | 1875 | 721 | .. | .. |
| | | | Carried over . | .. | .. | .. | .. | .. | .. | 12,237 | .. | .. |

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|---|---|---|--|--------|--|-----------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Administra- tion. Residence of Inspector General of Railway Police. | Residence of Inspector General of Railway Police. | Tracing | Plan and section | 4'=1" | .. | Harohandi Lall, 7-2-30. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | R. E. Lemon, 13-3-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Harohandi Lall, 16-12-30. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | R. E. Lemon, 13-9-28. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | See Site plan. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | See Site plan. | .. | .. | .. | |
| Imperial | Imperial | Adminis- tration. | Vacant and sometimes leased to private tenant. | Tracing | Site plan | 50'=1" | .. | Chuttan Lall, R. B., 15-10-17. | |
| Do. | Do. | Do. | Do. | [Do. | Plan, Sec- tion and Elevation. | 4'=1" | .. | Chuttan Lall, R. B., 15-4-15. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Harohandi Lall, 16-1-30. | |
| Do. | Do. | Do. | Do. | .. | See No. 5/1. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | Do. | .. | .. | .. | |

Province—Rajputana.

GOVERNMENT

Branch—Buildings and Roads.

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES.

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|----------------------|---|--------------|-------------------|----------------------------------|-------------------------------------|--------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure.* | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward | .. | .. | .. | .. | .. | .. | Rs. 12,237 | .. | .. |
| | | | GENERAL ADMINISTRATION— <i>contd.</i> | | | | | | | | | |
| | | | Assistants' quarter No. 3 "The Boulder". | | | | | | | | | |
| | | | (Rentable)— <i>contd.</i> | | | | | | | | | |
| | 5-4 | Mount Abu | Latrine, 2-seated | 48 | 300 | C. I. S. | C. I. S. | Terraced | 1895 | 100 | .. | .. |
| | 5-5 | | Fowl House | 96 | 707 | Stone in mud. | Single tiles. | Morrum | 1897 | 127 | .. | .. |
| | 5-6 | | Levelling and dressing | .. | .. | .. | .. | .. | .. | 500 | .. | .. |
| | 5-7 | | Gates | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | 5-8 | | Compound wall | .. | 220 r. ft. | Dry stone. | .. | .. | .. | 380 | .. | .. |
| | 5-9 | | Storm water drains | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | 5-10 | | Approach Road | .. | 510 r. ft. | .. | .. | Morrum | .. | 200 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 13,644 | | |
| | | | Assistant Quarter No. 4 "The Eagle's Nest". | | | | | | | | | |
| | | Mount Abu | Land area (1.17 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building | 3,521 | 42,598 | Stone and brick in lime and mud. | C. I. S. with single country tiles. | Lime and concrete. | .. | 11,924 | .. | .. |
| | 6-1 | | Cook House and Out-Houses. | 375 | 3,277 | Stone in lime and mud. | Do. | Lime and morrum. | .. | 410 | .. | .. |
| | 6-2 | | Out Houses | 557 | 4,873 | Stone in mud. | Do. | Morrum | .. | 780 | .. | .. |
| | 6-3 | | Stables and Out-Houses. | 580 | 5,182 | Do. | Do. | Do. | .. | 820 | .. | .. |
| | 6-4 | | Cow Shed, Servants' Quarters and Fowl House. | 310 | 2,543 | Do. | Do. | Do. | .. | 400 | .. | .. |
| | 6-5 | | Iron Latrine | .. | 54 | C. I. S. | C. I. S. | Terraced | .. | 75 | .. | .. |
| | 6-6 | | One-seated Latrine | 35 | 54 | Do. | Do. | R. C. concrete. | .. | 174 | .. | .. |
| | | | Carried over | .. | .. | .. | .. | .. | .. | 14,583 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here). | |
|---------------------------|-------------|-------------------------|--|--|--|--------|--|---------------------------------|---|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing, mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | | |
| | | | | | | | Drawn. | Signed. | | |
| Imperial | Imperial | Administration. | Vacant and sometimes leased to private tenant. | Tracing | Plan. and Section. | 1"=1" | .. | Harchandi Lal, 4-1-30. | | |
| .. Do. .. | Do. | .. Do. . | Do. | Do. . . | Plan, Section and Elevation. | .. | .. | Do. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Imperial | Imperial | Nursing Home. | Vacant and sometimes leased to private tenant. | Tracing | Site plan | .. | .. | Ram Chandra, A. E., 8-12-22. | | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | .. | .. | E. G. Sinclair, A. E., 2-12-25. | | |
| | | | | | | | | Ram Chandra, A.E., 20-11-22. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | .. | .. | Ram Chandra, A.E., 1-12-32. | | |
| Do. | Do. | Do. | Do. | } | See Sheet No. 6/1. | | | | | |
| Do. | Do. | Do. | Do. | | | | | | | |
| Do. | Do. | Do. | Do. | | | | | | | |
| Do. | Do. | Do. | Do. | | | | | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |

34

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|----------------------------------|----------------------------|-------------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure.* | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 7 | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. [14,583 | .. | .. |
| | | | GENERAL ADMINISTRATION—contd. | | | | | | | | | |
| | | | Assistants' Quarter No. 4 "The Eagle's Nest". | | | | | | | | | |
| | 6-7 | Mount Abu | Compound wall . | .. | 200 r. ft. | Dry stone. | .. | .. | .. | 100 | .. | .. |
| | 6-8 | | Approach Road . | .. | 1,012 r. ft. | .. | .. | Morrum | .. | 100 | .. | .. |
| | 6-9 | | Levelling and dressing ground. | .. | .. | .. | .. | .. | .. | 177 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 14,960 | | |
| | | | Assistants' Quarter No. 5, "The Wilderness". (Rentable.) | | | | | | | | | |
| | | Mount Abu | Land area (1.99 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building . | 5,371 | 75,850 | Brick and stone in mud and lime. | C. I. S. with S. C. tiles. | Terraced and cement concrete. | 1874 | 11,694 | 268 = 11,962 | |
| | 7-1 | | Cook House and Store | 693 | 6,702 | Do. | Do. | Terraced and morrum. | 1874 | 1,155 | .. | .. |
| | 7-2 | | Servants' House . | 212 | 2,601 | Brick and stone in lime. | Do. | Do. | 1874 | 252 | .. | .. |
| | 7-3 | | Fuel store . . | 121 | 847 | Stone in mud. | Do. | Morrum | 1874 | 147 | .. | .. |
| | 7-4 | | Servants' House and Stables. | 1,609 | 16,897 | Brick in mud. | Do. | Slab and morrum. | 1874 | 1,918 | .. | .. |
| | 7-5 | | Cow House and Servants' Quarters. | 545 | 4,210 | Brick and stone in mud. | Do. | Morrum | 1874 | 440 | .. | .. |
| | 7-6 | | Latrine 2 Seated . | 14 | 82 | C. I. S. | C. I. S. | Asphalt | 1874 | 150 | .. | .. |
| | 7-7 | | Fowl House . . | 209 | 1,324 | Do. | Do. | Morrum | 1912 | 268 | .. | .. |
| | 7-8 | | Covered Passage . | 190 | 1,200 | R. S. B. | C. I. S. | Terraced | 1929 | 515 | .. | .. |
| | 7-9 | | Compound wall . | 1,160 r. ft. | .. | Dry stone. | .. | .. | .. | 287 | .. | .. |
| | | | Carried over . | .. | .. | .. | .. | .. | .. | 16,826 | 268 = 17,094 | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|------------------------|--|---|--|--------|--|--|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial. | Imperial. | Nursing House. | Vacant and sometimes leased to private tenant. | } | See Site plan. | | | | |
| Do. | Do. | Do. | Do. | | | | | | |
| Do. | Do. | Do. | Do. | | | | | | |
| Imperial | Imperial | Adminis- tration. | Magistrate's Bungalow. | Tracing | Site plan | .. | .. | Chuttan Lall, 15-9-15. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 8'=1" | .. | R. E. Lemon, 2-6-28. | |
| Do. | Do. | Do. | Do. | Do. | Plan, Sec- tion and Elevation. | 4'=1" | .. | Capt. C. Hogg, 15-2-13. | |
| Do. | Do. | Do. | Do. | | See Sheet No. 7/1. | | | | |
| Do. | Do. | Do. | Do. | | Do. | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1" | .. | Chuttan Lall, 15-4-15. | |
| Do. | Do. | Do. | Do. | [Do. | Do. | 4'=1" | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 1'=1" | .. | Capt. J. B. Mac George, 21-5-10. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | Capt. C. Hogg, 30-10-12. | |
| Do. | Do. | Do. | Do. | | See Sheet No. 7. | | | | |
| Do. | Do. | Do. | Do. | | See Site plan. | | | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|----------------------------|--------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure.* | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 16,826 | +268 | = 17,094 |
| | | | GENERAL ADMINISTRATION—contd. | | | | | | | | | |
| | | | Assistant Quarter No. 5 "The Wilderness". | | | | | | | | | |
| | 7—10 | Mount Abu | Wire fencing . | .. | 660 r. ft. | .. | .. | .. | .. | 376 | .. | .. |
| | 7—11 | | Storm water drains . | .. | .. | .. | .. | .. | .. | 150 | .. | .. |
| | 7—12 | | Reservoir . | 223 | 1,114 | Stone in cement. | .. | Cement concrete. | 1929 | 1,102 | .. | .. |
| | 7—13 | | Pipe lines . | .. | 558 r. ft. | 1" dia. G.C. pipe. | .. | .. | | .. | .. | .. |
| | 7—14 | | Levelling and dressing | .. | .. | .. | .. | .. | .. | 400 | .. | .. |
| | 7—15 | | Gates . | .. | .. | .. | .. | .. | .. | 250 | .. | .. |
| | 7—16 | | Approach Road . | .. | 700 r. ft. | .. | .. | Morrum | .. | 300 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | 34-35 | 19,404 | +268 | = 19,672 |
| 8 | 8—1 | Mount Abu | Menial Staff. 4 Servants' quarter for Police office . | 889 | 8,221 | Stone in mud and lime. | C. I. S. on S. C. tiles. | Morrum | 1912 34-35 | 1,983 | +818 | = 2,801 |
| | 8—2 | | Latrine for Police Office Peons. | 16 | 51 | C. I. S. | C. I. S. | Stone and Asphalt. | 1917 | 190 | .. | .. |
| | | | | | | | | | | 2,173 | +818 | = 2,991 |
| 9 | 9—1 | | 2 Peons' quarters for Magistrate's Office. | 407 | 4,319 | Stone in mud and lime. | C. I. S. with S. C. tiles. | Morrum | 1915 34-35 | 900 | +426 | = 1,326 |
| | 9—2 | | 1-seated latrine . | 35 | 62 | C. I. S. | C. I. S. | Cement concrete. | 1928 | 147 | .. | .. |
| | 9—3 | | Compound wall . | .. | 170 r. ft. | Dry stone. | .. | .. | .. | 275 | .. | .. |
| | | | Land area (1.01 acres) | .. | .. | .. | .. | .. | .. | 1,322 | +426 | = 1,748 |
| | | | GRAND TOTAL . | .. | .. | .. | .. | .. | .. | 3,405 | +1244 | = 4,649 |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|------------------------|---|--|--------|--|--------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial. | Imperial. | Adminis- tration. | Magistrate's Bungalow. | .. | See Site plan. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 5'=1" | .. | Harchandi Lall, 7-2-34. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | See Site plan. | | .. | .. | |
| Imperial | Imperial | Adminis- tration. | Police Office. | Tracing. | Plan and Section. | 4'=1" | .. | Chuttan Lall, R. B., 15-10-17. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | R. E. Lemon, 13-3-28. | |
| Do. | Do. | Do. | Magistrates' Office. | Do. | Do. | Do. | .. | Chnttan Lall, 15-10-17. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 2'=1" | .. | W. F. Walker, 11-1-30. | |
| Do. | Do. | Do. | Do. | | See Site plan. | | | | |
| Do. | Do. | Do. | Do. | Tracing | Site plan | 40'=1" | .. | R. E. Lemon, 4-4-28. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|---------------|-------------------|---------------------------------|--|-------------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure.* | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 10 | | Mount Abu | GENERAL ADMINISTRATION—contd. Agency Office Registrar's Quarter, "Cragsway Cottage". | | | | | | | Rs. | | |
| | | | Land area (53 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building | 2,900 | 35,014 | Brick in lime. | C. I. S. with S. C. tiles. | Terraced and cement concrete. | 1905 | 7,363 | .. | .. |
| | 10-1 | | Out Houses and Cook House. | 749 | 8,793 | Stone in mud. | Do. | Stone and morrum. | 1905 | 1,188 | .. | .. |
| | 10-2 | | Pacca Latrine | 89 | 759 | Brick in mud. | Do. | Terraced | .. | 275 | .. | .. |
| | 10-3 | | Latrine, 2-seated | 38 | 69 | C. I. S. | C. I. S. | Cement concrete. | 1909 | 100 | .. | .. |
| | 10-4 | | Levelling and dressing | .. | .. | .. | .. | .. | .. | 200 | .. | .. |
| | 10-5 | | Gates | .. | .. | .. | .. | .. | .. | 150 | .. | .. |
| | 10-6 | | Compound wall | .. | 550 r. ft. | Dry stone. | .. | .. | .. | 297 | .. | .. |
| | 10-7 | | Approach Road | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| 11 | 10-8 | | Drainage | .. | .. | .. | .. | .. | .. | 325 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 9,948 | | |
| | | Mount Abu | A. G. G.'s 6 Junior Clerks' Quarters. | 6375 5,005 | 60,985 46,225 | Brick in lime and stone in mud. | C. I. S. with S. C. tiles. R.C. concrete. | Lime and cement concrete. | 1913 1915-16 | 10,458 | 2,496 + 900 = 13,854 | |
| | 11-1 | | Servants' Quarters | 899 | 7,844 | Stone in mud and lime pointing. | Do. | Lime, concrete morrum. | 1913 | 1,197 | .. | .. |
| | 11-2 | | Levelling and dressing | .. | .. | .. | .. | .. | .. | 200 | .. | .. |
| | 11-3 | | Approach Road | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | 11-4 | | Storm water drains | .. | .. | .. | .. | .. | .. | 200 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 12,103 | 3396 = 15,499 | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here |
|---------------------------|-------------|------------------------------------|------------------------------------|---|--|-----------|--|-------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Registrar | Registrar, Agency Office. | Tracing | Site plan | 50'=1" | .. | Maj. W. F. Tilly, 5-12-05. | |
| Do. | Do. | Do. | Do. | Do. | Pla and Section. | 8'=1" | .. | Capt. C. Hogg, 30-7-12. | |
| Do. | Do. | Do. | Do. | | See Sheet No. 10/1. | | | | |
| Do. | Do. | Do. | Do. | | Do. | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 1'=1" | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | See Site plan. | | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | A. G. G.'s Junior Clerk's Quarter. | A. G. G.'s Junior Clerk's Quarter. | Tracing | Plan, Section and Elevation. | 8', 4'=1" | .. | Chuttan Lall, R. B., 10-4-15. | |
| Do. | Do. | Do. | Do. | Paper plan | Plan and Section. | 4'=1" | Mohan Lall, Draftsman. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|---------------|-------------------|----------------------------------|--|--|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure.* | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | GENERAL ADMINISTRATION—contd. | | | | | | | Rs. | | |
| 12 | | Mount Abu | Old Agency Hospital converted into 2 clerks quarters. | | | | | | | | | |
| | | | Land area (51 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building | 7080 2,043 | 26,840 26,000 | Brick in lime. | C. I. S. with country tiles. | Brick on edge, terraced and cement concrete and asphalt. | 1807 1934-35 1935-36 | 5,184 | 62+285=347 | 5631 |
| | 12-1 | | Cook House | 121 | 1,029 | Stone in lime and mud. | Do. | R.C. concrete. Terraced and cement concrete. | .. | 444 | .. | .. |
| | 12-2 | | Out Houses | 250 | 1,875 | Do. | Terraced | Do. | 1919 | 500 | .. | .. |
| | 12-3 | | Latrine | 64 | 464 | Do. | C. I. S. with single C. tiles. | Do. | .. | 100 | .. | .. |
| | 12-4 | | Levelling and dressing | .. | .. | .. | .. | .. | .. | 300 | .. | .. |
| | 12-5 | | Approach Road | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | 12-6 | | Storm water drains | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | 12-7 | | Compound wall | .. | 700 r. ft. | Stone in lime and mud. | .. | .. | .. | 243 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 6,871 | 447=7518 | |
| 13 | | Mount Abu | A. G. G.'s Senior Clerk's Quarter | 2,525 | 32,517 | Stone and brick in mud and lime. | C. I. S. with S. C. tiles and terraced roof. | Terraced | 1928 | 9,164 | .. | .. |
| | 13-1 | | Levelling and dressing | .. | .. | .. | .. | .. | .. | 200 | .. | .. |
| | 13-2 | | Storm water drains | .. | .. | .. | .. | .. | .. | 100 | .. | .. |
| | 12-3 | | Compound wall and Iron Gate. | .. | 77 r. ft. | Dry stone and lime masonry. | .. | .. | 1930-31 | 222 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 9,686 | | |
| 14 | | Mount Abu | A. G. G.'s Junior Clerk's Quarter (Block of 2). | 1,047 | 23,196 | Stone and brick in lime and mud. | C. I. S. with S. C. tiles and terraced. | Terraced and cement concrete. | 1928 | 7,842 | .. | .. |
| | 14-1 | | Levelling and dressing | .. | .. | .. | .. | .. | .. | 200 | .. | .. |
| | 14-2 | | Compound wall | .. | .. | .. | .. | .. | .. | 112 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 8,154 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OR CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|------------------------------------|------------------------------------|---|---|---------------------|--|-------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Old Agency Hospital. | 2 Clerk's Quarters. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | .. | R. Gadsby. | |
| Do. | Do. | Do. | Do. | | | See Sheet No. 12/1. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | .. | Harchandi Lall, 20-1-32. | |
| Do. | Do. | Do. | Do. | Paper plan | Do. | 4'=1" | .. | Krishna Murari Lall. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | A. G. G.'s Senior Clerk's Quarter. | A. G. G.'s Senior Clerk's Quarter. | Tracing | Plan, Section and Elevation. | 0'=1" | .. | R. E. Lemon, 3-8-28. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Adminis- tration. | Clerk's Quarter. | Tracing | Plan, Sec- tion and Elevation. | 8'=1" | .. | R. E. Lemon, E.E., 3-8-28. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|--------------|-------------------|-----------------------------|-------------------------------|--------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure.* | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | GENERAL ADMINISTRATION—concl'd. | | | | | | | Rs. | | |
| 15 | | Mount Abu | 4 Chowkidar's quarters at Kumharwara. | 805 | 8,880 | Stone in lime. | C. I. S. sheet without tiles. | Kankar | 1930-31 1935-36 | 2,058 | +125 = 2183... | |
| | 15-1 | | Latrine . . . | 34 | 102 | C. I. S. | Do. | Plain sheet. | 1932-33 | 149 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 2,207 | +125 = 2332 | |
| 16 | | Mount Abu | 2 Daftries Quarters at Kumharwara. | 477 | 5,021 | Stone in lime. | C. I. S. sheet without tiles. | Kankar | 1930-31 1935-36 | 1,769 | +81 = 1850... | |
| | | | ECCLLESIASTICAL. Cemetery. | | | | | | | | | |
| 17 | | Mount Abu | Land area (2.35 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Robing Room . | 143 | 1,609 | Stone in lime. | C. I. S. | Terraced | 1884 | 417 | .. | .. |
| | 17-1 | | Chowkidar's Hut . | 210 | 1,629 | Stone in mud. | Do. | Morrum | 1885 | 248 | .. | .. |
| | 17-2 | | Compound wall . | .. | 1,211 r. ft. | Dry masonry. | .. | .. | .. | 1,908 | .. | .. |
| | 17-3 | | Approaches . | .. | 970 r. ft. | stone in C.I.S. mud & lime. | .. | Morrum | .. | 126 | .. | .. |
| | 17-4 | | Assistant cook's qtr. | 257 | 2,190 | .. | .. | .. | 1936 | 500 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 2,699 | +500 = 3199. | |
| | | | Church of England. | | | | | | | | | |
| | | Mount Abu | Land area (.781 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 18 | | | Main Building . | 3,893 | 98,733 | Brick in lime. | C. I. S. | Chunam cement and tiles. | 1853 | 24,607 | .. | .. |
| | | | Carried over . | .. | .. | .. | .. | .. | .. | 24,607 | | |

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|---------------------------|-----------------------|---|--|----------|--|-------------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Administration. | Chowkidar's Quarters. | Tracing | Site plan | 50' = 1" | .. | Harchandi Lall, A.E., 6-3-30. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4' = 1" | .. | W. F. Walker, E.E., 10-12-30. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 1' = 1" | .. | Harchandi Lall, A.E., 31-3-32. | |
| Do. | Do. | Do. | Do. | Do. | Site plan | 50' = 1" | .. | Harchandi Lall, A.E., 25-7-31. | |
| Imperial | Imperial | Administration. | Duttries' Quarters. | Tracing | Site plan | 50' = 1" | .. | Harchandi Lall, A.E., 6-3-30. | |
| Do. | Do. | Do. | Do. | Do. | Plan, Section and Elevation. | 4' = 1" | .. | W. F. Walker, E.E., 10-12-30. | |
| Imperial | Imperial | Ecclesiastical Buildings. | Cemetery. | Tracing | Site plan | 20' = 1" | .. | Harchandi Lall, A.E., 28-4-32. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4' = 1" | .. | Capt. C. Hogg, 21-8-12. | |
| Do. | Do. | Do. | Do. | | See Sheet No. 17. | | | | |
| Do. | Do. | Do. | Do. | | See Site plan. | | | | |
| Do. | Do. | Do. | Do. | | Do. | | | | |
| | | | | | Plan & Section | 4' = 1" | Johmari Rd. | P. C. Gupta | |
| Imperial | Imperial | Ecclesiastical Buildings. | Church of England. | Tracing | Site plan | 50' = 1" | .. | Chuttan Lall, R. B., E.E., 15-4-15. | |
| Do. | Do. | Do. | Do. | Do. | Plan, Section and Elevation 4 sheets. | 4' = 1" | .. | Do. | Seats 46 x 4 = 184 Nos. |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|----------------------|---|-------------------------|-----------------------------|------------------------------|----------------------------|----------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure.* | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 10 | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 24,607 | | |
| | | | ECCLIASTICAL— contd. | | | | | | | | | |
| | | | Church of England— contd. | | | | | | | | | |
| | 18-1 | Mount Abu | Store Room . . | 131 | 1,050 | Stone in lime. | C. I. S. with S. C. T. | Morrum | 1853 | 150 | .. | .. |
| | 18-2 | | Ont Houses . . | 448 | 3,702 | Do. | Do. | 'Do. | 1853 | 460 | .. | .. |
| | 18-3 | | Compound wall . | .. | 603 r. ft. | Dry stone masonry. | .. | .. | 1928 | 195 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 25,412 | | |
| | | | LAND REVENUE. Tehsil Buildings. | | | | | | | | | |
| | | Mount Abu | Land area (1.71 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Buildings . | 1,937 | 25,206 | Stone in lime and mud. | C. I. S. with S. C. tiles. | Terraced | 1919-20 | 15,370 | .. | .. |
| | 19-1 | | Bath Room . . | 80 | 887 | Do. | Asbestos | Do. | 1929 | 380 | .. | .. |
| | 19-2 | | Latrine . . . | 42 | 333 | Do. | C. I. S. | Do. | 1919-20 | 307 | .. | .. |
| | 19-3 | | Judicial Moharir's Quarters. | 356 | 3,429 | Do. | C. I. S. and terraced. | Do. | 1919-20 | 1,210 | .. | .. |
| | 19-3 (a) | | Levelling and dressing. | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | | | | | | | | | | 1,260 | | |
| | 19-4 | | Tehsil Jamadar's Quarters. | 444 280 3995 | 2,885 2,885 2905 | Stone in lime and mud. | C. I. S. and terraced. | 1919-20 | Terraced | 1,108 | .. | .. |
| | 19-5 | | Patwaris Quarter . | 444 280 3995 | 2,885 2,885 2905 | Do. | Do. | Do. | 1919-20 | 1,057 | 393 = 1450. | .. |
| | 19-5 (a) | | Levelling and dressing. | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | | | | | | | | | | 1,107 | 393 = 1450. | .. |
| | 19-6 | | Well . . . | 8' Dia. | .. | Stone in lime. | .. | .. | 1919-20 | 2,371 | 102 = 2473. | .. |
| | 19-7 | | 3 Quarters for Tehsil Peons. | 675 | 7,088 | Stone in lime and mud. | C. I. S. with S. C. tiles. | Terraced | 1919-20 | 2,760 | .. | .. |
| | 19-8 | | Wire fencing . . | .. | 966 r. ft. | R. C. post and wire fencing. | .. | .. | 1927 | 511 | .. | .. |
| | | | Carried over . | .. | .. | .. | .. | .. | .. | 25,174 | 495 = 25669. | .. |

P. W. D. 25

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|---------------------------|----------------------|---|---|---------------------|--|-------------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Ecclesiastical Buildings. | Church of England. | Tracing | Plan and Section. | 4'=1" | .. | Chuttan Lall, R. B., E.E., 15-4-15. | |
| Do. | Do. | Do. | Do. | | | See Sheet No. 18-1. | | | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |
| Imperial | Imperial | Land Revenue (Tehsil.) | Tehsil and Quarters. | Tracing | Site plan | 50'=1" | .. | W. F. Walker, E.E., 26-1-29. | |
| Do. | Do. | Do. | Do. | [Do.] | Plan, Section and Elevation. | 4'=1" | .. | R. E. Lemon, E.E., 5-0-28. | |
| Do. | Do. | Do. | Do. | | See Sheet No. 19. | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | .. | R. E. Lemon, E.E., 5-6-28. | |
| Do. | Do. | Do. | Do.] | Do. | Do. | 4'=1" | .. | Do. | |
| Do. | Do. | Do. | Do. | | See No. 19/4. | | | | |
| Do. | Do. | Do. | Do. | | Do. | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | .. | R. E. Lemon, E.E., 5-6-28. | |
| Do. | Do. | Do. | [Do. | [Do.] | [Do. | 8'=1" | | Do. | |
| Do. | Do. | Do. | Do. | | See Site plan. | | | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|--------------|-------------------|------------------------------|--|---------------------|--|---------------------------------|-------------------------------------|---------------------|
| | | | Description, with details of every detached structure.* | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Pro-gressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. . | | |
| | | | LAND REVENUE— contd. | | | | | | | 25,174 | 495 | 25,669. |
| | | | Tehsil Buildings— contd. | | | | | | | | | |
| | 19—9 | Mount Abu | Drain | .. | 225 sq. ft. | .. | Cement concrete over 3" lime concrete. | .. | 1930 | 1,220 | | |
| | 19—10 | | Witness shed . . | 435 | 4,565 | Stone cement. | C. I. S. | Terraced | 1930 | 1,420 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 27,823 | 495 | 28,318. |
| 20 | | Mount Abu | Wasil Baqi Navis Quarter. | 716 | 7,767 | Stone in lime and mud. | C. I. S. with S. C. tiles. | Cement concrete. | 1919-29 and 1932. | 2,603 | .. | .. |
| | 20—1 | | Out Houses . . . | 210 | 2,032 | Do. . | C. I. S. | Do. | 1927 | 531 | .. | .. |
| | 20—2 | | Levelling and dress- ing. | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | 20—3 | | Compound wall . | .. | .. | .. | .. | .. | .. | 127 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 3,311 | .. | .. |
| 21 | | Mount Abu | Girdawar's Quarter . | 716 | 7,767 | Stone in lime and mud. | C. I. S. with S. C. tiles. | Cement concrete. | 1919-29 and 1932. | 2,513 | .. | .. |
| | 21—1 | | Out Houses . . . | 210 | 2,032 | Do. | C. I. S. | Do. | 1927 | 531 | .. | .. |
| | 21—2 | | Levelling and dress- ing. | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | 21—3 | | Compound wall . | .. | .. | .. | .. | .. | .. | 73 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 3,167 | | |
| | | | Excise Buildings. | | | | | | | | | |
| 22 | | Mount Abu | Excise Godown and Office. | 720 | 8,837 | Stone in lime and mud. | C. I. S. and terraced. | Terraced | 1919-20 (1935-36) | 3,396 | 129 | 3,525. |
| | 22—1 | | 2 Octroi Out Post near Abu High School. | 659 | 6,348 | Do. | Do. | Do. | 1919-20 | 2,402 | .. | .. |
| | 22—2 | | One Octroi Out Post Near Aundra Gate. | 228 | 1,535 | Do. | C. I. S. | Do. | 1919-20 | 268 | .. | .. |
| | | | Carried over . | .. | .. | .. | .. | .. | .. | 6,066 | 129 | 6,195. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|---|---|---|--------|--|-----------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Land Revenue (Tehsil) | Tehsil and Quarter | | See Site plan. | | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Land Revenue (Tehsil) | Girdawar's Quarter and Wasil Baqi Navi's Quarter. | Tracing | Plan and Section. | 4'=1" | .. | R. E. Lemon, E.E., 3-8-28. | |
| Do. | Do. | Do. | Do. | | See No. 20. | | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | As per No. 20. | | | | |
| Do. | Do. | Do. | Do. | | Do. | | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Excise | Excise Out Posts and Quarters. | Tracing | Plan and Section. | 4'=1" | .. | R. E. Lemon, E.E., 5-6-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | R. E. Lemon, E.E., 22-6-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | R. E. Lemon, E.E., 10-7-28. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|--------------|-------------------|------------------------|---|------------------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure.* | Plinth area. | Cubical contents. | Wall. | Structure Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Pro-ressive Total. |
| 23 | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 6,000 | +129 = 6,129. | |
| | | | Excise Buildings— contd. | | | | | | | | | |
| | 22—3 | Mount Abu | 6 Blocks Octroi Moharir's Quarters. | 286 | 2,005 | Stone in lime and mud. | C. I. S. with S. C. tiles and terraced. | Terraced | 1919-20 | 1,107 | .. | .. |
| | 22—4 | | 3 Quarters for Excise and Octroi Peon's Quarter. | 675 | 4,988 | Do. | Do. | Do. | 1910-20 1924-25 | 2,750 | -28 = 2,722. | .. |
| | 22—5 | | Excise Jamadar's Quarter. | 302 | 3,008 | Do. | C. I. S. and R. C. slabs. | Do. | 1930-31 | 1,311 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 11,273 | +157 = 11,430 | .. |
| | | | Forest Buildings. | | | | | | | | | |
| | | Mount Abu | Forest Moharir's Quarter. | 278 | 2,040 | Stone in lime and mud. | C. I. S. with S. C. tiles and terraced. | Terraced | 1919-20 | 1,107 | .. | .. |
| | 23—1 | | 2 Peon's Quarters . | 475 | 4,088 | Do. | Do. | Do. | 1910-20 | 1,840 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 2,947 | | |
| 24 | | | Medical Buildings. | | | | | | | | | |
| | | | Adam's Memorial Hospital. | | | | | | | | | |
| | | Mount Abu | Land area (2-307 acres). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building . | 2,802 | 50,223 | Stone in lime. | C. I. S. Roof. | Terraced cement plaster and tiled. | 1906 | 15,000 (A) | .. | .. |
| | 24—1 | | Ward for 12 Patients | 2,915 | 44,450 | Do. | Mangalore tiles. | Cement concrete and stone. | 1910 | 6,282 | .. | .. |
| | | | Carried over . | .. | .. | .. | .. | .. | .. | 21,372 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|---------------------------------------|---|---|-----------|--|---|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Excise | Excise Out Post and Quarters. | Tracing | See Plan | No. 19-3. | | | |
| Do. | Do. | Do. | Do. | | See Plan | No. 19-6. | | | |
| Do. | Do. | Do. | Do. | | See Plan | No. 19-2. | | | |
| Imperial | Imperial | Forest | Forest Moharir's and Peon's Quarters. | | See Plan | No. 19-3. | | | |
| Do. | Do. | Do. | Do. | | See Plan | No. 19-0. | | | |
| Imperial | Imperial | Medical | Hospital and Servants' Quarters. | Tracing | Site plan | 40' = 1" | .. | Capt. C. Hogg, E.E., 8-0-12. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section (5 sheets). | 4' = 1" | .. | R. B. Chuttan Lall, E.E. 15-4-15 and Harchandi Lall, A.E., 22-1-32. | (A) Rs. 925 for No. 24 and constructed privately by Medical Funds as E. R. R. No. 79 of 1932-33. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | Do. | .. | Do. | |

P. W. D 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|--------------------------------|---|---|--------|--|--|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial. | Imperial | Medical | Hospital and servant quarters. | Tracing. | Plan and Section. | 40'-1" | .. | R. B. Chuttan Lall, E.E., 15-4-16 and Harchandi Lall, A.E., 5-5-29. | (a) 2 Servant's quarters at a cost of Rs. 2,150 constructed privately by Medical Funds during 1930-31. |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | See No. 24-2. | | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'-1" | .. | R. B. Chuttan Lall, E.E., 15-4-16 and Harchandi Lall, A.E., 22-1-32. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'-1" | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'-1" | .. | Do. | |
| Imperial | Imperial | Medical | Assistant Surgeon's Quarters. | Tracing | Plan and Section, Elevation. | 4'-1" | .. | Harchandi Lall, A.E., 22-1-32. | Rs. 133 included in item No. 25 expenditure as E. E. R. No. 61 of 1932, from Medical funds (private). |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|------------------------|--|--------------|-------------------|---|---|--|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 3,068 | | |
| | | | <i>Medical Buildings—</i> concl'd. | | | | | | | | | |
| | 25—1 | Mount Abu —concl'd. | Cook Room, Sor- vant's Quarters and Stables. | 767 | 7,019 | Stone in mud and brick in lime. | C. I. S. with S. C. tiles. | Terraced and stone. | 1910 | 348 | .. | .. |
| | 25—2 | | Store Room . . | 120 | 900 | Brick in mud. | Do. | Morrum | 1910 | 117 | .. | .. |
| | 25—3 | | Compound wall . | .. | 1,625 R. ft. | Dry stone | .. | .. | .. | 331 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 3,864 | | |
| | | | SCIENTIFIC. | | | | | | | | | |
| | | | <i>Meteorological</i> <i>Buildings.</i> | | | | | | | | | |
| 26 | | | Anemometer Tower | 168 | 675 | Stone in mud. | .. | Terraced | .. | 1,135 E. | .. | .. |
| | 26—1 | | Thermometer Shed . | 949 | .. | Brick in lime. | .. | Morrum | 1928 | 232 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 1,367 | | |
| | | | OTHER REMIT- TANCES. | | | | | | | | | |
| | | | <i>Summer Residence of</i> <i>A. G. G., Kathiawar.</i> <i>"The Retreat".</i> | | | | | | | | | |
| | | | Land area (240 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 27 | | | Main Building . | 6,209 | 87,556 | Brick and stone in lime and mud. | Jungle wood, teak wood and C. S. I. with S. C. tiles. | Terraced Jaipur Polish cement concrete and wooden and minton tiles. | 1874, 1930-31 and 1932-33. | 33,291 | .. | .. |
| | | | Carried over . | .. | .. | .. | .. | .. | .. | 33,291 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|--|---|---|--------|--|--|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Medical | Assistant Surgeon's Quarter's. | Tracing | Plan, and Section, Elevations. | 4'=1" | .. | Harchandi Lall, A.E., 22-1-32. | |
| Do. | Do. | Do. | Do. | | See No. 25-1. | | | | |
| Do. | Do. | Do. | Do. | | See Site plan of No. 24. | | | | |
| Imperial | Imperial | Observatory Shed. | Observatory Shed. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | .. | .. | .. | .. | |
| Imperial | Imperial | Civil Works | Residence of A. G. G., Kathiawar for Summer. | Tracing | Site plan | .. | .. | Harchandi Lall, A.E., 12-12-31. | |
| Do. | Do. | Do. | Do. | 4 sheets Tracing. | Plan, Section and Elevations. | 4'=1" | .. | E. G. Sinclair, R. E. Lemon, Harchandi Lall, A.E., 12-12-31. Harchandi Lall, A.E., 25-8-30. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|--|----------------------------|--------------------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward | .. | .. | .. | .. | .. | .. | Rs. 33,291 | | |
| | | | OTHER REMITTANCES—contd. | | | | | | | | | |
| | | | Summer Residence of A. G. G., Kathiawar "The Retreat"—contd. | | | | | | | | | |
| | | Mount Abu—contd. | | | | | | | | | | |
| 27—1 | | | Secretary's Office with Bed Room and Motor Garage. | 6,866 | 41,456 | Stone in mud and lime. | C. I. S. with S. C. tiles. | Terraced cement concrete and wooden. | .. | 8,347 | .. | .. |
| 27—2 | | | Servant's Quarter | 2,647 | 25,114 | Stone in mud. | C. I. S. with S. C. tiles. | Morrum and terraced. | 1874 | 2,837 | .. | .. |
| 27—3 | | | Chaprasia Lines | 1,790 | 17,360 | Stone and brick in mud and lime and C. I. S. | C. I. S. with tiles. | Terraced, Morrum Asphalt and cement. | 1874 | 3,419 | .. | .. |
| | | | Cook Room, Fowl House. | 1,763 | 5,509 | | | | | | | |
| | | | Stables | 187 | 1,403 | | | | | | | |
| | | | Shed for Wash Boiler | 184 | 1,378 | | | | | | | |
| | | | | 3,924 | 25,650 | | | | | | | |
| 27—4 | | | Stable | 285 | 2,708 | Brick in lime. | C. I. S. | Morrum and Balast. | 1928 | 1,222 | .. | .. |
| 27—5 | | | Cow shed | 290 | 2,465 | Do. | C. I. S. with tiles. | Morrum | 1908 | 362 | .. | .. |
| 27—6 | | | Latrine 2 seated | 35 | 85 | C. I. S. | C. I. S. | Terraced | 1901 | 302 | .. | .. |
| 27—7 | | | Latrine 3 seated | 50 | 128 | Do. | Do. | Cement | 1906 | 321 | .. | .. |
| 27—8 | | | Wire Fencing Screen on Tennis Courts. | .. | 223 R. ft. | Iron rails with wire. | .. | .. | 1929-30 | 164 | .. | .. |
| 27—9 | | | Bird's Bath | .. | .. | Marble | .. | Marble | 1931 | 43 | .. | .. |
| 27—10 | | | Electric Installation | .. | .. | Iron | Rails with wire. | .. | .. | 3,632 | .. | .. |
| 27—11 | | | Tennis Court | 5,936 | .. | .. | .. | .. | .. | E. 50 | .. | .. |
| 27—12 | | | Drains | .. | .. | .. | .. | .. | .. | E. 100 | .. | .. |
| 27—13 | | | Approaches | .. | 1,633 R. ft. | .. | .. | Kutchra and Pucca. | .. | E. 280 | .. | .. |
| | | | Carried over | .. | .. | .. | .. | .. | .. | 154,370 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|---|---|--|--------|--|---|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Civil Works | Residence of A. G. G. Kathiawar for Summer. | 4 Tracings | Plan, Section, etc. | 4'=1" | .. | W. F. Walker, E.E., 28-12-29. Harchandi Lall, A.E., 12-12-31. Harchandi Lall, A.E., 4-4-30. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | Harchandi Lall, A.E., 12-12-31. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | R. E. Lemop, 20-9-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | Harchandi Lall, A.E., 12-12-31. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | Do. | |
| Do. | Do. | Do. | Do. | | See No. 27-2. | | | | |
| Do. | Do. | Do. | Do. | | Do. | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 10'=1" | .. | Harchandi Lall, A.E., 27-8-30. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 1'=1" | .. | Harchandi Lall, A. E., 28-1-31. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | See Site plan. | | | | |
| Do. | Do. | Do. | Do. | | Do. | | | | |
| Do. | Do. | Do. | Do. | | Do. | | | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|----------------------|---|--------------|-------------------|---------------------------------|------------------------------|---------------------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 28 | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 54,370 | .. | .. |
| | | | OTHER REMITTANCES—contd. | | | | | | | | | |
| | | | Summer Residence of A. G. G. Kathiawar The Retreat—contd. | | | | | | | | | |
| | 27—14 | Mount Abu—contd. | Compound wall . | .. | 1,365 R.ft. | .. | Dry stone and stone in lime. | .. | 1928 | 341 | .. | .. |
| | 27—15 | | Piped water supply . | .. | .. | .. | .. | .. | 1933-34 | 1,875 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 56,586 | | |
| | | | CIVIL WORKS. | | | | | | | | | |
| | | | S. E.'s Residence "The Springfield" (Rentable). | | | | | | | | | |
| | | | Land area (3.44 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building . | .. | .. | Stone in mud and brick in lime. | C.I. S. with single tiles. | Terraced, wooden and cement concrete. | 1866 | 11,265 | .. | .. |
| | | | Ground floor . | 3,706 | .. | .. | .. | .. | 1866 | .. | .. | .. |
| | | | First floor . | 2,212 | .. | .. | .. | .. | 1866 | .. | .. | .. |
| | | | | 5,918 | 39,152 | | | | | | | |
| | 28—1 | | Subsidiary Buildings with covered passage. | 1,016 | 23,224 | Stone in lime. | Do. | Terraced. | 1902 | 1,602 | .. | .. |
| | 28—2 | | Cook House and Out Houses. | 1,130 | 11,333 | Stone in mud. | Do. | Terraced and Morrum. | 1866 | 1,582 | .. | .. |
| | 28—3 | | Fowl House . | 233 | 1,922 | Stone in lime. | Doomed brick in lime. | Morrum | 1880 | 336 | .. | .. |
| | 28—4 | | Stables . | 466 | 4,310 | Do. | C.I. S. and tiles. | Morrum and Asphalt. | 1892 | 691 | .. | .. |
| | | | Carried over . | .. | .. | .. | .. | .. | .. | 15,476 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|----------------------------------|---|---|---|----------------|--|--|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings, (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| .. | | | | | | | | | |
| Imperial | Imperial | Civil Works (G. E.'s Residence.) | Residence of A. G. G. Kathiawar for summer. | | | See Site plan. | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| | | | | | | | | | |
| Imperial | Imperial | Civil Works (E. E.'s Residence.) | S. E.'s Summer Residence. | Tracing | Plan and Section. | 50' = 1" | .. | Ramechandra, S.D.O. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" | .. | R. E. Lemon, E.E., 13-3-28. | |
| | | | | | | | | | |
| Do. | Do. | Do. | Do. | 5 Tracings | Plan, Section and Elevations. | 4' = 1" | .. | R. E. Lemon, E.E., 13-3-28. P. A. Hogg, 29-4-14. | |
| | | | | | | | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | P. A. Hogg, 29-4-14. R. E. Lemon, 13-3-28. W. F. Walker, 11-12-29. | |
| | | | | | | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan, Section and Elevations. | 4' = 1" | .. | W. F. Walker, 11-12-29. | |
| | | | | | | | | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" | .. | Capt. S. G. Hogg, 27-4-14. | |
| | | | | | | | | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" | .. | Do. | |
| | | | | | | | | | |
| Do. | Do. | Do. | Do. | | See No. 28-3. | | | | |
| | | | | | | | | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|--------------------------|--|----------------|-------------------|---------------------------------|---|-------------------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 15,476 | .. | .. |
| | | Mount Abu— <i>contd.</i> | <i>S. E.'s Residence "The Springfield" (Rentable)—contd.</i> | | | | | | | | | |
| | 28—5 | | 4 Seated Latrino . | 97 | .. | C. I. S. | C. I. S. | Cement concrete. | .. | 100 | .. | .. |
| | 28—6 | | 4 Servants' Quarters | 725 | 5,618 | Stone in mud and brick in lime. | C. I. S. with S. C. tiles. | Morrum | 1871 | 906 | .. | 15,476 |
| | 28—7 | | Compound wall . | .. | .. | .. | .. | .. | .. | 764 | .. | .. |
| | 28—8 | | Levelling and dressing. | .. | .. | .. | .. | .. | .. | 600 | .. | .. |
| | 28—9 | | Gates | .. | .. | .. | .. | .. | .. | 200 | .. | .. |
| | 28—10 | | Approach Road . | .. | 75 R. ft. | .. | .. | Metal | .. | 270 | .. | .. |
| | 28—11 | | Storm water drains . | .. | .. | .. | .. | .. | .. | 300 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 18,616 | | |
| 29 | | | S. E.'s Drawing Office. | 2,616 | 38,156 | Stone in lime and mud. | C. I. S. with S. C. tiles. | Terraced cement and stone. | 1866 | 8,373 | .. | .. |
| | 29—1 | | Passage to Sub-Divisional Office. | 2,716 | 39,055 | Do. | Mangalore tiles. | Stone | .. | .. | .. | .. |
| | 29—2 | | S. D. O.'s Office . | 1,394 | 16,656 | Stone in mud. | C. I. S. with S. C. tiles and eternit sheets. | Cement concrete terraced and stone. | 1866 | 3,641 | .. | .. |
| | 29—3 | | E. E.'s Clerk's Quarter, Large No. 2. | 1,791 | 16,525 | Do. | C. I. S. with S. C. tiles. | Terraced | 1869 | 2,016 | .. | .. |
| | 29—4 | | E. E.'s Clerk's Quarter, Small No. 2. | 882 | 8,333 | Stone and brick in mud. | C. I. S. with Single Country tiles. | Terraced and morrum. | 1912 | 1,300 | .. | .. |
| | 29—5 | | 10 Chaprasie's Quarters. | 2,330 2,503 | 20,952 20,780 | Stone in mud and lime. | C. I. S. with S. tiles | Morrum and Pacca. | 1867 1955-56 | 6,098 | + 144 = 6,242. | .. |
| | | | Carried over . | .. | .. | .. | .. | .. | .. | 21,428 | + 144 = | 21,572 |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLAINS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|----------------------------------|--------------------------------------|---|---|----------------|--|---|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed | |
| Imperial | Imperial | Civil works (E. E.'s Residence.) | E. E.'s Summer Residence. | Tracing | Plan and Section. | 2'=1" | .. | R. E. Lemon, E.E., 13-3-28. | |
| Do. | Do. | Do. | Do. | .. | .. | See No. 28-3. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | See Site plan. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Civil Works | S. D. O.'s Office S. E.'s Office. | Tracing | Plan and Section. | 4'=1" | .. | Chuttan Lall, R.B., 15-10-17. | |
| Do. | Do. | Do. | Do. | .. | .. | See No. 29 | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | .. | Capt. C. Hogg, 30-7-12. | |
| Do. | Do. | E. E.'s cloaks. | Agency Office Clerks Quarter. | Do. | Do. | 4'=1" | .. | Capt. P. G. H. Hogg, E.E., 27-4-14. | |
| Do. | Do. | Do. | Do. | 2 Tracings | Plan and Section. | 4'=1" | .. | Capt. C. Hogg, E.E., 8-6-12. | |
| Do. | Do. | Chaprasia's Quarter. | Chaprasia's Quarter. | Do. | Do. | 4'=1" | .. | R. E. Lemon, 13-3-28. Narehandi Lall, 20-1-32. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT
Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|--------------------------|---|--------------|-------------------|------------------------|------------------------|--|-----------------|---------------------------------|-------------------------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | | Floor. | Original (separately for land). | Subsequent additions or reductions. |
| 30 | | Mount Abu— <i>contd.</i> | Brought forward . . . | .. | .. | .. | .. | .. | Rs. 21,428 | 144 = 21,572 | |
| | | | CIVIL WORKS. | | | | | | | | |
| | | | S. E.'s Residence "The Springfield" (Rentable)— <i>contd.</i> | | | | | | | | |
| | 29-6 | | 3 Seated Latrins . . | 40 | .. | C. I. S. | C. I. S. | Cement plaster. | 1898 | 86 | .. |
| | 29-7 | | Compound wall . . | .. | 227 R. ft. | Dry stone | .. | .. | 1920 | 358 | .. |
| | | | TOTAL . . | .. | .. | .. | .. | .. | .. | 21,872 | 144 = 22,016 |
| | | | P. W. D. Store and Work Shop. | 3,167 | 41,412 | Brick in lime. | C. I. S. and S. tiles. | Floor | 1862 | 5,187 | .. |
| | 30-1 | | Bullock Shed and Driver's Quarters. | 805 | 8,855 | Stone in mud. | Do. | Terraced | 1885 | 1,176 | .. |
| | 30-2 | | Store and Chowkidar's Quarter. | 1,008 | 13,074 | Stone in mud and lime. | C. I. S. | Cement plaster. | 1913 | 1,866 | .. |
| | 30-3 | | 4 Seated Latrine with Urinal. | 160 | 277 | C. I. S. | C. I. S. | Cement concreté. | 1910 | 210 | .. |
| | 30-4 | | Well . . . | .. | 7½ dia. | Stone in lime. | Do. | Rockey | Not known. | 1,216 | .. |
| | 30-5 | | Iron Godown . . | 918 | 10,557 | C. I. S. | Do. | Cement concrete. | 1913 | 1,594 | .. |
| | 30-6 | | Shed for Steam Road Roller. | 332 | 4,814 | Stone in lime. | C. I. S. | Metal | 1927 | 1,571 | .. |
| | 30-7 | | Compound wall . . | .. | 1,479 R. ft. | Dry stone | .. | .. | .. | 1,971 | .. |
| | | | Land area . . | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | TOTAL . . | .. | .. | .. | .. | .. | .. | 14,791 | |
| 31 | | | H. E.'s Inspection Bungalow "The Rock view." | | | | | | | | |
| | | | Land area (1.488 Acres). | .. | .. | .. | .. | .. | .. | .. | |
| | | | Main Building . . | 2,671 | 31,878 | Brick in mud. | C. I. S. with S. T. | Terraced and cement. | 1906 | 6,734 | .. |
| | 31-1 | | Cook House . . | 267 | 2,531 | Do. | Do. | Do. | 1906 | 327 | .. |
| | | | Carried over . . | .. | .. | .. | .. | .. | 7,061 | .. | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|--|------------------------------|---|---|-----------------------|--|-------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Chaprasie's Quarter. | Chaprasie's Quarter. | .. | .. | .. | .. | Harchandi Lall, 20-1-32. | |
| Do. | Do. | Do. | Do. | | | See Site plan | | | |
| Do. | Do. | (P. W. D. Store and Workshop) Civil Works. | P. W. D. Store and Workshop. | Tracing | Plan and Section. | 4'=1" | .. | Capt. P. G. H. Hogg, 27-4-14. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | Capt. C. Hogg, 30-7-12. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | Capt. P. G. H. Hogg, 27-4-14. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | R. E. Lemon, E.E., 13-3-28. | |
| Do. | Do. | Do. | Do. | Do. | Plan, Section and Elevation of gate. | 2'=1" | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | | Site plan See No. 28. | | | |
| Imperial | Imperial | Assistant Engineer's Quarter. | Inspection Bungalow. | Tracing | Site plan | 50'=1" | .. | B. Baxter. | |
| Do. | Do. | Do. | Do. | Do. | 2 Sheets Plan, Section and Elevation. | 4'=1" | .. | R. E. Lemon 20-5-27. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | Do. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT
Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|-----------------------------|---|--------------|-------------------|--------------------------|--------------------------------|----------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 7,061 | .. | .. |
| | | | CIVIL WORKS— <i>contd.</i> | | | | | | | | | |
| | | | <i>E. E.'s Inspection Bungalow "The Rock view"—concl'd.</i> | | | | | | | | | |
| | 31-2 | Mount Abu <i>—contd.</i> | Servants' Quarters and Stables. | 940 | 7,950 | Brick in mud. | C. I. S. with S. T. | Terraced and morrum. | 1906 | 1,180 | .. | .. |
| | 31-3 | | Latrine 2 seated . | 13 | 88 | C. I. S. | C. I. S. | Terraced | 1906 | 100 | .. | .. |
| | 31-4 | | Approach Road . | .. | 200 R. ft. | .. | .. | Morrum | .. | E. 20 | .. | .. |
| | 31-5 | | Compound wall | .. | 1,015 R. ft. | Dry masonry. | .. | .. | .. | 234 | .. | .. |
| | 31-6 | | <i>Electric Installation</i> | .. | .. | .. | .. | .. | 1925-26 | 500 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 8,585 9,095 | .. | .. |
| | | | Divisional Accountant's Quarter. | | | | | | | | | |
| | | | Land area (31 Acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 32 | | Mount Abu | Main Building . | 1,877 | 26,066 | Stone and brick in lime. | C. I. S. with single C. Tiles. | Terraced | 1869 | 3,669 | .. | .. |
| | 32-1 | | Kitchen . . . | 96 | 768 | Stone in mud. | Do. | Morrum | 1869 | 205 | .. | .. |
| | 32-2 | | Servants' Quarters, Cook Room and Stables. | 858 | 7,078 | Do. | Do. | Do. | 1869 | 962 | .. | .. |
| | 32-3 | | 2 seated Latrines . | 16 | 44 | C. I. S. | C. I. S. | Cement and concrete. | .. | 100 | .. | .. |
| | 32-4 | | 1 seated Latrine . | 16 | 44 | Do. | Do. | Do. | .. | .. | .. | .. |
| | 32-5 | | Levelling and dressing | .. | .. | .. | .. | .. | .. | 100 | .. | .. |
| | 32-6 | | Gates . . . | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | 32-7 | | Approached Road . | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | 32-8 | | Compound wall . | .. | 505 R. ft. | Dry stone. | .. | .. | .. | 126 | .. | .. |
| | 32-9 | | Storm water drains . | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 5,312 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|--|----------------------|---|--|---------------------|--|-----------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Assistant Engineer's Quarter. | Inspection Bungalow. | | | See Sheet No. 30-1. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |
| Do. | Do. | Do. | Do. | Do. | Do. | " | " | " | |
| Do. | Do. | Civil Works (Divisional Accountant's Quarter). | S. D. O.'s Quarter. | Tracing | Site plan | " | " | " | |
| Do. | Do. | Do. | Do. | 2 Sheets Tracing. | Plan and Section. | 4"=1" | " | R. E. Lemon, 11-5-28 and 13-3-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | " | Chuttan Lal, R. B., 16-4-16. | |
| Do. | Do. | Do. | Do. | | | See Sheet No. 32-1. | | | |
| Do. | Do. | Do. | Do. | " | " | " | " | " | |
| Do. | Do. | Do. | Do. | " | " | " | " | " | |
| Do. | Do. | Do. | Do. | " | " | " | " | " | |
| Do. | Do. | Do. | Do. | " | " | " | " | " | |
| Do. | Do. | Do. | Do. | | | As per Site plan. | | | |
| Do. | Do. | Do. | Do. | " | " | " | " | " | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|---------------|-------------------|----------------------------------|-----------------------------|----------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure.* | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 33 | | Mount Abu | CIVIL WORKS— contd. | | | | | | | Rs. | | |
| | | | Accountant's Quarter No. 1. | | | | | | | | | |
| | | | Land area () | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building | 23/4 2,228 | 33,422 32,717 | Stone in mud and expanded metal. | C. I. S. and S. T. | Terraced and cement. | 1872 and 1932 1934-35 | 5,184 | 707. = 5,891. | |
| | 33-1 | | Servant's Quarter and Cook Room. | 764 | 5,348 | Stone in mud. | C. I. S. with single Tiles. | Morrum | 1872 | 587 | .. | .. |
| | 33-2 | | 2 seated Latrine | 15 | 94 | C. I. S. | C. I. S. | Terraced | 1904 | 100 | .. | .. |
| | 33-3 | | 1 seated Latrine | 11 | 32 | Do. | Do. | Cement concrete. | 1932 | 9 | .. | .. |
| | 33-4 | | Levelling and dressing | .. | .. | .. | .. | .. | .. | 200 | .. | .. |
| | 33-5 | | Gate | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | 33-6 | | Approach Road | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | 33-7 | | Compound wall | .. | 300 R. ft. | Dry masonry. | .. | .. | .. | 60 | .. | .. |
| | 33-8 | | Storm water drains | .. | .. | .. | .. | .. | .. | 100 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 6,340 | 707. = 6,647. | |
| 34 | | Mount Abu | Accountant's Quarter No. 2. | | | | | | | | | |
| | | | S. E.'s Head Clerk's Office Quarters. | 1,590 | 10,575 | Stone in mud. | C. I. S. and S. Tiles. | Cement concrete. | 1872 35-36 | 2,429 | 75. = 2,504. | |
| | 34-1 | | Cook Room and Servant's Quarters. | 546 | 4,232 | Do. | Do. | Morrum | 1872 | 666 | .. | .. |
| | 34-2 | | 2 seated Latrine | 18 | 113 | C. I. S. | C. I. S. | Terraced | 1904 | 100 | .. | .. |
| | 34-3 | | Levelling and dressing | .. | .. | .. | .. | .. | .. | 200 | .. | .. |
| | 34-4 | | Gates | .. | .. | .. | .. | .. | .. | 100 | .. | .. |
| | 34-5 | | Approach Road | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | 34-7 | | Compound wall | .. | 450 R. ft. | Dry stone. | .. | .. | .. | 112 | .. | .. |
| | 34-8 | | Storm water drains | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 3,707 | 75. = 3,782. | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches, the No. of seats will be recorded here.) |
|---------------------------|-------------|---|----------------------------------|---|--|----------------|--|---------------------------------------|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Civil Works (Accountant's Quarter No. 1). | 2 Clerk's Quarter Agency Office. | Tracing. | Site plan | 50'=1" | .. | Major J. B. MacGeorge, E.E. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | R. E. Lemon, 18-8-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | B. Baxter, 20-7-10. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 1'=1" | .. | Maj. J. B. MacGeorge, E. E., 20-7-10. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 2'=1" | .. | H. V. S. Dillion, S.E., 11-6-32. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | As per Site plan. | | | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| | | | | | | | | | |
| Do. | Do. | (Accountant's Quarter No. 2). | Clerk Agency Office. | Tracing | Plan and Section. | 4'=1" | .. | R. B. Chuttan Lal, E. E., 15-4-15. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 1'=1" | .. | L. Harchandi Lal, A.E., 11-2-32. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | | See Site plan. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|--------------|-------------------|---------------------------------|--------------------------------|-------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure.* | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | CIVIL WORKS— <i>contd.</i> | | | | | | | Rs. | | |
| | | | <i>P. W. D. Superintendent's Quarter. "The Perch."</i> | | | | | | | | | |
| | | | Land area (1.855 Acres). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 35 | | Mount Abu | Main Building . | 2,201 | 28,598 | Stone in lime and mud. | C. I. S. with single C. Tiles. | Terraced | 1901-02 | 5,109 | .. | .. |
| | 35-1 | | Servant's Quarter and Cook Room. | 598 | 5,682 | Do. | Do. | Stone and Morrum. | 1901-02 | 806 | .. | .. |
| | 35-2 | | Iron Latrine . . | 9 | 54 | C. I. S. | C. I. S. | Terraced | 1901-02 | 50 | .. | .. |
| | 35-3 | | Fowl House . . | 202 | 1,313 | C. I. S. with wire netting. | C. I. S. with wire netting. | Morrumb. | 1912 | 170 | .. | .. |
| | 35-4 | | Levelling and dressing | .. | .. | .. | .. | .. | .. | 300 | .. | .. |
| | 35-5 | | Gates . . . | .. | .. | .. | .. | .. | .. | 89 | .. | .. |
| | 35-6 | | Compound wall . | .. | 100 R. ft. | Dry stone. | .. | .. | .. | 326 | .. | .. |
| | 35-7 | | Storm water drains . | .. | .. | .. | .. | .. | .. | 100 | .. | .. |
| | 35-8 | | Approach Road . | .. | 125 R. ft. | .. | .. | Morrumb. | .. | 300 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 7,250 | .. | .. |
| 36 | | Mount Abu | <i>Sub-Overseer's Quarter.</i> | | | | | | | | | |
| | | | Sub-Overseer's Quarter. | 753 | 4,993 | Stone in mud and brick in lime. | C. I. S. with single Tiles. | Terraced | 1916 | 1,590 | .. | .. |
| | 36-1 | | Out-houses . . | 143 | 1,072 | Do. | Do. | Do. and Morrumb. | 1913 | 201 | .. | .. |
| | 36-2 | | Stables . . . | 275 | 2,013 | Stone and brick in mud. | Do. | .. | 1918 | 627 | .. | .. |
| | 36-3 | | Levelling and dressing | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 2,468 | .. | .. |
| | | | <i>Examiner's Bungalow. "The Club Gate."</i> | | | | | | | | | |
| | | | Land area (1.54 Acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 37 | | Mount Abu | Main Building . | 5,138 | 74,236 | Brick in mud. | C. I. S. with single Tiles. | Terraced | 1873 | 13,481 | .. | .. |
| | | | Carried over . | .. | .. | .. | .. | .. | .. | 13,481 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|------------------------------------|---|---|--|----------------|--|---------------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | P. W. D. Superintendent's Quarter. | Assistant to Financial Secretary. | Tracing | Site plan | 50'=1" | .. | R. E. Lemon, 5-7-22. | |
| Do. | Do. | Do. | Do. | Do. | Plan Section and Elevation. | 8' and 4'=1" | .. | Harohandi Lall, A.E., 23-11-31. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 1'=1" | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | Capt. C. Hogg, E.E. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |
| Do. | Do. | Sub-Over-seer's Office Quarter. | Clerk Agency Office. | Tracing | See Site plan. | 4'=1" | .. | R. B., Chuttan Lall, E. E., 15-10-17. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | R. E. Lemon, 10-7-28. | |
| Do. | Do. | Do. | Do. | | | See with 50-1. | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Civil Works, Examiner's Bungalow. | Summer Residence of the Secretary to A. G. G., Kathiawar. | Tracing | Site plan | 50'=1" | .. | B. Baxter. | |
| Do. | Do. | Do. | Do. | 2 Sheets Tracing. | Plan Section and Elevation. | 8'=1" | .. | Do. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|--------------|-------------------|------------------------------|--------------------------------------|---------------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure.* | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 13,481 | | |
| | | | CIVIL WORKS— contd. | | | | | | | | | |
| | | | Examiner's Bungalow. "The Club Gate"— contd. | | | | | | | | | |
| | 37—1 | Mount Abu | Servant's Out-houses and Cook Room. | 1,724 | 14,944 | Brick in mud. | I. C. S. with single Tiles. | Morrum, stone and cement. | 1873 | 2,015 | .. | .. |
| | 37—2 | | Stables | 384 | 3,552 | Do. | Do. | Morrum. | 1873 | 876 | .. | .. |
| | 37—3 | | Grass Shed and Stables. | 1,347 | 13,138 | Stone in mud and lime. | Bamboo and single Tiles. | Morrum and Terraced. | 1919 | 1,169 | .. | .. |
| | 37—4 | | Latrine | 52 | 118 | C. I. S. | C. I. S. | Stone | 1890 | 50 | .. | .. |
| | 37—5 | | Levelling and dressing | .. | .. | .. | .. | .. | .. | 200 | .. | .. |
| | 37—6 | | Gates | .. | .. | .. | .. | .. | .. | 150 | .. | .. |
| | 37—7 | | Approach Roads . | .. | .. | .. | .. | .. | .. | 200 | .. | .. |
| | 37—8 | | Compound wall . | .. | 965 R. ft. | Dry stone. | .. | .. | 1890 | 241 | .. | .. |
| | 37—9 | | Storm water drains . | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 18,432 | .. | .. |
| 38 | | Mount Abu | Examiner's Office, "The Club Gate." | 3,268 | 49,990 | Brick in lime. | C. I. S. with S. Tiles. | Terraced | 1875 | 9,659 | .. | .. |
| | 38—1 | | Levelling and dressing | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | 38—2 | | Gates | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | 38—3 | | Approach Road . | .. | .. | .. | .. | .. | .. | 100 | .. | .. |
| | 38—4 | | Store Room and Urinal. | 143 | 1,037 | Brick in lime. | C. I. S. with S. Tiles. | Terraced | 1890 | 144 | .. | .. |
| | 38—5 | | Storm water drains . | .. | .. | .. | .. | .. | .. | 100 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 10,103 | .. | .. |
| 39 | | Mount Abu | P. W. D. Well . | .. | 157 dia. | Stone in lime. | C. I. S. | Rocky. | 1932 | 832 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|--|---|---|--|-------------------|--|---------------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Civil Works, Examiner's Bungalow. | Summer Residence of the Secretary to A. G. G., Kathiawar. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | .. | R. Gadsby, E.E., 26-6-19. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 1'=1" | .. | Harchandi Lall, A.E., 26-7-32. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | As per Site plan. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Examiner's Office. | Summer Camp Office, A. G. G., Kathiawar. | Tracing | Plan and Section. | 4'=1" | .. | B. Baxter. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | See No. 38. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Dak Bungalow (Accommodation for Travellers). | Dak Bungalow (Accommodation for Travellers). | Tracing | Plan and Section. | 4'=1" | .. | Major J. B. MacGeorge, E.E., 20-1-10. | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|--|--|---|---|----------------|--|-------------------------------------|---|
| Constructed or purchased. | maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Dak Bungalow (Accommodation for Travellers). | Dak Bungalow (Accommodation for Travellers). | Tracing | Site plan | 50' = 1" | .. | Harchandi Lall, A.E., 23-11-31. | |
| Do. | Do. | Do. | Do. | 2 Tracings | Plan Section and Elevation. | 4' = 1" | .. | R. B. Chuttan Lall, E.E., 17-11-14. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | R. B. Chuttan Lall, E.E., 15-10-17. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | | | See No. 40-1. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 6' = 1" | .. | R. B. Chuttan Lall, E.E., 11-2-32. | |
| Do. | Do. | Do. | Do. | | | See No. 40-4. | | | |
| Do. | Do. | Do. | Do. | | | See No. 40-2. | | | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |
| Imperial | Imperial | Police (Mewar Bhil Corps). | Police Buildings. | Tracing | Site plan | 30' = 1" | .. | Capt. C. Hogg, 8-6-12. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 8' = 1" | .. | B. Baxter | |
| Do. | Do. | Do. | Do. | | | See No. 41. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4' = 1" | .. | Capt. C. Hogg, 8-6-12. | |
| Do. | Do. | Do. | Do. | | | See No. 42. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4' = 1" | .. | Capt. C. Hogg, 8-6-12. | |

Province—Rajputana.

GOVERNMENT

Branch—Buildings and Roads.

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|--------------|-------------------|----------------------------------|-------------------------|--------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure.* | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 14,350 | | |
| | | | POLICE BUILDINGS— <i>contd.</i> | | | | | | | | | |
| | | | Mewar Bhil Corps— <i>contd.</i> | | | | | | | | | |
| 43 | | | Native Officer's Quarters. | 651 | 7,730 | Stone in lime. | C. I. S. with S. Tiles. | Stone | 1884 | 658 | .. | .. |
| | 43-1 | | Do. | 605 | 7,744 | Do. | Do. | Do. | 1884 | 673 | .. | .. |
| | 43-2 | | Cook Houses . | 256 | 2,432 | Stone in mud. | Do. | Morrum | 1887 | 621 | .. | .. |
| | 43-3 | | Iron Latrines for Officers. | 13 | 78 | C. I. S. | C. I. S. | Concrete | 1898-99 | 94 | .. | .. |
| 44 | | | Armoury Guard and Detention Room. | 835 | 8,869 | Stone in lime and mud. | Do. | Stone and chumam. | 1884 | 1,630 | .. | .. |
| | 44-1 | | Cook Room . | 70 | 722 | Do. | Bamboo and S. T. | Concrete | 1919-20 | 270 | .. | .. |
| | 44-2 | | Latrine . | 55 | 483 | Do. | C. I. S. | Cement concrete. | 1932 | 202 | .. | .. |
| 45 | | Mount Abu | Follower's Quarters . | 472 | 4,029 | Stone in mud. | C. I. S. with S. Tiles. | Morrum | 1887 | 860 | .. | .. |
| | 45-1 | | Cook Room . | 613 | 5,211 | Do. | Do. | Do. | 1895-96 | 601 | .. | .. |
| | 45-2 | | 3 Latrines for Sepoy | 98 | 234 | C. I. S. | C. I. S. | Cement | 1901-02 | 266 | .. | .. |
| | 45-3 | | Iron Urinal for Sepoy | 32 | 105 | Do. | .. | Do. | 1909-10 | 68 | .. | .. |
| | 45-4 | | Sweeper's Quarters . | 160 | 1,521 | Stone in lime and mud. | Bamboo with S. Tiles. | Concrete | 1904-05 | 245 | .. | .. |
| 46 | | | Well . | .. | 5½ dia. | Stone in lime. | .. | .. | .. | E. 600 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 21,168 | .. | .. |
| | | | Thaggi Jail Buildings. | | | | | | | | | |
| | | | Land area (0-14 Acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 47 | | | Main Building (Police Inspector's Quarter). | 1,292 | 17,433 | Brick and stone in lime and mud. | C. I. S. with S. Tiles. | Terraced and slab. | 1851 | 2,783 | .. | .. |
| | 47-1 | | 5 Constable's Quarters or the old Guard rooms. | 1,425 | 17,096 | Do. | Do. | Terraced | 1851 | 644 | .. | .. |
| | 47-2 | | Sentry Box . | 79 | 668 | Do. | Do. | Morrum | 1901 | 20 | .. | .. |
| | | | Carried over . | .. | .. | .. | .. | .. | .. | 3,447 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here). |
|---------------------------|-------------|---------------------------|--------------------------------------|---|---|-------------|--|---------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police (Mewar Bhil Corps) | Police Building. | Tracing | Plan and Section. | 4' = 1" | .. | B. Baxter. | |
| Do. | Do. | Do. | Do. | | | See No. 43. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4' = 1" | .. | W. F. Walker, E.E., 15-11-32. | |
| Do. | Do. | Do. | Do. | | | See No. 44. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Police Buildings (Mewar Bhil Corps). | Tracing | Plan and Section. | 4' = 1" | .. | B. Baxter, E.E. | |
| Do. | Do. | Do. | Do. | | | See No. 45. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 1' = 1" | .. | Harchandi Lall, A.E., 11-2-32. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" | .. | Capt. C. Hogg, E.E., 8-6-12. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Capt. C. Hogg, E.E., 7-8-12. | |
| Imperial | Imperial | Thaggl Jail Buildings. | Police Buildings. | Tracing | Plan and Section. | 50' = 1" | .. | Harchandi Lall, A.E., 23-11-31. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8' = 1" | .. | B. Baxter, E.E. | |
| Do. | Do. | Do. | Do. | | | See No. 47. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|----------------------------------|-------------------------|----------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 48 | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 3,447 | | |
| | | | POLICE BUILDINGS—contd. | | | | | | | | | |
| | | | Thaggi Jail Buildings—contd. | | | | | | | | | |
| | 47-3 | | 5 Cook Houses, 3 Latrines and yard wall for Constables. | 738 | 5,561 | Brick and stone in lime and mud. | C. I. S. with S. Tiles. | Morrum and Terraced. | 1901 | 254 | .. | .. |
| | 47-4 | | Cow Shed used by Police Office Orderlies. | 278 | 2,431 | Do. | Do. | Stone | .. | 50 | .. | .. |
| | 47-5 | | Compound wall . | .. | .. | Dry stone | .. | .. | .. | 50 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 3,801 | .. | .. |
| | | | Police Station. | | | | | | | | | |
| | | Mount Abu | Land area (0.89 Acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Married Head Constable's Quarter. | 530 | 5,249 | Stone in lime and mud. | C. I. S. | Concrete | 1918-19 | 1,764 | .. | .. |
| | 48-1 | | Cattle Pound . | 317 | 3,173 | Do. | Do. | Stone | 1918-19 | 1,664 | .. | .. |
| | 48-2 | | Police Hawalat and Office. | 1,104 | 14,658 | Do. | Do. with S. T. | Terraced | 1910-20 | 7,131 | .. | .. |
| | 48-3 | | Sub-Inspector's Quarters with Cook Room and Latrine. | 1,207 | 13,049 | Do. | Do. and Terraced. | Do. | 1919-20 | 4,191 | .. | .. |
| | 48-4 | | Ont Houses and Stables. | 284 | 2,627 | Do. | C. I. S. with S. Tiles. | Do. | 1919-20 | 485 | .. | .. |
| | 48-5 | | 5 single men's Barrack and Cook House. | 837 | 8,587 | Do. | Do. | Do. | 1919-20 | 2,860 | .. | .. |
| | 48-6 | | 1 married Head Constable's and 4 Constables' Quarters with Cook House and Latrine. | 1,718 | 16,828 | Do. | Do. | Do. | 1919-20 and 1928 | 6,200 | .. | .. |
| | 48-7 | | Latrine . | 44 | 352 | Do. | Do. | Do. | 1919-20 | 140 | .. | .. |
| | 48-8 | | Head Constable's Quarter. | 620 | 5,117 | Do. | Do. | Cement concrete. | 1929-30 | 2,356 | ✓ | .. |
| | 48-9 | | Well . | .. | 8'dia. | Stone in lime. | Expanded metal mesh. | .. | 1935-36 | 610 | +73.=672.. | .. |
| | 48-10 | | Compound wall . | .. | 604 R. ft. | Dry stone | .. | .. | 1925 | 1,146 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 28,556 | +73.=28629. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | In the case of churches the No. of seats will be recorded here. |
|---------------------------|-------------|-------------------------|----------------------|---|--|----------------|--|------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Thagga Jail Buildings. | Police Buildings. | | | See No. 47 | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |
| Imperial | Imperial | Police | Police Department. | Tracing | Site plan | 50' = 1" | .. | W. F. Walker, E.E., 20-1-20. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4' = 1" | .. | R. E. Lemon, 3-8-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 5' = 1" | .. | R. E. Lemon, 5-6-28. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section and Elevation. | 4' = 1" | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | R. E. Lemon, 10-7-28. | |
| Do. | Do. | Do. | Do. | | | See No. 48-3. | | | |
| Do. | Do. | Do. | Do. | | | See No. 48-2. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4' = 1" | .. | R. E. Lemon, 3-8-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | R. E. Lemon, 10-7-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Harchandi Lall, 21-6-30. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Harchandi Lall, 10-1-30. | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|-------------------------------|-----------------------|---|--------------|-------------------|--------------------------------------|-------------------------------------|----------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 49 | | (Arna) Mount Abu | POLICE BUILDINGS —contd. | | | | | | | Rs. | | |
| | | | Police Out Post with Latrine and Cook House on Abu Cart Road. | 1,001 | 989 | Stone in lime and mud. | C. I. S. with single country Tiles. | Terraced | 1919-20 | 3,104 | .. | .. |
| | 49-1 | | Married Constable's Quarter with Cook House and Latrines. | 338 | 3,280 | Do. | Iraq Pattern. | Chunam | 1926 | 1,168 | .. | .. |
| | TOTAL | | | .. | .. | .. | .. | .. | 4,272 | .. | .. | |
| 50 | | Do. | Sentry Post at Golpara in 8th mile of Abu Cart Road. | 12 | 95 | G. I. Plain sheet with wooden frame. | G. I. Plain sheet and Bombay wood. | Terraced | 1927 | 133 | .. | .. |
| 51 | | Chipaberi | Police Out Post | 1,364 | 13,193 | Stone in lime and mud. | C. I. Sheet and S. Tiles. | Do. | Not known | 5,146 | .. | .. |
| | 51-1 | | 2 married Constables' Quarter. | 636 | 6,092 | Do. | Iraq Pattern. | Chunam | 1925 | 2,817 | .. | .. |
| | TOTAL | | | .. | .. | .. | .. | .. | 7,963 | .. | .. | |
| | Accommodation for Travellers. | | | | | | | | | | | |
| 52 | | (Talati) Mount Abu | Police Out Post | 1,001 | 989 | Stone in lime and mud. | C. I. S. with S. Tiles. | Terraced | Not known | 3,104 | .. | .. |
| | 52-1 | | Married Constable's Quarters with Cook House and Latrines. | 338 | 3,280 | Do. | Iraq pattern. | Chunam | 1,925 | 1,250 | .. | .. |
| | TOTAL | | | .. | .. | .. | .. | .. | 4,354 | .. | .. | |
| | Mount Abu Land | | | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 53 | | (Chipaberi). | Main Building, Inspection Bungalow. | 1,342 | 15,433 | Stone in mud. | Single Tiles. | Terraced | 1903 | 1,904 | .. | .. |
| | 53-1 | | Cook Room, Servant's Quarter and Store Room. | 412 | 3,608 | Do. | Do. | Marram | 1903 | 390 | .. | .. |
| | TOTAL | | | .. | .. | .. | .. | .. | 2,294 | .. | .. | |

P. W. D. 25.

Ajmer Central Division.

Mount Abu Sub-division.

OF INDIA.

Department.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here). |
|---------------------------|-------------|--------------------------------------|-----------------------------------|---|---|--------|--|------------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Police Out Post. | Tracing | Plan and Section. | 4'=1" | .. | R. E. Lemon, E.E., 13-8-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | ... | W. F. Walker, E.E., 25-2-20. | |
| Do. | Do. | Do. | Sentry Post. | Do. | Do. | 2'=1" | .. | W. F. Walker, E.E., 8-2-20. | |
| Do. | Do. | Do. | Police Out Post. | Do. | Do. | Do. | .. | R. E. Lemon, E.E., 13-8-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | W. F. Walker, E.E., 13-2-20. | |
| Do. | Do. | Accommodation for Travellers Police. | Inspection House—Police Out Post. | Do. | Do. | 4'=1" | .. | Ram Chandra, S.D.O., 27-11-33. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | W. F. Walker, E.E., 28-2-20. | |
| Imperial | Imperial | Accommodation for Travellers Police. | Inspection House—Police Out Post. | Do. | Tracing Site Plan. | 00'=1" | .. | R. B. Chuttan Lal, E.E., 15-10-17. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 5'=1" | .. | Major W. F. Tilly, 25-3-04. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|----------------|-----------------------|------------------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | POLICE BUILDINGS— <i>concd.</i> | | | | | | | Rs. | | |
| | | | Land | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 54 | | Chipaberi | Magazine for explosives. | 250 | 3,865 | Stone in lime. | Doomed Terraced. | Stone | 1904 | 522 | .. | .. |
| | | | CIVIL WORKS. | | | | | | | | | |
| | | | <i>I. A. S. C. Building.</i> | | | | | | | | | |
| 55 | | Abu Road | Store Room | 1,264 | 13,642 | Stone in lime. | C. I. S. with S. T. | Terraced Asphalt and stone. | 1884 | 2,283 | .. | .. |
| | 55-1 | | Stables and equipment shed. | 1,674 | 21,114 | Do. | Do. | Asphalt | 1884 | 2,428 | .. | .. |
| | 55-2 | | 4 Servant's Quarters | 580 | 6,270 | Do. | Do. | Morrum | 1884 | 963 | .. | .. |
| | 55-3 | | 7, Servant's Quarters | 1,087 | 11,440 | Do. | Do. | Do. | 1884-89 | 1,776 | .. | .. |
| | 55-4 | | 3, Servant's Quarters | 478 | 5,042 | Do. | Do. | Do. | 1897-98 | 812 | .. | .. |
| | 55-5 | | Latrines Iron 8 seated. | 160 | 1,020 | C. I. S. | C. I. S. | Terraced | 1896 | 272 | .. | .. |
| | 55-6 | | Latrine 1 seated | 8 | 40 | Do. | Do. | Do. | 1911-12 | 53 | .. | .. |
| | 55-7 | | Compound wall | .. | 420 R. ft. | Dry stone | .. | .. | 1884 | 355 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 8,942 | .. | .. |
| | | | EDUCATIONAL. | | | | | | | | | |
| | | | <i>Abu High School.</i> | | | | | | | | | |
| | | Mount Abu | Land area (.21 acres and 19,450 sq. ft.). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 56 | | | Main Building | 24,848 | 510,176 | Stone in lime. | Terraced and C. I. S. | Terraced Asphalt cement and stone. | 1887 | 1,21,222 | .. | .. |
| | 56-I | | Bath Room for Small boys. | 890 | 13,884 | Do. | Do. | Terraced | 1887 | 2,697 | .. | .. |
| | | | Passage | 450 | 4,050 | C. I. S. | C. I. S. | Do. | 1887 | 705 | .. | .. |
| | | | Carried over | .. | .. | .. | .. | .. | .. | 1,24,624 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here). |
|---------------------------|----------------|-------------------------|--|--|--|----------------|--|------------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawings mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Magazine | | | See No. 53. | | | |
| Do. | Do. | Do. | Do. | 2 Tracing | Plan and Section. | 2'=1" | .. | Major W. F. Tilly, 5-7-05. | |
| Do. | Do. | I. S. C. Building. | Leased to Private Individuals. | Tracing | Site Plan | 4'=1" | .. | | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | .. | Major W. F. Tilly, E.E., 12-9-04. | |
| Do. | Do. | Do. | Do. | | | See No. 55. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | .. | .. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 3'=1" | .. | .. | Taken over from Military Department, vide L. A.'s No. 1760-S, dated 20th July 1931. |
| Do. | Do. | Do. | Do. | | | See No. 55-4. | | | |
| Do. | Do. | Do. | Do. | | | See No. 55-2. | | | |
| Do. | Do. | Do. | Do. | | | See site Plan. | | | |
| Imperial Fund. | Imperial Fund. | Educational | Abu High School with Subsidiary Buildings. | Tracing | Site Plan | 50'=1" | .. | R. B. Chuttan Lall, E.E., 31-3-17. | N.B.—The buildings were handed over to R. Bishop of Ajmer on 12th February 1929 vide Secretary, P. W. D., Raj. No. 463-C. R. C. B. 1-20, dated 8th February 1929. (File No. 143 Part III of 26-27). |
| Do. | Do. | Do. | Do. | Tracing 2 Sheet. | Plan and Section and Elevation. | 8'=1" | .. | Capt. C. Hogg, 15-2-13. | |
| Do. | Do. | Do. | Do. | | | See No. 56-1. | | | |
| Do. | Do. | Do. | Do. | | | See No. 56-1. | | | |

Province—Rajputana.

GOVERNMENT

Branch—Buildings and Roads.

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|-----------------------------------|-----------------------------|------------------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 1,24,624 | | |
| | | | EDUCATIONAL—contd. | | | | | | | | | |
| | | | Abu High School—contd. | | | | | | | | | |
| | 56-2 | Mount Abu—contd. | Bath Room for big boys. | 405 | 6,277 | C. I. S. | C. I. S. | Terraced | 1887 | 1,642 | .. | .. |
| | | | Passage | 450 | 4,050 | Do. | Do. | Terraced and stone. | 1887 | 757 | .. | .. |
| | 56-3 | | Iron urinal . . . | 56 | 420 | Do. | Do. | Terraced | 1877 | 210 | .. | .. |
| | 56-4 | | 10 seated masonry Latrines. | 409 | 4,070 | Stone in lime. | Do. | Do. | 1922 | 1,875 | .. | .. |
| | 56-5 | | Latrine 5 seated . | 143 | 1,001 | C. I. S. | Do. | Do. | 1877 | 433 | .. | .. |
| | 56-6 | | Small store near School and Boiler shed. | 299 | 3,115 | Stone in lime. | Do. | Terraced and stone. | 1897-1932 | 670 | .. | .. |
| | 56-7 | | Bakery and Godown | 1,253 | 9,830 | Do. | Do. | Morrum | 1877 | 2,277 | .. | .. |
| | 56-8 | | Small Godown . . | 318 | 3,408 | Do. | Do. | Do. | 1877 | 620 | .. | .. |
| | 56-9 | | Dhobie's Quarter . | 473 | 4,493 | Do. | Do. | Cement concrete. | 1877 | 1,468 | .. | .. |
| | 56-10 | | 24 Servant's Quarter and Stables. | 3,192 | 36,708 | Do. | Terraced | Morrum | .. | 5,497 | .. | .. |
| | 56-11 | | 8 Servant's Quarter | 1,050 | 10,500 | Do. | C. I. S. | Do. | 1877 | 1,638 | .. | .. |
| | 56-12 | | 10 Seated Iron Latrines. | 113 | 1,017 | C. I. S. | Do. | Terraced | 1877 | 933 | .. | .. |
| | 56-13 | | Headmaster's Quarters with Cook House and Store Room. | 3,906 | 499,998 | Stone and Brick in lime. | C. I. S. with Single Tiles. | Terraced Stone and cement plaster. | 1877 | 11,730 | .. | .. |
| | 56-14 | | Headmaster's Servant's Quarter. | 390 | 3,705 | Do. | Do. | Morrum | 1877 | 585 | .. | .. |
| | 56-15 | | Dairy | 345 | 3,357 | Do. | Do. | Morrum and Terraced. | 1877 | 704 | .. | .. |
| | 56-16 | | Stable and Coach House. | 443 | 5,974 | Stone in mud. | Do. | Morrum | 1917-18 | 1,040 | .. | .. |
| | 56-17 | | Hospital | 2,401 | 33,474 | Stone in lime and expended metal. | C. I. S. | Terraced and stone. | .. | 6,897 | .. | .. |
| | | | Carried over . . | .. | .. | .. | .. | .. | .. | 1,03,510 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here). |
|---------------------------|---------------|-------------------------|--|---|--|---------------|--|---|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial Fund | Imperial Fund | Educational | Abu High School with Subsidiary Buildings. | | | See No. 50-1. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4"=1" | .. | R. B. Chuttan Lall, E.E., 15-4-15. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | | | See No. 50. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4"=1" | .. | R. B. Chuttan Lall, E.E., 15-4-15. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | | | See No. 50-0. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section and elevation. | 4"=1" | .. | R. B. Chuttan Lall, E.E., 15-4-15. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | 2 Sheets Tracing. | Do. | Do. | .. | R. E. Lemon, 22-6-28 and Chuttan Lall, 15-4-15. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Capt. C. Hogg, E.E., 15-2-13. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | R. E. Lemon, 22-6-28. | |
| Do. | Do. | Do. | Do. | | | | .. | | |
| Do. | Do. | Do. | Do. | 2 Sheets Tracing. | Plan and Section and elevation. | 4"=1" | .. | Capt. C. Hogg, 15-2-13. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|----------------------|--|--------------|-------------------|---------------------------------|--|---|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 1,63,510 | .. | .. |
| | | | EDUCATIONAL—concl'd. | | | | | | | | | |
| | | | Abu High School —concl'd. | | | | | | | | | |
| | 56—18 | Mount Abu —concl'd. | Hospital Servants' Quarters. | 417 | 4,274 | Stone in lime. | C. I. S. | Morrum | .. | 618 | .. | .. |
| | 56—19 | | Munshies' Quarter . | 625 | 6,356 | Stone and mud. | Do. | Terraced | 1913 | 1,055 | .. | .. |
| | 56—20 | | Iron Latrine Seats . | 9 | 57 | C. I. S. | C. I. S. | Do. | 1932 | E-50 | .. | .. |
| | 56—21 | | Gymnasium . . | 1,848 | 38,301 | Stone in lime. | Do. | Wooden and cement concrete. | 1914 | 7,155 | .. | .. |
| | 56—22 | | Married Masters' Quarters. | 1,894 | 40,434 | Do. | C. I. S. | Cement concrete. | 1914 | 8,699 | .. | .. |
| | 56—23 | | Mistrees Quarters . | 1,452 | 7,105 | Do. | C. I. S. S. and T. | Do. | 1914 | 5,055 | .. | .. |
| | 56—24 | | Well . . . | 14½ Dia. | .. | Do. | C. I. S. | Do. | 1914 | 750 | .. | .. |
| | 56—25 | | Dhobighat . . | 153 | 306 | Do. | Do. | Stone | 1914 | 150 | .. | .. |
| | 56—26 | | Iron Tank and Pump | .. | .. | .. | .. | .. | 1914 | 300 | .. | .. |
| | 56—27 | | Play ground converted into drying room. | .. | .. | .. | .. | .. | 1922-23 | 604 | .. | .. |
| | 56—28 | | Drains . . . | .. | .. | Dry stone with cement pointing. | .. | .. | .. | E-100 | .. | .. |
| | 56—29 | | Approaches . . | .. | 1,900 R. ft. | .. | .. | Morrum | .. | E-150 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 1,89,086 | | |
| | | | GENERAL ADMINISTRATION. | | | | | | | | | |
| | | | Residency. | | | | | | | | | |
| | | | Land area (8-54 acres). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building— | | | | | | | | | |
| | | | Ground floor . | 12,001 | 207,848 | Brick in lime. | Teak wood C.I.S. and Single Country Tiles. | Terraced Teak wood, minton tiles and stone and Jaipur Polish. | 1866-67 | 2,26,679 1914-35 | +99 = 226,778 | |
| | | | Mezzain floor . | 574 | 2,452 | | | | | | | |
| | | | First floor . . | 5,174 | 72,384 | | | | | | | |
| | | | | 17,848 | 282,648 | | | | | | | |
| | | | Carried over . | .. | .. | .. | .. | .. | .. | 2,26,679 | +99 = 226,778 | |

57

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|---|---|--|-------------------------------------|--|------------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Educational | High School and Subsidiary Buildings. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | 2 Sheets Tracing. | Plan and Section and elevation. | 4' = 1" | .. | R. B. Chuttan Lall, E.E., 15-4-15. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | R. E. Lemon, E.E., 22-6-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | R. B. Chuttan Lall, E.E., 15-4-15. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | Shown in item No. 56-12. | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | | See Site Plan. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Residency | Residence of Hon'ble the A. G. G., Rajputana. | Tracing | Site plan. | 50' = 1" | .. | R. B. Chuttan Lall, E.E., 27-6-17. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4' = 1" | .. | Do. | Ground floor. |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | Mezzain floor. |
| Do. | Do. | Do. | Do. | 13 Tracing Sheets. | Plan and Section and elevation. | 4', 8', 2' and $\frac{1}{4}$ " = 1" | .. | Do. | 1st floor. |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|--------------|-------------------|---|--|-----------------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward | .. | .. | .. | .. | .. | .. | Rs. 2,26,879 | 99 | 2,26,878 |
| | | | GENERAL ADMINISTRATION—contd. | | | | | | | | | |
| | | | Residency—contd. | | | | | | | | | |
| | | Mount Abu—contd. | | | | | | | | | | |
| | 57—1 | | A. G. G's. office | 998 | 16,720 | Brick in lime. | Terraced Teak wood, C. I. S. and S. C. tiles and plank ceiling. | Terraced and stone. | 1898-99 | 5,357 | .. | .. |
| | 57—2 | | Guard Room | 564 | 7,470 | Do. | Teak wood C. I. S. and S. C. tiles. | Stone | 1898-99 | 2,041 | .. | .. |
| | 57—3 | | Kitchen Servants' Quarter, Larder, Diary and Lamp Room. | 2,976 | 42,906 | Stone and Brick in lime. | Do. | Marble Stone and cement concrete. | 1908-09 | 9,027 | .. | .. |
| | 57—4 | | Billiard Room | 1,043 | 17,206 | Brick in lime. | Teak wood C. I. S. and S. C. tiles. Teak shingles and brick on edge. | Terraced and stone. | 1898-99 | 4,483 | .. | .. |
| | 57—5 | | Sentry box | 12 | 100 | G. Iron | Teak wood. | Teak wood. | 1913 | 42 | .. | .. |
| | 57—6 | | Rick Shaw Shed | 90 | 720 | Brick in lime. | Bombay wood and C. I. S. | Brick on edge. | 1913 | 145 | .. | .. |
| | 57—7 | | Servants' Quarters in 10 Nos. and Godowns. | 3,165 | 32,207 | Brick and stone in mud. | Teak wood C. I. S. and S. T. | Morrum Terraced and stone. | 1873-74 | 4,856 | .. | .. |
| | 57—8 | | Pigeon House | 128 | 1,216 | Brick in lime. | Teak wood and Planked. | Morrum and Terraced. | 1881-82 | 344 | .. | .. |
| | 57—9 | | Fowl House and Run | 939 | 5,294 | Brick and Stone in lime and wire netting. | C. I. S. and S. T. and wire fencing. | Morrum | 1871-72 | 1,760 | .. | .. |
| | 57—10 | | 2 Servants' Quarters | 379 | 3,692 | Brick in lime. | Allahabad Tiling. | Asphalt | 1884 | 671 | .. | .. |
| | | | Carried over | .. | .. | .. | .. | .. | .. | 2,56,914 | 99 | 2,56,913 |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|---|---|--|---------------|--|--|---|
| Constructed or purchased. | Maintained. | Original, | How used at present, | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial. | Imperial. | Residency. | Residence of Hon'ble the A. G. G., Rajputana. | Tracing | Plan Section and elevation. | 4'=1' | .. | R. E. Lemon, 13-8-28. | |
| Do. | Do. | Do. | Do. | | | See No. 57-1. | | | |
| Do. | Do. | Do. | Do. | 2 Tracing Sheets. | Plan and Section and elevation. | 4'=1' | .. | R. B. Chuttan Lall, E.E., 27-6-17. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 1'=1' | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1' | .. | Harchandi Lall, A.E., 13-9-28. 25/11-30 | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | Do. | .. | R. E. Lemon, E.E., 13-9-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | R. B. Chuttan Lall, E.E., 27-6-27. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | J. B. Mac George, E.E., 25-7-10. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT
Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|---------------------------------|--|---------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward | .. | .. | .. | .. | .. | .. | Rs. 2,56,914 | +99 | =257013 |
| | | | GENERAL ADMINISTRATION—contd. | | | | | | | | | |
| | | | Residency—contd. | | | | | | | | | |
| | | Mount Abu—contd. | | | | | | | | | | |
| | 57—11 | | 7 Stables and 5 Quarters. | 2,703 | 25,093 | Stone in mud and brick in lime. | Teak wood C. I. S. and S. T. | Morrum stone and Asphalt. | Not known. | 3,352 | .. | .. |
| | 57—12 | | 6 Servants' Quarters | 712 | 6,942 | Stone in mud. | Bombay wood and C. I. S. with S. C. Tiles. | Morrum | 1871-72 | 450 | .. | .. |
| | 57—13 | | Quail Pit | 60 | 248 | Do. | C. I. S. | Do. | 1871-72 | 90 | .. | .. |
| | 57—14 | | Cow House 3 quarters 1 shed and Bhisti's House in one Block. | 1,276 | 12,007 | Brick and stone in mud. | C. I. S. and S. C. Tiles. | Do. | 1887-68 | 1,577 | .. | .. |
| | 57—15 | | Sheep Shed and Shepherd Room used as Sweepers' Quarters. | 330 | 2,688 | Do. | Do. | Do. | 1906 | 736 | .. | .. |
| | 57—16 | | Fowl House | 354 520 | 2829. 4,613 | L. I. Sheet and wire netting. | L. I. C. I. S. | Asphalt | 1003-04 | 777 | | .. |
| | 57—17 | | Quail Pit | 105 | 472 | Brick in lime. | C. I. S. | Morrum | Not known. | 90 | .. | .. |
| | 57—18 | | Rabit House | 124 | 527 | C. I. S. and wire netting. | Do. | Brick and morrum. | 1918-19 | 164 | .. | .. |
| | 57—10 | | Quail House | 60 | 420 | Wire netting. | Do. | Brick | 1903-04 | 91 | .. | .. |
| | 57—20 | | Well | .. | 7½ Dia. | Dry stone | .. | .. | 1903-04 | 777 | .. | .. |
| | 57—21 | | 4 Seated Latrine | 98 | 280 | C. I. S. | C. I. S. | Cement concrete. | 1903-04 | 188 | .. | .. |
| | 57—22 | | 5 Seated Latrine | 146 | 195 | Do. | Do. | Do. | 1903-04 | 204 | .. | .. |
| | 57—23 | | Urinal 1 seated for servants. | 12 | 78 | Do. | Do. | Do. | 1006 | 77 | .. | .. |
| | 57—24 | | Cast and machine Shed. | 340 | 3,003 | Stone and Brick in lime. | Do. | Terraced | 1018-10 | 627 | .. | .. |
| | 57—25 | | Hay Shed | 734 | 1,107 | Do. | Do. | Do. | 1912-13 | 1,901 | .. | .. |
| | 57—26 | | Fuel Shed | 411 | 4,108 | Stone in lime and mud. | C. I. S. and S. Tiles. | Cement concrete. | 1916 | 758 | .. | .. |
| | | | Carried over | .. | .. | .. | .. | .. | .. | 2,68,773 | +99 | =268872 |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|---|---|--|---|--|------------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Residency | Residence of Hon'ble the A. G. G., Rajputana. | Tracing | Plan and Section. | 4' = 1" | .. | R. E. Lemon, 4-4-28. | |
| Do. | Do. | Do. | Do. | | | See No. 57-11. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4' = 1" | .. | R. E. Lemon, 4-4-28. | |
| Do. | Do. | Do. | Do. | | | 8 See No. 57-9. | | | |
| Do. | Do. | Do. | Do. | | | 8 See No. 57-10. | | | |
| Do. | Do. | Do. | Do. | | | 8 See No. 57-8. | | | |
| Do. | Do. | Do. | Do. | | | 8 See No. 57-30. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | See No. 52-10 4' = 1" | .. | Capt. C. Hogg, E.E., 30-7-12. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" 2' = 1" | .. | W. F. Walker, E.E., 28-2-29. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 1' = 1" | .. | Harohandi Lall, A.E., 11-2-32. | |
| Do. | Do. | Do. | Do. | | | See No. 57-11. 1' = 1" 4' = 1" | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | See No. 57-10 2' = 1" | .. | R. B. Chuttan Lall, E.E., 26-3-18. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |

Province—Rajputana.

GOVERNMENT

Branch—Buildings and Roads.

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|----------------------|--|---|---|--------------------------------|-------------------------------------|-------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | Mount Abu—contd. | Brought forward | .. | .. | .. | .. | .. | .. | Rs. 2,68,773 | +99 | =268872 |
| | | | GENERAL ADMINISTRATION—contd. | | | | | | | | | |
| | | | Residency Buildings—contd. | | | | | | | | | |
| 57-27 | | | Shed for seed pots | 210 | 2,053 | Bamboo Jafri and wire netting. | Bamboo and S. Tiles. | Stone | 1916 | 929 | .. | .. |
| 57-28 | | | Motor garage | 504 205 | 6850 2,688 | Stone in lime. | C. I. S. with S. Tiles. | Do. | 1926 | 2,176 1934-35 | +587 | =2763 |
| 57-29 | | | Visitor's Book Shed | 246 | 2,878 | R. R. in clay. | Do. | Cement concrete. | 1930-31 | 1,125 | .. | .. |
| 57-30 | | | Tennis Court in Residency Compound; and Godown. | 4,892 | .. | .. | .. | Do. | 1915 1935-36 | 4,366 | +206+476 | =5048 |
| 57-31 | | | Power House | 450 | 5,850 | Stone in lime. | Terraced | Terraced | 1920-21 | 3,217 | .. | .. |
| 57-31 A. | | | Pillapone Engine | .. | .. | Iron Rails | with electric wires | .. | .. | 47,955 | .. | .. |
| 57-31 B. | | | Electric Installation | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 57-32 | | | Retaining wall with Parapets. | .. | 915 R. ft. | Dry stone | .. | .. | 1935-36 | 1,571 | +257 | =1828 |
| 57-33 | | | Approaches, Pucca and Kutcha. | .. | 1,900 R. ft. | .. | .. | Metal and morrum. | .. | E-900 | .. | .. |
| 57-34 | | | Drains | .. | 530 R. ft. | Dry stone | .. | .. | .. | 150 | .. | .. |
| 57-35 | | | Kitchen ^{garden} and Compound wall. | .. | 1,051 R. ft. | Do. | .. | .. | 1917-18 | 1,051 | .. | .. |
| 57-36 | | | Engine shed | 347 | 3,430 | Stone in mud and Brick. | C. I. S. | Terraced | 1929 | 1,847 | .. | .. |
| 57-36 A. | | | Pump and Engine with Dynamos. | .. | .. | .. | .. | .. | .. | 7,102 | .. | .. |
| 57-36 B. | | | Pipe line | .. | 4"=1,300 R. ft. 1 1/2"=600 R. ft. 1"=858 R. ft. | .. | Cast iron pipe G. I. pipe Do. | .. | 1935-36 | 6,914 | +50,269 | =57183 |
| 57-36 | | | Reservoirs | One=18' Dia. Second=22x13 =286=2,708 C. ft. | .. | Stone in cement. | Do. | Cement concrete. | 1935-36 | 2,185 | +371 | =2556 |
| | | | Carried over | .. | .. | .. | .. | .. | .. | 3,50,261 | +208 | =350469 |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|---|---|--|-----------------|---|-------------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when: | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Residency | Residence of Hon'ble the A. G. G., Rajputana. | Tracing | Plan and Section. | 7'=1" | .. | R. E. Lemon, 13-3-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | W. F. Walker, E.E., 30-10-30. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 3'=1" | .. | Harchandi Lall, A.E., 27-8-30. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Ramchandra, S.D.O., 16-9-33. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | R. E. Lemon, E.E., 10-7-28. | |
| Do. | Do. | Do. | Do. | 2 Tracings | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan | 1'=1" | .. | Harchandi Lall, A.E., 11-4-32. | |
| Do. | Do. | Do. | Do. | | | See No. 57-36. | | | |
| Do. | Do. | Do. | Do. | 2 Tracings | Site plan. | 165' and 50'=1" | .. | E. G. Sinclair, 13-0-27. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | .. | R. B. Chuttan Lall, E.E., 15-10-27. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|--------------|-------------------|--|-----------------------------|----------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. | | |
| | | | GENERAL ADMINISTRATION—concl'd. | | | | | | | 3,50,261 | | |
| | | | Residency Buildings—concl'd. | | | | | | | | | |
| 57—37 | | Mount Abu—cont'd. | 12 Quarters (Chaprasis' lines). | 2,899 | 27,200 | Stone in lime and mud and brick in lime. | C. I. S. with Single Tiles. | Morrum and Terraced. | 1895-96 | 8,464 | .. | .. |
| 57—38 | | | 8 Quarters . . . | 1,879 | 19,234 | Do. | Do. | Do. | 1895-96 | 5,289 | .. | .. |
| 57—39 | | | 4 Quarters . . . | 1,239 | 12,427 | Do. | Do. | Do. | 1897-98 | 1,181 | .. | .. |
| 57—40 | | | 4-Seated Latrine at chaprasis' lines. | 98 | 199 | C. I. S. | C. I. S. | Cement concrete. | 1897-98 | 188 | .. | .. |
| 57—41 | | | 3-Seated Latrine at chaprasis' lines. | 56 | 133 | Do. | Do. | Asphalt | 1888 | 222 | .. | .. |
| 57—42 | | | Drain in chaprasis' lines. | .. | 123 R. ft. | Glazed earthenware. | 9" dia. | Pipe | 1930 | 369 | .. | .. |
| 57—43 | | | Mallee House and Bullock Shed. | 554 | 5,055 | Stone in mud and lime. | C. I. S. with S. Tiles. | Morrum | 1911-12 | 735 | .. | .. |
| 57—44 | | | Well in garden . | .. | 7' Dia. | Dry sto. | .. | .. | .. | 700 | .. | .. |
| 57—45 | | | Godown in Residency Lawn. | 209 | 1,773 | Store mtr. | C. I. S. with S. Tiles. | Morrum | 1906-07 | 339 | .. | .. |
| 57—46 | | | Paggi's Quarter at Residency Lawn. | 333 | .. | R. R. in lime and clay. | C. I. S. with S. Tiles. | Morrum | 1930-31 | 984 | .. | .. |
| 57—47 | | | Residency Lawn Tennis. | .. | .. | Compound wall and Teak wood Jafri. | | | 1911 | 1,786 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 3,70,609 | +2008= | 372,577 |
| | | | CIVIL WORKS. | | | | | | | | | |
| | | | Public Works Department Establishment Quarters (Block A, 6 Quarters). | | | | | | | | | |
| | | | Land area (6.49 acres). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 58 | | | Main Building . | 5,427 | 68,593 | Stone in mud and lime. | C. I. S. with Single Tiles. | Terraced | 1872 | 11,277 | .. | .. |
| 58—1 | | | Out Houses, 3 quarters. | 429 | 3,539 | Do. | Do. | Do. | 1900 | 489 | .. | .. |
| | | | Carried over . | .. | .. | .. | .. | .. | .. | 11,766 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|---|---|--|---------------|--|-----------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Residency | Residence of Hon'ble the A. G. G., Rajputana. | 2 Tracings | Plan and Section. | 4'=1" | .. | R. B. Chuttan Lal, E.E., 27-6-17. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 2'=1" | .. | R. E. Lemon, E.E., 20-4-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 1'=1" | .. | J. B. Mac George, E.E., 20-9-10. | |
| Do. | Do. | Do. | Do. | | | See No. 57-39 | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | .. | R. B. Chuttan Lal, E.E., 27-6-17. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | Transfer |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Basant Lal, Overseer, 3-9-31. | Alm. Mun. |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | W. F. Walker, E.E., 5-12-30. | Liby. Kid. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | Rs. 788/c |
| | | | | | | | | | Dr 14-5-30 |
| | | | | | | | | | charge. |
| | | | | | | | | | remain. |
| | | | | | | | | | prohibit |
| | | | | | | | | | gout. |
| Imperial | Imperial | Clerks' quarters. | Clerks' quarters. | Tracing | Site plan | 50'=1" | .. | R. B. Chuttan Lal, E.E., 15-9-15. | |
| Do. | Do. | Do. | Do. | 2 Tracings | Plan and Section. | 4'=1" | .. | R. B. Chuttan Lal, E.E., 17-1-18. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | R. B. Chuttan Lal, E.E., 15-4-15. | |

Transferred to
Alai Hume
Liby Kidel
No. 788/CE
D/14-5-36-
charge. W
remain
prohet
gout.

Province—Rajputana.

GOVERNMENT

Branch—Buildings and Roads.

Public Works.

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES.

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|-----------------------|--|--------------|-------------------|------------------------|-----------------------------|----------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 11,766 | | |
| | | | CIVIL WORKS— concl'd. | | | | | | | | | |
| | | | Public Works Department Establishment Quarters (Block A, 6 Quarters.)—cont'd. | | | | | | | | | |
| | | Mount Abu— cont'd. | Land area (6.49 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | 58-2 | | Out Houses, 2 quarters | 392 | 3,817 | Stone in mud and lime. | C. I. S. with single tiles. | Terraced | 1893 | 357 | .. | .. |
| | 58-3 | | Out houses, 3 quarters | 529 | 5,218 | Stone in lime. | Terraced and C. I. S. | Do. | 1913-17 | 639 | .. | .. |
| | 58-4 | | Latrine, 1-seated . | 25 | 44 | C. I. S. | C. I. S. | Do. | 1902 | 100 | .. | .. |
| | 58-5 | | Latrine, 2-seated . | 35 | 89 | Do. | Do. | Do. | 1902 | 100 | .. | .. |
| | 58-6 | | Latrine, 1-seated . | 25 | 59 | Do. | Do. | Do. | 1902 | 50 | .. | .. |
| | 58-7 | | Levelling and dressing. | .. | .. | .. | .. | .. | .. | 500 | .. | .. |
| | 58-8 | | Compound wall . | 350 R. ft. | .. | Dry stone | .. | .. | .. | 87 | .. | .. |
| | 58-9 | | Approach Road . | .. | .. | .. | .. | .. | .. | 100 | .. | .. |
| | 58-10 | | Storm water drains . | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 13,749 | | |
| | | | 2 Junior Clerks' Quarters. | | | | | | | | | |
| | | | Block B . | 1457 | 15239. | Stone in mud. | C. I. S. with S. tiles. | Terraced | 1913 1935-36 | 3,849 | +141 = 3990. | |
| | 59-1 | | Levelling and dressing. | .. | .. | .. | .. | .. | .. | 116 | .. | .. |
| | 59-2 | | Compound wall . | .. | .. | .. | .. | .. | .. | 134 | .. | .. |
| | 59-3 | | Gate . | .. | .. | .. | .. | .. | .. | 4 | .. | .. |
| | 59-4 | | Out houses . | 328 | 2,462 | Stone in mud. | C. I. S. with S. tiles. | Morrum . | .. | 356 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 4,459 | +141 = 4600. | |

Ajmer Central Division.

Mount Abu Sub-division.

(In the case
of churches
the No. of
seats will be
recorded here.)

[illegible]

Branch—Buildings and Roads.

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|--------------|-------------------|------------------------|--|------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Building cost vide 14560-78 handed over to Sirohi state free of cost. vide 14560-78 | | | | | | | | | |
| | | Erinpura | PUBLIC BUILDINGS. | | | | | | | | | |
| | | | Commandant's Bungalow. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 60 | | | Main Building | 7,390 | 114,477 | Brick in mud and lime. | Jungle wood, double tiles and S. tiles and Iraq P. Roof. | White cement. | 1881 | 7,824 | .. | .. |
| | 60-1 | | New Cook House | 529 | 6,051 | Do. | Do. | Chunam and stone. | .. | E. 500 | .. | .. |
| | 60-2 | | Kitchen, store and Servants Quarters. | 2,061 | 17,683 | Do. | Jungle wood and C. I. S. and S. tiles. | Concrete and morrum. | .. | E. 1,100 | .. | .. |
| | 60-3 | | 2-Seated movable Latrines. | 16 | 107 | C. I. S. | C. I. S. | Pacca | .. | E. 50 | .. | .. |
| | 60-4 | | Garage, stables, workshop, Fowl House and Rabbit House. | 3,208 | 31,816 | Brick in mud. | Jungle wood and S. tiles. | Morrum | .. | E. 1,250 | .. | .. |
| | 60-5 | | Sheep House | 406 | 2,842 | Do. | Do. | Do. | .. | E. 200 | .. | .. |
| | 60-6 | | Guard House and Gardener's quarter. | 823 | 5,761 | Do. | Do. | Do. | .. | E. 335 | .. | .. |
| | 60-7 | | Bullock House | 498 | 3,361 | Do. | Do. | Do. | .. | E. 200 | .. | .. |
| | 60-8 | | Hot water shed | 104 | .. | Do. | Do. | Do. | .. | E. 50 | .. | .. |
| | 60-9 | | Well | .. | 6 1/2 Dia. | Pucca, brick in lime. | .. | .. | .. | E. 600 | .. | .. |
| | 60-10 | | Well | .. | 6 1/2 Dia. | Do. | .. | .. | .. | E. 600 | .. | .. |
| | 60-11 | | Levelling and dressing. | .. | .. | .. | .. | .. | .. | 100 | .. | .. |
| | 60-12 | | Gates | .. | .. | .. | .. | .. | .. | 500 | .. | .. |
| | 60-13 | | Approach Road | .. | .. | .. | .. | .. | .. | 300 | .. | .. |
| | 60-14 | | Compound wall | .. | 2,780 R. ft. | Brick in mud. | .. | .. | .. | E. 441 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 14,050 | | |
| 61 | | | Hospital and office with | 5,077 | 85,109 | Brick in mud. | Jungle wood and S. tiles. | Chunam | Not known. | .. | .. | .. |
| | 61-1 | | Servant's Quarters | 922 | 7,340 | Do. | Do. | Do. | .. | 3,996 | .. | .. |
| 62 | | | Gun-stores Magazine | 2,006 | 9,023 | Brick in lino. | Dome | Concrete and Terraced. | Not known. | 2,886 | .. | .. |
| | 62-1 | | Night Picquet Guard Room. | 38 | 352 | Do. | Do. | Kutchra concrete. | Do. | 38 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 2,924 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|---------------------------------------|---|--|----------------|--|-----------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Commandant's Bungalow without Houses. | Tracing | Site plan | 40'=1' | .. | R. B. Chuttan Lall, E.E., 8-3-18. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section and Elevation. | 8'=1' | .. | W. F. Walker, E.E., 3-6-29. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1' | .. | R. B. Chuttan Lall, E.E., 8-3-18. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1' | .. | Do. | |
| Do. | Do. | Do. | Do. | | | See No. 60-2. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1' | .. | R. B. Chuttan Lall, E.E., 8-3-18. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1' | .. | R. B. Chuttan Lall, E.E., 8-3-18. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1' | .. | Do. | |
| Do. | Do. | Do. | Do. | | | See No. 60-7. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1' | .. | R. B. Chuttan Lall, E.E., 8-3-18. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |
| Do. | Do. | Do. | Native Infantry Buildings. | Tracing | Plan and Section. | 8'=1' | .. | Capt. C. Hogg, E.E., 15-2-13. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1' | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1' | .. | R. B. Chuttan Lall, 8-3-18. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1' | .. | Do. | |

Cost of 1,200 for 2 wells have been excluded from C. and R. accounts vide S. E. S. No. 1045-C. R., dated 20th July 1925.

Cost of 1,200 for 2 wells have been excluded from C. and R. accounts vide S. E. S. No. 1045-C. R., dated 20th July 1925.

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE | | |
|------------|---------|----------------------|--|--------------|---------------------|---------------------------------|---|--------------------|--|-----------------------------------|---|----------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical con- tents. | Wall. | Roof. | Floor. | | Original (sepa- rately for land). | Subse- quent additions or reduc- tions. | Pro- gressive Total. |
| | | | | | | | | | | Rs. | Rs. | Rs. |
| | | | POLICE BUILDINGS— <i>contd.</i> | | | | | | | | | |
| 63 | | Erinpura | Armourer's Shop | 883 | 14,098 | Brick in line. | Teak wood battens C. I. S. with D. tiles. | Chunnam and stone. | .. | 3,180 | .. | .. |
| 64 | | | Grain stores | 1,268 | 13,029 | Do. | Jungle wood and D. tiles. | Stone | .. | 1,933 | .. | .. |
| 64-1 | | | <i>Armoury 125</i> Grain stores | 1,176 | 13,734 | Do. | Dp. | Do. | .. | .. | .. | .. |
| 65 | | | <i>Quarter Guard</i> Grain stores | 1,512 | 19,662 | Do. | Dp. | Do. | .. | 500 | .. | .. |
| 66 | | | Native Infantry Batts. <i>and</i> | 1,780 | 8,876 | Brick in lime and Earthen Ramp. | .. | .. | .. | E. 125 | .. | .. |
| 67 | | | No. 14 Firing Plat- form. | .. | .. | .. | .. | Mud | 1902 | 2,116 | .. | .. |
| 68 | | | Gallery Rifle Ranges | 1,780 | 9,759 | | .. | .. | .. | E. 100 | .. | .. |
| 68-1 | | | Earthen Ramp | 110,755 | 141,968 | Pucca | Pucca | Pucca | .. | 3,925 | .. | .. |
| | | | TOTAL <i>New lines</i> | .. | .. | .. | .. | .. | .. | 4,025 | .. | .. |
| 69 | | | The Mine Corps Lines Barrack. | 9,245 | 158,286 | Brick in lime. | Mangalore S. tiles. | Terraced | 1872-73 | 43,000 | .. | .. |
| 69-1 | | | Cook House and fuel Store forward. | 698 | 6,980 | Brick in mud. | C. I. S. with S. tiles. | Morrum | 1881 | 1,045 | .. | .. |
| 69-2 | | | Platform for 4 Iron Latrines. | 490 | 4,065 | Do. | C. I. S. | Concrete | 1923 | 566 | .. | .. |
| 69-3 | | | Platform for 3 Latrines. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 69-4 | | | Out Houses 14 Nos. (4 used as quarters and 10 for married Sepoys). | 2,015 | 18,135 | Brick in mud and lime. | C. I. S. and S. tiles. | Cement concrete. | 1872-73 and 1923. | 8,227 | .. | .. |
| | | | Compound wall to quarter. | 303 R. ft. | 20,256 | .. | .. | .. | .. | 812 | .. | .. |
| 69-5 | | | Wall | .. | 10' dia. | Brick in lime. | .. | .. | 1874 | Approx. 449 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 54,099 | .. | .. |

OF INDIA.
Department.

P. W. D. 25.

Ajmer Central Division.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) | |
|---------------------------|-------------|-------------------------|---|---|--|--------------|--|--------------------------------|---|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | | |
| | | | | | | | Drawn. | Signed. | | |
| Imperial | Imperial | Police | Native Infantry Buildings. | Tracing | Plan and Section. | 4' = 1" | .. | R. B. Chuttan Lall, 17-1-18. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" | .. | Do. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" | .. | Do. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" | .. | Do. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8' = 1" | .. | Harchandi Lall, A.E., 17-9-31. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Native Infantry Buildings now Milit. Corps Lines. | See Site plan No. 68. | | | | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan, Section and Elevation. | 8' = 1" | .. | R. B. Chuttan Lall, 17-1-18. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" | .. | Do. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 2 = 1" | .. | Harchandi Lall, A.E., 26-9-31. | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Elevation. | 8' & 4' = 1" | .. | Do. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Elevation. | 4' = 1" | .. | Harchandi Lall, A.E., 26-9-31. | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|----------------|--|-----------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | | | | | | | | Rs. | Rs. | Rs. |
| 70 | | Erinpura | POLICE BUILDINGS— <i>contd.</i> <i>Infectious disease</i> Mine Corps Lines, Store No. 14 <i>ward used as</i> <i>Magazine store</i> | 481 | 7,459 | Brick in lime. | C. I. S. with Manazlore tiles. | Cement concrete. | 1874 | 631 | ... | .. |
| 71 | | | Mine Corps Lines, Store No. 2 <i>workshop used</i> <i>as Magazine.</i> | 486 | 7,530 | Do. | Do. | Do. | 1874 | 515 | .. | .. |
| 72 | | | Indian Officers' Quarters with 2 Latrines Masonry. | 1,449 | 16,747 | Do. | C. I. S. with S. tiles. | Terraced | 1874 | 1,081 | } | .. |
| | | | | | | | | | 1928-29 | 543 | | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 2,224 | | |
| 73 | | | <i>Medical Dispensary.</i> Quarters—Master's Stores: | 638 | 7,124 | Brick in lime. | C. I. S. with S. tiles. | Cement concrete. | 1875 | Approx. 769 | .. | .. |
| 74 | | | Quarter Guard bells of Arms cells and ammunition store. | 2,826 | 41,816 | Do. | Bombay wood and double tiles. | Stone | 1923 | 9,655 | .. | .. |
| 75 | | | <i>Hospital Assistant</i> <i>Surgeon's Quarter.</i> Land area (3.81 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building | 1,890 | 20,957 | Brick in lime. | C. I. S. with S. tiles. | Terraced with cement. | 1854-55 | 3,952 | .. | .. |
| | 75-1 | | Out Houses and Cook House. | 775 | 7,195 | Brick in mud. | Jungle wood stone terraced and S. tiles. | Pucca and mud. | 1854-55 | 632 | .. | .. |
| | 75-2 | | Latrine .. | 51 | 381 | Brick in lime. | Terraced | Cement and terraced. | 1854-55 | 300 | .. | .. |
| | 75-3 | | Sweeper's Quarters | 122 | 1,021 | Do. | Bombay wood with Asbestos. | Morrum | 1854-55 | 417 | .. | .. |
| | 75-4 | | Gates .. | .. | .. | .. | .. | .. | .. | 100 | .. | .. |
| | 75-5 | | Approach Road | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | 75-6 | | Levelling and dressing compound. | .. | 1,070 R. ft. | Brick in mud. | .. | .. | .. | 50 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 5,501 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|---|---|--|----------------|--|---------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Native Infantry Buildings now Mina Corps Lines. | Tracing | Plan, Section and Elevation. | 4"=1" | .. | Harchandi Lall, A. E., 26-9-31. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4"=1' | .. | Do. | |
| Do. | Do. | Police (Dak Bungalow). | Mina Corps Lines (Assistant Surgeon's Quarter). | Do. | Plan and Section. | 4"=1" | .. | R. B. Chuttan Lall, 17-1-18. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4"=1" | .. | Harchandi Lall, 26-9-31. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8"=1" | .. | Ramchander A.E., 27-11-23. | |
| Do. | Do. | Do. | Do. | Do. | Site plan | 32"=1" | .. | Not known. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4"=1" | .. | Capt. C. Hogg, E. E., 16-9-12. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4"=1" | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4"=1" | .. | Do. | |
| Do. | Do. | Do. | Do. | | | See No. 75-2. | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|-------------------------------------|----------------------|--|---------------------------------|-------------------------------------|--------------------|----|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. | |
| | | | | | | | | | | Rs. | Rs. | Rs. | |
| 76 | 76-1 | Erinpura | POLICE BUILDINGS— contd. | | | | | | | | | | |
| | | | Mina Corps Hospital. | | | | | | | | | | |
| | | | Land area () | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building | 2,665 | 28,884 | Brick in lime. | Jungle wood with S. & D. tiles. | Terraced and cement. | 1872 | 9,794 | .. | .. | |
| | | | Out Houses— | | | | | | | | | | |
| | | | Compounder's Quarter. | 193 | 1,352 | Brick in mud. | Jungle wood and single tiles. | Do. | 1872 and 1927-28 | 668 | .. | .. | |
| | | | Store Godown | 1,087 | 14,868 | | | | | | | | |
| | | | Latrine. | 73 | 801 | | | | | | | | |
| | | | | 1,353 | 13,021 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | 76-2 | | Cook House | 276 | 2,484 | Brick in lime. | C. I. S. and S. tiles. | Cement concrete. | 1910 | 637 | .. | .. | |
| | 76-3 | | Well | .. | 4' dia. | Do. | .. | .. | 1872 | 100 | .. | .. | |
| | 76-4 | | Compound wall | .. | 1,324 R. ft. | Brick in mud. | .. | .. | .. | E. 300 | .. | .. | |
| | | | .. TOTAL | .. | .. | .. | .. | .. | .. | 11,499 | | | |
| 77 | | Erinpura | <i>Mina Corps</i> School for Sepoys | 1,746 | 24,256 | Brick in mud and lime. | Jungle wood and S. tiles. | Chunam | .. | 1,115 | .. | .. | |
| | | | Wall with side wings for 25 yds. range. | .. | .. | .. | .. | .. | 1927-28 | 337 | .. | .. | |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 1,452 | .. | .. | |
| | | | Mess used as Inspection Bungalow. | | | | | | | | | | |
| | | | Land area () | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| | | | | | | | | | | | | | |
| 78 | 78-1 | Erinpura | Main Building. | 4,554 | .. | Brick in lime. | Jungle wood, C. I. S. and S. tiles. | Chunam | 1921-22 | 9,411 | .. | .. | |
| | | | Cook House | 733 | .. | Do. | C. I. S. with S. tiles. | Do. | 1921-22 | 1,100 | .. | .. | |
| | | | Chowkidar's Quarter and Stables. | 742 | .. | Pucca and kutcha. | Jungle wood and S. tiles. | Mud | .. | 742 | .. | .. | |
| | | | Out Houses | 1,386 | .. | Kutcha | Do. | Do. | .. | 520 | .. | .. | |
| | | | Carried over | | | | | | | | | 11,773 | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|--|----------------------------|------------------------------|---|---|--|--------|--|----------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police (Inspection House). | Mina Corps Lines (Mina Corps Hospital). | Tracing | Site plan | 32"=1" | .. | J. B. Mac-George, E.E., 10-2-10. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | .. | Capt. C. Hogg, E.E., 16-9-12. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | See Site plan. | | | | |
| Do. | Do. | Do. | School | Drawing (Tracing). | Do. | 4'=1" | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Taken over from the Officers of the Mina Corps Regiment. | Mina Corps Fund not known. | Police (Old Officer's Mess). | Inspection Bungalow. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

P. W. D. 25.

Ajmer Central Division.

Mount Abu Sub-division.

OF INDIA.

Department.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|--|----------------------------|------------------------------|---------------------------------------|---|--|-------------|--|------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Taken over from the Officers of the Mina Corps Regiment. | Mina Corps Fund not known. | Police (Old Officer's Mess). | Inspection Bungalow. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Ecclesiastical. | Cemetery | Tracing | Plan and Section. | 10'=1" | .. | Capt. P. Hogg, E.E., 6-3-14. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Police | Hospital, etc., for Mewar Bhil Corps. | Tracing | Plan and Section. | 8'=1" | .. | Ramehander, S.D.O., 2-5-33. | *Portion of this block with Latrine was transferred to Postal Dept. |
| Do. | Do. | Do. | Do. | | | See No. 80. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | Paper plan | Plan and Section. | 8'=1" | .. | Ramehander, S.D.O., 4-1-34. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | .. | Do. | |

[illegible]

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|---------------------------------------|---|--|-------------------------|--|---------------------------------------|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings (Site, elevation, section, etc.). | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Hospital, etc., for Mewar Bhil Corps. | Tracing. | Plan and Section. | 8'=1' | .. | Capt. P. Hogg, E.E., 6-3-14. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1' | .. | Ramchandra S.D.O. | |
| Do. | Do. | Do. | Do. | 2 Tracings | Do. | 6'=1' | .. | F. S. T. Manser smith, E.E., 21-5-86. | |
| Do. | Do. | Do. | Mewar Bhil Corps. | Paper plan & tracing. | Do. | 8'=1' | .. | Ramchander, S.D.O., 4-1-34. | *Buildings work have no cost hence they were calculated at Rs. 1-8 per sq. ft. |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1' | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1' | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1' | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1' | .. | Do. | |
| Do. | Do. | Do. | Do. | Paper Plan | Do. | See No. 89. 8' 24' = 1" | .. | Ramchandra S.D.O. 6-4-35 | |
| Do. | Do. | Do. | Do. | Tracing. | Do. | Do. | .. | .. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1' | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|--|---|----------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | | | | | | | | Rs. | Rs. | Rs. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | POLICE BUILDINGS— <i>concl'd.</i> | | | | | | | | | |
| | | Kotra . | Hospital Buildings— <i>concl'd.</i> | | | | | | | | | |
| 93 | | | Family Quarters . | 5,049 | 49,536 | Stone brick in mud. | Asbestos sheet or R. S. B. Jungle wood with tiles. | Mud. | Not known | 7,570* | 2,018 | 9,588 |
| | | | <i>Soda Factory.</i> | | | | | | | | | |
| 94 | | | Armourer's Shops, Tailor and Mochi Shop. | 1,548 | 17,147 | Stone in mud. | Asbestos sheet or R. S. B. Jungle wood with tiles. | Stone | Not known. | 2,320* | .. | .. |
| 95 | | | P. W. D. Store . | 1,862 | 14,687 | Stone in mud and brick in lime. | Do. | Mud | Do. | 2,790* | .. | .. |
| 96 | | | Camel Shed . . | 1,418 | 18,785 | Brick in mud. | Do. | Do. | Do. | 172 | .. | .. |
| 97 | | | Follower's Quarter . | 2,297 | 20,821 | Do. | Do. | Stone and mud. | Do. | 3,440* | .. | .. |
| 98 | | | School . . . | 1,351 | 14,186 | Do. | Do. | Mud | Do. | 2,020* | .. | .. |
| 99 | | | Boundary Pillars . | 27 | 162 | Stone in mud. | .. | .. | 1916-17 | 38 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Mount Abu Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|---|-------------|--|-------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings (Site elevation, section, etc.). | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial. | Imperial. | Police. | Mewar Bhil Corps. | Paper plan | Plan and Section. | 8'=1" | .. | Ramehander, S.D.O., 4-1-34. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. <i>Tracing.</i> | 8'=1" | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | .. | .. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | .. | Ramehander, S.D.O., 4-1-34. | |
| Do. | Do. | Do. | Do. | Tracing | Cantonment plan. | yds. 200=1" | .. | Capt. C. Hogg, E.E., 24-7-14. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

[illegible]

Ajmer Central Division.

Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT:

[illegible]

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

[illegible]

Sub-division:1

Department:

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

[illegible]

[illegible]

OF INDIA.

Ajmer Central Division.

Department.

Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

[illegible]

AJMER I

Sub-division.

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|-------------------------|----------------------|---|---------------|-------------------|------------------------|----------------------------|---------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 100 | 100-1 100-2 100-3 | Ajmer | GENERAL ADMINISTRATION. Agent to the Governor General's Camp Office. | | | | | | | Ra. | | |
| | | | Land area (-87 acres) | .. | .. | .. | .. | .. | .. | E. 270 | .. | .. |
| | | | Camp Office | 4423 4,282 | 50,933 50,584 | Stone in lime and mud. | Terraced | Stone and terraced. | 1907 1935-36 | 18,905 | +105 = 19,060. | |
| | | | Not a shed | 366 4/5 | | | admixt ⁿ cement | Rankai. | 1934-35 | 239 | | |
| | | | Chowkidar's Quarter | 224 | 1,000 | Do. | Do. | Terraced | 1920-21 | 403 | .. | .. |
| | | | 5 Seated Masonry Latrines. | 140 | 1,262 | Do. | Do. | Stone | 1918-19 | 912 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 20,490 | +344 = 20,834. | |
| | | | Agent to the Governor General's Chauffeur's Quarter. | | | | | | | | | |
| | | | Land area (-06 acres) | .. | .. | .. | .. | .. | .. | 307 | .. | .. |
| | | | Main Building | 935 | 9,185 | Stone in lime and mud. | Terraced | Stone and terraced. | 1919-20 | 3,226 | .. | .. |
| 101 | | | TOTAL | .. | .. | .. | .. | .. | .. | 3,533 | | |
| | | | A. G. S. Residence (Hired Building). | | | | | | | | | |
| | | | Electric Installation. | | | | | | | | | |
| | | | Fans and Radiators, etc. | .. | .. | .. | .. | .. | Not known. | 1,460 | .. | .. |
| 102 | | | TOTAL | .. | .. | .. | .. | .. | .. | 1,460 | | |
| | | | Agent to the Governor General's Confidential Clerk's Quarter. | | | | | | | | | |
| | | | Main Building | 1,516 | 15,118 | Stone in lime and mud. | Terraced and C. I. S. | Stone and terraced. | 1909-11 | 6,490 | .. | .. |
| | | | Land area (included with No. 100 above) | .. | .. | .. | .. | .. | .. | E. 100 | .. | .. |
| 103 | 103-1 | | Kitchen and Store | 302 | 2,821 | Do. | Do. | Stone | 1918-19 | 741 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 7,331 | | |

P. W. D. 25.

Ajmer Central Division.

Ajmer I Sub-division.

OF INDIA.

Department.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|--|--------|--|------------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Office | Office | Tracing | Site plan | 20'=1" | G. M. D. Khan, 31-1-19. | Chuttan Lal, R. B., E.E., 31-4-19. | |
| Do. | Do. | Do. | Do. | Do. | Plan, Section and Elevation. | 4'=1" | Beni Prasad, 10-2-23. | R. E. Lemon, E.E., 13-2-23. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 2'=1" | Jamna Prasad, 1-9-30. | W. F. Walker, E.E., 14-4-30. | |
| Imperial | Imperial | Quarter | Quarter | Do. | Site plan | 40'=1" | J. Parshad, 5-4-22. | R. E. Lemon, E.E., 6-4-22. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Do. | Do. | |
| Imperial | Imperial | Residence | Residence | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Quarter | Quarter | Tracing | Plan and Section. | 4'=1" | J. Parshad | R. E. Lemon, E.E., 13-10-22. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 2'=1" | Beni Prasad, 20-2-23. | R. E. Lemon, E.E., 1-3-23. | |

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|-----------------------|---|--------------|-------------------|------------------------|---------------------|------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Walls. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 104 | | A. J. M. O. R. contd. | GENERAL ADMINISTRATION—contd. Agent to the Governor General's Tent Godown in Magazine. | | | | | | | Ra. | | |
| | | | Tent Godown . . . | 5,994 | 92,546 | Stone in lime. | Terraced | Terraced | Not known. | 6,267 | .. | .. |
| 105 | 105—1 | A. J. M. O. R. contd. | ARCHEOLOGICAL BUILDINGS. Abdulla Khan's Tomb. | | | | | | | | | |
| | | | (Protected Monuments vide Notification No. 1180 C. S. D., 16th Sept. 1915.) | | | | | | | | | |
| | | | (Land area (18 acres) | .. | .. | .. | .. | .. | Not known. | 2,000 | .. | .. |
| | | | Main Building . . . | 1,288 | 21,253 | Cut stone. | Domed and terraced. | Cut stone. | Do. | 25,987 | .. | .. |
| | | | Marble Gateway . . . | 195 | 4,312 | Cut stone. | Domed and terraced. | Cut stone. | Do. | 4,890 | .. | .. |
| | | | Chowkidar's Quarter | 333 | 1,590 | Stone in lime and mud. | Terraced | Stone | 1920 | 925 | .. | .. |
| | | | Compound with gate. | .. | 401 | Do. | .. | 1915 | 1,520 | .. | .. | |
| | | | Notice Board . . . | .. | .. | .. | .. | .. | 8 | .. | .. | |
| | | | TOTAL | .. | .. | .. | .. | .. | 35,330 | | | |

P. W. D. 25.

Ajmer Central Division.

Ajmer I Sub-division.

OF INDIA.

Department.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|--------------------------|--------------------------|---|--|--------|--|------------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Tent Godown. | Tent Godown. | Tracing | For Site | 8'=1" | A. R. Hashim | Sham Nath E.E., 17-7-07. | |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Archaeological Building. | Archaeological Building. | Tracing | Site plan | 8'=1" | G. M. D. Khan, 19-3-19. | Chuttan Lal, R. B., E.E., 22-8-19. | |
| Do. | Do. | Do. | Do. | Do. | Plan, Section and Elevation. | 4'=1" | Faiz Bux, 30-6-10. | L. Cantin, E.E., 27-6-10. | |
| Do. | Do. | Do. | Do. | Do. | Front Elevation. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 8'=1" | .. | R. E. Lemon, E.E., 3-2-23. | |
| Do. | Do. | Do. | Do. | Do. | Site plan and Section. | 8'=1" | G. M. Din Khan. | Chuttan Lal, E.E., 22-8-19. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|---------------------------|---------------------------|--|---|----------------|--|-------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc. or tracing). | Nature of drawings. (Site, elevation, section etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Archaeological Buildings. | Archaeological Buildings. | Tracing with C. B. No. | Site plan | 8'=1" | G. M. D. Khan. | Chuttan Lall, R.B., 22-8-19. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Site plan | 52'=1" | Pirbhu Lall | Sham Nath. | |
| Do. | Do. | Do. | Do. | Do. | Tracing, Plan and Section, etc. | 4'=1" | Do. | F. W. Conroy, A.E. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | J. Pershad | F. W. Conroy, A. E., 17-7-19. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | | | See site plan. | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded hear.) |
|---------------------------|-------------|--------------------------|--------------------------|---|--|----------------|--|---------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Sited, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Archæological Buildings. | Archæological Buildings. | Tracing | Land plan | 40' = 1" | Bhim Rau, 11-12-10. | A. Gale, E.E., 15-12-10. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4' = 1" | Pirbhu Lall, 27-8-08. | Sham Nath, E.E., 4-11-08. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Md. Noor Khan, 25-6-08. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | [Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | | | See site plan. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 5' = 1". | Faiz Bux | R. M. Thomson, Curator. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" | Md. N. Khan. | Sham Nath, E.E. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|--------------|-------------------|------------------------|---------------------|--------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | ARCHAEOLOGICAL BUILDINGS—contd. <i>Adhai-Din-Ka-Jhmpira.</i> (Protected Monuments vide Notification No. 4562-S., dated 9th Dec. 1919.) | | | | | | | Rs. | | |
| | | Ajmer—contd. | Land area (2.09 acres) | .. | .. | .. | .. | .. | .. | E. 400 | .. | .. |
| 109 | | | Main Building | 12,016 | 306,996 | Cut stone. | Domed and flat. | Stone, kanker and earth. | Not known. | 2,43,733 | .. | .. |
| | | | Compound wall | .. | 2,400 S. ft. | Stone in lime and mud. | .. | .. | .. | 976 | .. | .. |
| | 109—1 | | Kitchen, Latrine for Faquir and enclosure wall. | 341 | 2,882 | Do. | Terraced | Cement and kanker. | 1925 | 1,872 | .. | .. |
| | 109—2 | | Notice Board | .. | .. | .. | .. | .. | .. | 17 | .. | .. |
| | | | [TOTAL | .. | .. | .. | .. | .. | .. | 2,46,998 | | |
| | | | Gateway to Taragarh. (Protected Monuments vide Notification No. 2048-S., dated 10th August 1921.) | | | | | | | | | |
| | | | Land area | .. | .. | .. | .. | .. | Not known. | .. | .. | .. |
| 110 | | | Gateway | 4,080 | .. | Stone in lime. | Domed and terraced. | Stone and terraced. | Do. | .. | .. | .. |
| | | | Kos-minars, erected by Emperor Akbar. (Protected Monuments vide Notification No. 2048-S., dated 10th July 1921.) | | | | | | | | | |
| | 111 | | Land area 93 Sq. ft. each. | .. | .. | .. | .. | .. | Not known. | .. | .. | .. |
| | | | Kos-minars 8 Nos. | 8×93=744 | 8×1,309=10,952 | Stone in lime. | .. | .. | .. | .. | .. | .. |
| | | | Land area | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 112 | | | Museum in Magazine | 4,844 | 88,127 | Stone in lime. | Terraced | Stone and terraced. | 1921 | 67,976 | .. | .. |
| | 112—1 | | Notice Board | .. | .. | .. | .. | .. | .. | 25 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 68,001 | | |

P. W. D. 25.

F INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) | |
|---------------------------|-------------|---------------------------|---------------------------|---|--|----------------|--|-------------------------------|---|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | | |
| | | | | | | | Drawn. | Signed. | | |
| Imperial | Imperial | Archæo-logical Buildings. | Archæo-logical Buildings. | Tracing | Land plan | 20'=1" | Md. Noor Khan. | F. W. Conroy 13-12-21. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | | | See site plan. | | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | J. Parshad | Shitab Rai- S. D. O., 9-1-17. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 3'=1" | Md. Kamru Zaman. | R. E. Lemon, E. E., 30-3-23. | | |
| Do. | Do. | Do. | Do. | | (See site plan of magazine.) | | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section and Elevation. | 4'=1" | Pirbhu Lall, 24-1-08. | Sham Nath. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub- No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subso- quent additions, etc. | RECORDED VALUE. | | |
|---------------|-------------|----------------------------|--|-----------------|---------------------------|------------------------------|----------|----------------------------|--|---|---|----------------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical con- tents. | Wall. | Roof. | Floor. | | Original (sepa- rately for land). | Subso- quent additions or reduc- tions. | Pro- gressive Total. |
| 113 | 113—1 | Ajmer— contd. | ARCHAEOLOGICAL BUILDINGS—contd. | | | | | | | Rs. | | |
| | | | Sola Thamba Tomb. | | | | | | | | | |
| | | | Land area (0.31 Acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building | 1,152 | .. | .. | .. | .. | .. | .. | .. | |
| | | | Notice Board | .. | .. | .. | .. | .. | .. | 8 | .. | |
| | | | Civil Inspection Bungalow. | | | | | | | | | |
| | | | Land area (5.64 acres) or 17½ Bighas. | .. | .. | .. | .. | .. | 1932-33 | Free | .. | |
| | | | Main Building | 7,214 | 104,673 | Stone in lime and mud. | Terraced | Cement and terraced. | 1932-33 | 26,705 | .. | |
| | | | Kitchen | 665 | 7,008 | Do. | Do. | Cement. | 1932-33 | 2,400 | .. | |
| | | | 6 Servant's quarter | 1,159 | 11,075 | Do. | Do. | Do. | 1932-33 | 2,866 | .. | |
| | | | 2 Motor Garages | 593 | 5,689 | Do. | Do. | Do. | 1932-33 | 1,579 | .. | |
| 114 | 114—1 | Ajmer— contd. | Sweeper's quarter | 289 | 2,602 | Do. | Do. | Do. | 1932-33 | 679 | .. | |
| | | | Latrine 2 seated and one seated latrine. | 88 | 624 | Do. | Do. | Do. | 1932-33 | 293 | .. | |
| | | | Approach Road and levelling ground. | .. | .. | .. | .. | Kanker | 1932-33 | 1,803 | .. | |
| | | | Compound wall and gates. | 1,992 R. ft. | .. | Stone in lime and mud. | .. | .. | 1932-33 | 3,152 | .. | |
| | | | Water supply | .. | .. | .. | .. | .. | 1932-33 | 1,666 | .. | |
| | | | Electric Installation. | .. | .. | .. | .. | .. | 1932-33 | 2,834 | .. | |
| | | | Well 12 ft. dia. and masonry staining. | .. | .. | .. | .. | .. | Not known. | .. | .. | |
| | | | Furniture, etc., water cistern. | .. | .. | .. | .. | .. | 1932-33 | 1,310 | .. | |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 45,287 | .. | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|----------------------------|----------------------------|---|--|----------------|--|------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Archaeo-logical Buildings. | Archaeo-logical Buildings. | Tracing | Site plan | 10'=1" | Shive Swarup. | R. E. Lemon, 23-12-25. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | .. | A. J. Fluke, 17-12-10. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Circuit House. | Circuit House. | Tracing | Sito plan | 50'=1" | Shivo Lal Shanker Lal. | .. | } 2 sheets. |
| Do. | Do. | Do. | Do. | Do. | Plan and Elevation and Section. | 8'=1" | Y. Mirza | S. F. Bett, E. E., 29-10-34. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Pyrat Lal | .. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Elevations and Section. | 4'=1" | Pyrat Lal | .. | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" 2'=1" | Pyrat Lal .. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Shivo Lal Shanker Lal. | .. | } 2 sheets. |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|----------------------|--|--------------|-------------------|------------------------|------------------------------|----------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 115 | | Ajmer | CIVIL WORKS. Public Works Department office. | | | | | | | Rs. | | |
| | | | Land area (1.17 acres) | .. | .. | .. | .. | .. | .. | E. 1,380 | .. | .. |
| | | | Main Building | 0,210 | 128,614 | Stone in lime and mud. | Terraced and R. C. T. Beams. | Terraced and cement. | .. | 38,205 1,934-25 | 441-38,706 | .. |
| | 115-1 | | Out Houses including Ferro Type Record. | 1,450 | 12,770 | Do. | Do. | Terraced Stone and cement. | 1895 and 1910-11 | 2,117 | .. | .. |
| | 115-2 | | Water Room | 193 | 2,331 | Do. | Tiled | Stone | .. | E. 200 | .. | .. |
| | 115-3 | | Latrines and urinals. | 172 | 1,017 | Do. | Terraced | Do. | .. | 142 | .. | .. |
| | 115-4 | | Refreshment Room | 160 | 2,028 | Do. | Do. | Do. | 1915-16 | 360 | .. | .. |
| | 115-5 | | 2 Motor Garages | 420 | 4,410 | Do. | R. C. Beam. | Kanker | 1925 | 1,285 | .. | .. |
| | 115-6 | | Dust Bin | .. | .. | C. I. S. | .. | C. I. S. | 1920 | 32 | .. | .. |
| | 115-7 | | Compound wall with gate. | .. | 914 R. ft. | Stone in lime. | .. | .. | .. | 431 | .. | .. |
| | 115-8 | | Water meter | .. | .. | .. | .. | .. | 1924 | 124 | .. | .. |
| | 115-9 | | Rain gauge | .. | .. | .. | .. | .. | .. | E. 10 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 44,340 | +441 = 44,787 | .. |
| 116 | | Ajmer | Assistant Commissioner's Bungalow (used as Supdt. of Police's Bungalow). | | | | | | | A. 2,966 | .. | .. |
| | | | Land area (1.72 acres) | .. | .. | .. | .. | .. | .. | 16,653 | .. | .. |
| | | | Main Building | 2,491 | 65,130 | Stone in lime and mud. | Terraced and Jaipur Polish. | Stone and Terraced. | 1910-11 | 614 | .. | .. |
| | 116-1 | | Cook House | 375 | 3,511 | Do. | Do. | Stone | 1910-11 | 904 | .. | .. |
| | 116-2 | | Servant's quarter | 715 | 6,975 | Do. | Do. | Terraced | 1910-11 | 1,133 | .. | .. |
| | 116-3 | | Stables and out Houses. | 844 | 8,873 | Do. | Do. | Stone and Kanker. | 1910-11 | 57 | .. | .. |
| | 116-4 | | 1 Seated iron latrine | .. | .. | C. I. S. | C. I. S. | Kanker | 1910-11 | 117 | .. | .. |
| | 116-5 | | Water metre and Pipe line. | .. | .. | .. | .. | .. | 1910-11 | 57 | .. | .. |
| | 116-6 | | Dhobie's Ghat | .. | .. | Stone in lime and mud. | .. | .. | 1910-11 | 57 | .. | .. |
| | | | Carried over | .. | .. | .. | .. | .. | .. | 22,501 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT..

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|---|----------------|--|-------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Office | Office | Tracing | Site plan | 30'=1" | Fazl Masoah, 25-1-09. | A. Gale, E. E., 15-12-1910. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | .. | F. W. Conroy, A. E., 6-7-19. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | G. M. D. Khan, 10-4-19. | Do. 30-4-20. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | N. Md. Khan, 2-4-1905. | Sham Nath. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | J. Parshad 28-4-20. | Chuttan Lall, R. B., 20-5-20. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. 24-4-28. | R. E. Lemon, 11-5-28. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | See Site plan. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | See Site plan. | .. | .. | |
| Imperial | Imperial | Residence | Residence | Tracing | Site Plan | 50'=1" | J. Prasad, 6-5-20. | Chuttan Lall, R. B., 24-7-20. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section, etc. | 4'=1" | Do. 22-7-28. | R. E. Lemon, 3-3-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | F. W. Courroy. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|----------|----------------------|--|---------------------------------|-------------------------------------|----------------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Pro- gressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Ra. 22,501 | .. | .. |
| | | | CIVIL WORKS—contd. | | | | | | | | | |
| | | | Assistant Commissioner's Bungalow used as Superintendent of Police's Bungalow—contd. | | | | | | | | | |
| | 116-7 | Ajmer—contd. | Compound wall with gate. | .. | 923½ R. ft. | Stone in lime and mud. | .. | .. | 1910-11 | 584 | .. | .. |
| | 116-8 | | Water Tank . . | .. | .. | Do. | .. | .. | 1910-11 | 8 | .. | .. |
| | 116-9 | | Approach Road . | .. | .. | .. | .. | Kanker | 1910-11 | 451 | .. | .. |
| | 116-10 | | Levelling and dressing | .. | .. | .. | .. | .. | 1910-11 | 100 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | | 23,644 | | |
| | | | Executive Engineer's, Bungalow. | | | | | | | | | |
| | | Ajmer | Land area (2.7 acres) | .. | .. | .. | .. | .. | .. | A. 3,214 | .. | .. |
| 117 | | | Main Building . | 4,310 | 122,830 | Stone in lime and mud. | Terraced | Stone and Terraced. | 1911 1915-16 | 20,559 | 473=20,632 | |
| | 117-1 | | Cook House . . | 1,340 | 12,680 | Do. | Do. | Stone | .. | .. | .. | .. |
| | 117-2 | | Servant's quarter . | 2,206 | 27,820 | Do. | Do. | Terraced | 1911 | 2,204 | .. | .. |
| | 117-3 | | Coach House and Stable. | 1,414 | 13,521 | Do. | Do. | Kanker | 1911 | 1,440 | .. | .. |
| | 117-4 | | 1 Seated iron latrine | 6 | 28 | C. I. S. | C. I. S. | Do. | 1911 | 57 | .. | .. |
| | 117-5 | | Well | 16½ ft. dia. | 70 ft. deep. | Stone in lime. | .. | .. | Not known | .. | .. | .. |
| | 117-6 | | Water Tank . . | .. | .. | Do. and mud. | .. | .. | 1911 | 8 | .. | .. |
| | 117-7 | | Dhobies Ghat . . | .. | .. | Do. | .. | .. | 1911 | 57 | .. | .. |
| | 117-8 | | Water meter and Pipe line. | .. | .. | .. | .. | .. | 1911 | 117 | .. | .. |
| | 117-9 | | Compound wall . | .. | 554 R. ft. | .. | .. | .. | 1911 | 776 | .. | .. |
| | 117-10 | | Levelling and dressing | .. | .. | .. | .. | .. | .. | 100 | .. | .. |
| | 117-11 | | Wire fencing . . | .. | .. | .. | .. | .. | .. | 100 | .. | .. |
| | 117-12 | | Approach Road . | .. | .. | .. | .. | .. | 1911 | 1,200 | .. | .. |
| | 117-13 | | Gates | .. | .. | .. | .. | .. | .. | 100 | .. | .. |
| | 117-14 | | Drains : . . . | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 30,081 | 473=20,632 | |
| 118 | | Ajmer | S. E.'s Camp clerk's office and quarter. | 1,983 | 21,486 | Stone in lime and mud. | Terraced | Stone and Terraced. | 1906 | 3,600 | .. | .. |
| | 118-1 | | S. E.'s Tent Godown and office in Inspection Bungalow. | 1,690 | 20,408 | Do. | Do. | Terraced and Kanker. | 1909 | 3,092 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 6,752 | | |

P. W. D. 25

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|---|----------------|--|------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Residence | Residence | | | See Site plan. | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Residence | Residence | Tracing | Site plan | 50'=1" | J. Parshad | Chuttan Lal, R. B., 24.7.20. | |
| Do. | Do. | Do. | Do. | Do. | Plan, Section and Elevation. | 8'=1" | L. Moham-mad. | F. W. Conroy, 19.1.20. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | R. E. Lemon, 6.4.22. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | See Site plan. | .. | .. | |
| Do. | Do. | Do. | Office and Godown. | | | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | N. Md. Khan. | F. W. Conroy, 17.7.19. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | J. Parshad, 8.12.21. | R. E. Lemon, 6.4.22. | |

P. W. D. 25.

Ajmer Central Division.

Ajmer I Sub-division.

(OF INDIA.

Department.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|----------------------------------|----------------------------------|---|--|--------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Chaprasia' and clerks' quarters. | Chaprasia' and clerks' quarters. | | See Site plan of Inspection, Bungalow. | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | L. M. Khan | F. W. Conroy, 17-7-11. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | .. | F. W. Conroy, 17-7-11. | |
| Do. | Do. | Do. | Do. | | See Site plan of Inspection House. | | | | |
| Do. | Do. | P. W. D. Store and Workshop. | P. W. D. Store and Workshop. | Tracing | Site plan Section. | 20'=1" | Fazl. Meah | A. Gale, 2-3-11. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 8'=1" | .. | R. E. Lemon, 21-0-22. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Fazl Mascah | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | | See Site plan. | | | | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do.] | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1" | .. | R. E. Lemon, 21-0-22. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | 8'=1" | | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|----------------------|--|--------------|-------------------|------------------------|----------|-------------------|--|---------------------------------|-------------------------------------|----------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Pro. gressive Total. |
| | | | | | | | | | | Rs. | | |
| 121 | | Ajmer—contd. | Civil Works— <i>contd.</i> <i>S. L.'s Tent Godown in magazine.</i> | | | | | | | | | |
| | | | Tent Godown . . . | 2,707 | 64,273 | Stone in lime. | Terraced | Terraced | .. | 6,145 | .. | .. |
| | | | Accommodation for Travellers. <i>Public Works Department Inspection Bungalow.</i> | | | | | | | | | |
| | | | Land area (2.003 acres). | .. | .. | .. | .. | .. | .. | Rs. 2,200 | .. | .. |
| 122 | | Ajmer | Main Building . . . | 3,329 | 67,504 | Stone in lime and mud. | Terraced | Terraced | 1878 and 1920-22 | 13,258 | .. | .. |
| | 122-1 | | Cook House . . . | 359 | 3,880 | Do. | Do. | Do. | .. | 544 | .. | .. |
| | 122-2 | | Stables, Servants' Quarter and Motor Garage. | 2,092 | 24,120 | Do. | Do. | Stone and Kanker. | 1906-22 | 4,079 | .. | .. |
| | 122-3 | | Petrol Store . . . | 40 | 187 | Do. | C. I. S. | Stone | .. | 58 | .. | .. |
| | 122-4 | | Servants' Quarter . . . | 678 | 6,620 | Do. | Terraced | Terraced | 1904 | 2,514 | .. | .. |
| | 122-5 | | 2 Seated iron latrine | 157 | 418 | C. I. S. | C. I. S. | Do. | 1908 | 265 | .. | .. |
| | | | Water meter and pipe line. | .. | .. | .. | .. | .. | .. | 109 | .. | .. |
| | 122-6 | | Compound wall with gate. | .. | 1,044 R. ft. | Stone in lime and mud. | .. | .. | .. | 1,701 | .. | .. |
| | 122-7 | | Electric installation | .. | .. | .. | .. | .. | 1933-34 | 1,016 | .. | .. |
| | | | TOTAL . . . | .. | .. | .. | .. | .. | .. | 25,835 | | |
| | | | <i>Taragarh Inspection Bungalow.</i> | | | | | | | | | |
| | | | Land area (.222 acres) | .. | .. | .. | .. | .. | .. | Rs. 300 | .. | .. |
| 123 | | Ajmer | Main Building . . . | 1,820 | 10,605 | Stone in lime. | Terraced | Terraced | .. | 2,755 | .. | .. |
| | 123-1 | | Cook House . . . | 102 | 810 | Do. | Do. | Do. | .. | 130 | .. | .. |
| | 123-2 | | Latrine . . . | 74 | 96 | Do. | .. | Kanker | .. | 70 | .. | .. |
| | 123-3 | | Compound wall . . . | .. | 252 R. ft. | Do. | .. | .. | .. | 180 | .. | .. |
| | | | TOTAL . . . | .. | .. | .. | .. | .. | .. | 3,441 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------------|----------------------|---|--|----------------|--|------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Godown. | Tent Godown | Tracing | Plan and Section. | 4'=1" | Rahim Bux, 14-11-03. | Sham Nath, 17-7-07. | |
| Do. | Do. | Accommodation for Travellers. | Inspection Bungalow. | Tracing | Site plan | 30'=1" | Ram Chandra. | R. E. Lemon, 6-1-28. | |
| Do. | Do. | Do. | Do. | Ferro | Plan and Section. | 8'=1" | K. Zaman Khan. | Ram Sahai, 25-2-26. | |
| Do. | Do. | Do. | Do. | Tracing | Do. | 4'=1" | M. N. Khan | F. W. Conroy. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | Beni Prasad | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | P. L. Sharma, 14-5-18. | F. W. Conroy, 9-9-19. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 1'=1" | Abdul Aziz | Do. | |
| Do. | Do. | Do. | Inspection House. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | } | | See Site plan. | | | |
| Do. | Do. | Do. | Do. | | | | | | |
| Do. | Do. | Do. | Do. | Tracing | Site plan | 20'=1" | Beni Prasad | Chuttan Lal, R. B., 20-6-19. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Rahim Bux | F. W. Conroy. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | | | See site plan. | | | |

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | | |
|------------|---------|----------------------|--|--------------------------|-------------------|---------------------|-----------------|--------|--|---------------------------------|-------------------------------------|--------------------|----|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. | |
| 124 | | Ajmer | ECCLESIASTICAL BUILDINGS. | | | | | | | Rs. | | | |
| | | | Roman Catholic Church. | | | | | | | | | | |
| | | | Land area (4.60 acres) | .. | .. | .. | .. | .. | .. | E. 2,700 | .. | .. | |
| | 124-1 | | Main Building | 12,051 | 407,060 | Stone in lime. | Slate and wood. | Stone | .. | 50,877 | .. | .. | |
| | | | Chowkidar's quarter | 182 | 1,822 | Do. | Terraced | Kanker | .. | 367 | .. | .. | |
| 125 | | Ajmer | TOTAL | .. | .. | .. | .. | .. | .. | 53,944 | | | |
| | | | Old Cemetery. | | | | | | | | | | |
| | | | Land area (9.78 acres) | .. | .. | .. | .. | .. | Not known. | E. 2,500 | .. | .. | |
| | | | Compound wall with gate. | .. | 828 R. ft. | Stone in lime. | .. | .. | .. | 1,167 | .. | .. | |
| | 125-1 | | Old chowkidar's Hut | 104 | 2,625 | Do. | Slate | Mud. | .. | 209 | .. | .. | |
| | | Ajmer | 125-2 | New chowkidar's Hut | 206 | 2,116 | Do. | Do. | Do. | .. | 216 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 4,092 | | | |
| | | | New Cemetery. | | | | | | | | | | |
| | | | Land area (3.97 acres) | .. | .. | .. | .. | .. | .. | E. 6,020 | .. | .. | |
| | 126 | | | Compound wall with gate. | .. | 2,086 R. ft. | Stone in lime. | .. | .. | 1920-21 | 6,862 | .. | .. |
| 126 | 126-1 | Lytch Gate | 342 | 3,665 | Do. and mud. | Red Asbestos Tiles. | Kanker | 1892 | 250 | .. | .. | | |
| | 126-2 | Chowkidar's Hut | 100 | 2,470 | Stone in lime. | Stone | Stone | 1897 | 447 | .. | .. | | |
| | 126-3 | Well | 10 ft. dia. | .. | Dry Stone | .. | .. | 1892 | 1,124 | .. | .. | | |
| | 126-4 | Bier House | 194 | 1,664 | Stone in mud. | Slate | Stone | 1922 | 766 | .. | .. | | |
| | 126-5 | Pipe line | .. | .. | .. | .. | .. | 1925 | 1,154 | .. | .. | | |
| | | | TOTAL | .. | .. | .. | .. | .. | 16,643 | | | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department:

Ajmer I. Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches, the No. of seats will be recorded here.) | |
|---------------------------|-------------|---------------------------|----------------------|---|--|----------------|--|------------------------|--|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | | |
| | | | | | | | Drawn. | Signed. | | |
| Imperial | Imperial | Ecclesiastical Buildings. | Church | Tracing | Site plan | 40'=1" | S. M. Hosani | Sham Nath. | | |
| Do. | Do. | Do. | Do. | Do. | Plan Section and elevation. | 8'=1" | Do. | Do. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Cemetery | Tracing | Site plan | 50'=1" | N. Md. Khan. | F. W. Conroy. | | |
| Do. | Do. | Do. | Do. | } | | | | | | |
| Do. | Do. | Do. | Do. | | | | | | | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | | |
| Do. | Do. | Do. | Do. | | | | | | | |
| Do. | Do. | Do. | Do. | Tracing | Site plan | 20'=1" | P. L. Sharma | Ram Sahai, 30-1-32. | | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | G. M. Din Khan, 12-2-25. | Ram Sahai, 12-2-25. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | F. W. Conroy, 19-6-19. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | B. N. Pathak | Do. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Md. Noor Khan. | O. Olliff Lee, 4-7-23. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|--------------|-------------------|------------------------|----------|-----------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 127 | | Ajmer | FOREST BUILDINGS. | | | | | | | Rs. | | |
| | | | <i>Private Portion Rentable.</i> | | | | | | | | | |
| | | | Forest office and quarter. | | | | | | | | | |
| | | | Land area (5.67 acres) | .. | .. | .. | .. | .. | .. | E. 2,358 | .. | .. |
| | | | Office and quarter | 5,809 | 54,674 | Stone in lime and mud. | Terraced | Terraced | 1895 | 15,416 | .. | .. |
| | 127-1 | | Motor Garage and out houses. | 1,308 | 12,005 | Do. | Do. | Terraced, Stone and Kanker. | 1920-21 | 2,063 | .. | .. |
| | 127-2 | | Latrine . . . | 32 | 204 | Do. | Do. | Stone | .. | 114 | .. | .. |
| | 127-3 | | Latrine and Screen wall. | 14 | .. | C. I. S. | C. I. S. | Kanker | 1907 | 375 | .. | .. |
| | 127-4 | | Water meter and pipe line. | .. | .. | .. | .. | .. | .. | 187 | .. | .. |
| | 127-5 | | Wire fencing . . | .. | .. | Wire | .. | .. | .. | 739 | .. | .. |
| | 127-6 | | Approach Road and culvert. | .. | .. | .. | .. | .. | 1916 | 358 | .. | .. |
| 128 | 127-7 | | Enclosure wall | .. | .. | .. | .. | .. | .. | 70 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 21,680 | | |
| | | | <i>Forester's Office.</i> | | | | | | | | | |
| | | | Land area . . | | | | | | | | | |
| | | | Forester's office | 1,106 | 13,792 | Stone in lime. | Terraced | Stone | 1916 | 2,969 | .. | .. |
| | | | <i>Khajua Police Out Post.</i> | | | | | | | | | |
| | | | Transferred to Forest Department, vide S. E.'s No. 1280 C. S., dated 10th September 1924. | | | | | | | | | |
| | | | Land area (.03 acres) | .. | .. | .. | .. | .. | .. | E. 25 | .. | .. |
| | | | Main Buildings (family quarters). | 640 | 4,709 | Stone in lime and mud. | Terraced | Stone and Kanker. | 1906 | 881 | .. | .. |
| | 128-1 | | Cook House . . | 161 | 1,312 | Do. | Do. | Do. | .. | 195 | .. | .. |
| | 128-2 | | Iron Latrine . . | One seated | | C. I. S. | C. I. S. | .. | .. | .. | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 1,101 | | |

(Building is within the compound of

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) | |
|---------------------------|-------------|-------------------------|---------------------------------------|---|--|----------------|--|------------------------------|---|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | | |
| | | | | | | | Drawn. | Signed. | | |
| Imperial | Imperial | Forest | Forest Officer's Office and Quarters. | Tracing | Site plan | 30'=1" | G. M. D. Khan, 8-7-18. | Chuttan Lall, R.B., 11-7-18. | | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Y. Mirza, 19-1-29. | W. F. Walker, 30-1-29. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | G. M. D. Khan. | F. W. Conroy, 19-6-19. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 2'=1" | | Sham Nath, 17-1-05. | | |
| Do. | Do. | Do. | Do. | | See with Main Building. | | | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | } | | See Site plan. | | | | |
| Do. | Do. | Do. | Do. | | | | | | | |
| Do. | Do. | Do. | Do. | | | | | | | |
| Forest office.) | | | | | | | | | | |
| Imperial | Imperial | Forest | Forest Officer's Office and Quarters. | Tracing | Plan and Section. | 4'=1" | G. M. D. Khan, 27-6-18. | F. W. Conroy, 19-6-19. | | |
| Do. | Do. | Police Chowki. | Forest Out Post. | Tracing | Site plan | 16'=1" | L. Moham-med. | A. J. Fluko | | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Do. | Do. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|--------------|-------------------|------------------------|----------|-------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 130 | | Ajmer | FOREST BUILDINGS— contd. <i>Bandi Nadi Police Out Post.</i> | | | | | | | Rs. | | |
| | | | Land area (058 acres) | .. | .. | .. | .. | .. | .. | E. 6 | .. | .. |
| | | | Main Building | 326 | 3,202 | Stone in lime and mud. | Terraced | Stone | .. | 426 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 432 | | |
| 131 | (A) | Ajmer | JAIL BUILDINGS. Land area (43.84 acres) | .. | .. | .. | .. | .. | .. | E.14,100 | .. | .. |
| | | | Central Tower | 2,125 | 23,800 | Stone in lime. | Terraced | Stone and Kanker. | .. | 6,702 | .. | .. |
| | 131—1 | | Barrack No. 1 | 2,345 | 41,807 | Do. | Do. | Terraced | 1885 | 6,576 | .. | .. |
| | 131—2 | | Latrine | 271 | 2,170 | Do. | Do. | Kanker | .. | 277 | .. | .. |
| | 131—3 | | Bathing Platform (1 and 2). | 492 | 492 | Do. | .. | Stone | 1903 | 109 | .. | .. |
| | 131—4 | | Enclosure wall | .. | 2,255 R. ft. | Do. | .. | .. | 1903 | 251 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 7,303 | | |
| | | | | | | | | | | | | |
| 132 | | Ajmer | Barrack No. 2 | 1,257 | 18,859 | Stone in lime. | Terraced | Kanker | .. | 2,801 | .. | .. |
| | 132—1 | | Latrine | 271 | 2,170 | Do. | Do. | Do. | .. | 277 | .. | .. |
| | 132—2 | | Enclosure wall | .. | 2,255 R. ft. | Do. | .. | .. | .. | 251 | .. | .. |
| | 132—3 | | Work Shed | 563 | 5,778 | Do. | Terraced | Kanker | .. | 320 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 3,649 | | |
| 133 | | Ajmer | Barrack No. 3 | 1,257 | 18,859 | Stone in lime. | Terraced | Kanker | .. | 3,053 | .. | .. |
| | 133—1 | | Latrine | 271 | 2,170 | Do. | Do. | Do. | .. | 277 | .. | .. |
| | 133—2 | | Bathing Platform (3 and 4). | 303 | 303 | Do. | .. | Stone | .. | 112 | .. | .. |
| | 133—3 | | Work Shed | 538 | 5,875 | Do. | Terraced | Kanker | .. | 466 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 3,908 | | |

P. W. D. 25.

Ajmer Central Division

Ajmer Sub-division.

OF INDIA.

Department.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|---|----------------------------------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police Outpost. | Vacant | Tracing | Site plan | .. | .. | .. | This building is re-transferred to P. W. D. from 1-4-31, vide Commissioner's No. 5145, dated 13-4-31, File C. B. G/5. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Do. | Site plan | 50' = 1" | G. M. D. Khan, 25-6-24. | R. E. Lemon, 6-1-18. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4' = 1" | Md. N. Khan | R. E. Lemon, 14-4-28. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | Also for Barrack No. 9. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | Latrine for Barrack No. 1 to 6 and 9. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | Plan for 1 to 9. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4' = 1" | Hari Singh | Abdul Majid | For Barrack Nos. 1, 2, 3, 7, 8. |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" | Md. Noor Khan. | W. F. Walker, 13-2-20. | See with Barrack No. 1. |
| Do. | Do. | Do. | Do. | | | See Site plan, | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4' = 1" | Md. Noor Khan. | Sham Nath | |
| Do. | Do. | Do. | Do. | | | See with Barrack No. 2. | | | |
| Do. | Do. | Do. | Do. | | | As per Latrine of Barrack No. 1. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | | | | | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|----------------|----------|---------|--|---------------------------------|-------------------------------------|----------------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Pro- gressive Total. |
| | | | JAIL BUILDINGS— <i>contd.</i> | | | | | | | Rs. | | |
| 134 | | Ajmer | Barrack No. 4 | 1,257 | 18,230 | Stone in lime. | Terraced | Kanker | .. | 3,052 | .. | .. |
| | 134-1 | | Latrine . . . | 271 | 2,170 | Do. | Do. | Do. | .. | 277 | .. | .. |
| | 134-2 | | Work Shed . . | 582 | 5,820 | Do. | Do. | Do. | .. | 1,011 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 4,340 | | |
| | | | Hospital for Males. | | | | | | | | | |
| 135 | | Ajmer | Barrack No. 5 | 4,138 | 52,055 | Stone in lime. | Terraced | Stone | .. | 7,672 | .. | .. |
| | 135-1 | | Infectious Disease ward. | 297 | 2,916 | Do. | Do. | Kanker | .. | 626 | .. | .. |
| | 135-2 | | Children's ward . | 725 | 9,722 | Do. | Do. | Stone | .. | 1,665 | .. | .. |
| | 135-3 | | Cook House and Godown. | 358 | 3,401 | Do. | Do. | [Kanker | .. | 938 | .. | .. |
| | 135-4 | | Latrine . . . | 271 | 2,170 | Do. | Do. | Do. | .. | 277 | .. | .. |
| | 135-5 | | Bathing Platform . | 144 | 144 | Do. | .. | Stone | .. | .. | .. | .. |
| | 135-6 | | Square wall . . | 10½ × 11½ | .. | Do. | .. | .. | 1920 | 1,880 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 13,058 | | |
| | | | | | | | | | | | | |
| 136 | | Ajmer | Barrack No. 6 | 1,805 | 23,088 | Stone in lime. | Terraced | Kanker | .. | 3,053 | .. | .. |
| | 136-1 | | Latrine . . . | 271 | 2,170 | Do. | Do. | Do. | .. | 566 | .. | .. |
| | 136-2 | | Bathing Platform (6 and 7). | 300 | 300 | Do. | Stone | Stone | .. | 113 | .. | .. |
| | | | [TOTAL | .. | .. | .. | .. | .. | .. | 3,732 | | |
| | | | | | | | | | | | | |
| 137 | | Ajmer | Barrack No. 7 | 1,257 | 18,850 | Stone in lime. | Terraced | Kanker | .. | 3,053 | .. | .. |
| | 137-1 | | Latrine . . . | 271 | 2,170 | Do. | Do. | Do. | .. | 500 | .. | .. |
| | 137-2 | | Work Shed . . | 581 | 6,679 | Do. | Do. ½ | Do. | .. | 466 | .. | .. |
| | 137-3 | | Enclosure wall Nos. 6 and 7. | .. | 7,339 R. ft. | Do. | .. | .. | .. | 1,464 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 5,549 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|---|----------------|--|---------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| | | | | | | | | | |
| Imperial | Imperial | Jail | Jail | | | | As per Barrack No. 1. | | |
| Do. | Do. | Do. | Do. | | | | Do. | | |
| Do. | Do. | Do. | Do. | | | | Do. | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Faiz Bux, 22-3-07. | Sham Nath, 7-6-07. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Faiz Bux, 25-3-07. | Sham Nath, 30-5-07. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Faiz Bux, 3-4-07. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | | | | See Latrine of Barrack No. 1. | | |
| Do. | Do. | Do. | Do. | | | | Do. | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | F. E. Myers, 9-4-25. | R. E. Lemon. | |
| | | | | | | | | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Hari Singh | Sham Nath, 30-5-07. | |
| Do. | Do. | Do. | Do. | | | | See Latrine of Barrack No. 1. | | |
| Do. | Do. | Do. | Do. | | | | Do. | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Do. | Do. | Do. | Do. | | | | See plan of Barrack No. 2. | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | A. R. Hashmi. | Sham Nath. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Faiz Bux, 3-5-07. | Sham Nath, 30-5-07. | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|----------------|----------|----------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | JAIL BUILDINGS— contd. | | | | | | | Rs. | | |
| 138 | | Ajmer | Barrack No. 8 | 1,257 | 18,850 | Stone in lime. | Terraced | Kanker | .. | 3,052 | .. | .. |
| | 138—1 | | Work Shed | 576 | 7,107 | Do. | Do. | Do. | .. | 466 | .. | .. |
| | 138—2 | | Latrine | 271 | 2,170 | Do. | Do. | Do. | .. | 566 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 4,084 | | |
| 139 | | Ajmer | Barrack No. 9 | 2,345 | 41,807 | Stone in lime. | Terraced | Terraced and Kanker. | .. | 7,388 | .. | .. |
| | 139—1 | | Latrine | 271 | 2,170 | Do. | Do. | Stone | .. | 566 | .. | .. |
| | 139—2 | | Bathing Platform | 480 | 480 | Do. | Do. | Do. | .. | 191 | .. | .. |
| | 139—3 | | Enclosure wall around Barrack (Nos. 1 to 9.) | 4,084 | 58,151 | Do. | .. | .. | .. | 187 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 8,332 | | |
| 140 | | Ajmer | Barrack No. 10 for females. | 2,489 | 33,745 | Stone in lime. | Terraced | Kanker | .. | 3,881 | .. | .. |
| | 140—1 | | Latrine | 343 | 3,434 | Do. | Do. | Do. | .. | 576 | .. | .. |
| | 140—2 | | Solitary cells | 286 | 3,218 | Do. | Do. | Stone | .. | 321 | .. | .. |
| | 140—3 | | Bathing Platform | 184 | 184 | Do. | Do. | Do. | .. | 71 | .. | .. |
| | 140—4 | | Latrine | 24 | 40 | Do. | Do. | Do. | .. | 27 | .. | .. |
| | 140—5 | | Enclosure wall | .. | .. | Do. | .. | .. | .. | 119 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 4,995 | | |
| 141 | | Ajmer | Barrack No. 11 | 1,721 | 25,821 | Stone in lime. | Terraced | Kanker | .. | 2,800 | .. | .. |
| | 141—1 | | Latrine | 343 | 3,434 | Do. | Do. | Do. | .. | 576 | .. | .. |
| | 141—2 | | Work Shed | 787 | 8,662 | Do. | Do. | Do. | .. | 1,398 | .. | .. |
| | 141—3 | | Bathing Platform | 405 | 714 | Do. | .. | Stone | .. | 160 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 4,934 | | |
| 142 | | Ajmer | Barrack No. 12 | 1,721 | 25,821 | Stone in lime. | Terraced | Kanker | .. | 3,621 | .. | .. |
| | 142—1 | | Latrine | 343 | 3,434 | Do. | Do. | Do. | .. | 576 | .. | .. |
| | 142—2 | | Work Shed | 787 | 8,662 | Do. | .. | Stone | .. | 1,314 | .. | .. |
| | 142—3 | | Enclosure wall | .. | 22,913 | Do. | .. | .. | .. | 4,583 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 10,094 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|---|----------------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Jail | Jail | | | | See Plan of Barrack No. 1. | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Faiz Bux, 20-3-07. | Sham Nath, 21-5-07. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | | | See Plan of Barrack No. 1. | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Md. Noor Khan. | Sham Nath. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Faiz Bux, 20-3-07. | Sham Nath, 21-5-07. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Faiz Bux, 25-3-07. | Sham Nath, 7-6-07. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | As per Latrine above attached with Barrack No. 10. | | | | |
| Do. | Do. | Do. | Do. | | | | See Site plan. | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Faiz Bux, 3-4-07. | Sham Nath, 30-5-07. | |
| Do. | Do. | Do. | Do. | | See Latrine of Barrack No. 10. | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Faiz Bux 3-4-07. | Sham Nath, 30-5-07. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | P. L. Sharma, 12-8-18. | Chnttan Lal, 13-9-18. | |
| Do. | Do. | Do. | Do. | | See Barrack No. 11. | | | | |
| Do. | Do. | Do. | Do. | | See Latrine of Barrack No. 10. | | | | |
| Do. | Do. | Do. | Do. | | See Plan of Bathing Platform for Barrack No. 11. | | | | |
| Do. | Do. | Do. | Do. | | | | See Site plan. | | |

Province—Rajputana.

GOVERNMENT

Branch—Buildings and Roads.

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE | | |
|------------|----------|----------------------|--|--------------|-------------------|----------------|----------|----------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | JAIL BUILDINGS— contd. | | | | | | | Rs. | | |
| | | | Hospital for Males— contd. | | | | | | | | | |
| 143 | | Ajmer | Barrack No. 13 | 1,721 | 25,821 | Stone in lime. | Terraced | Kanker | .. | 3,621 | .. | .. |
| | 143—1 | | Latrine | 343 | 3,434 | Do. | Do. | Do. | .. | 576 | .. | .. |
| | 143—2 | | Bathing Platform | 414 | 414 | Do. | .. | Do. | .. | 162 | .. | .. |
| | 143—3 | | Work Shed (Nos. 13 and 14). | 1,010 | 17,802 | Do. | Terraced | Earth | .. | 3,019 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 7,378 | | |
| 144 | | Ajmer | Barrack No. 14 | 1,721 | 25,821 | Stone in lime. | Terraced | Kanker | .. | 3,020 | .. | .. |
| | 144—1 | | Latrine | 343 | 3,434 | Do. | Do. | Do. | .. | 576 | .. | .. |
| | 144—2 | | Enclosure wall (around Barrack Nos. 10 and 14). | .. | 1,204 R. ft. | Do. | .. | .. | .. | 2,289 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 6,485 | | |
| 145 | | Ajmer | Barrack No. 1 for 40 cubicals. | 2,698 | 47,219 | Stone in lime. | Terraced | Stone | 1908 | 15,826 | .. | .. |
| | 145—1 | | 5 Seated Iron Latrines | 47 | 377 | C. I. S. | C. I. S. | Terraced | 1920 | 592 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 16,418 | | |
| 146 | | Ajmer | Barrack No. 2 for 40 cubicals. | 2,698 | 47,219 | Stone in lime. | Terraced | Stone | .. | 12,750 | .. | .. |
| | 146—1 | | 9 Seated Iron Latrines | 53 | 390 | C. I. S. | C. I. S. | Terraced | .. | 609 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 13,359 | | |
| 147 | | Ajmer | Barrack No. 1 for 10 Solitary cells. | 1,615 | 21,075 | Stone in lime. | Terraced | Stone | .. | 2,544 | .. | .. |
| 148 | | Do. | Barrack No. 2 for 10 Solitary cells. | 1,615 | 21,075 | Do. | Do. | Do. | .. | 2,544 | .. | .. |
| | 148—1 | | 8 Seated Latrines | 47 | 327 | C. I. S. | C. I. S. | Terraced | 1920 | 522 | .. | .. |
| | 148—2 | | Bathing Platform | 1,253 | 1,253 | Stone in lime. | .. | .. | 1911 | 774 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 3,840 | | |
| 149 | | Ajmer | Work Shop North, No. 1. | 4,171 | 50,315 | Stone in lime. | Terraced | Kanker | 1890-97 | 4,594 | .. | .. |
| 150 | | Do. | Work Shop East, No. 2. | 4,171 | 50,315 | Do. | Do. | Do. | .. | 5,164 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|---|--|--|---------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Jail | Jail | | | See Barrack No. 11. | | | |
| Do. | Do. | Do. | Do. | | | See Latrine of Barrack No. 10. | | | |
| Do. | Do. | Do. | Do. | | | See Plan of Bathing Platform for Barrack No. 11. | | | |
| Do. | Do. | Do. | Do. | | | See Work Shed for Work Shed of Barrack No. 11. | | | |
| Do. | Do. | Do. | Do. | | | See Barrack No. 11. | | | |
| Do. | Do. | Do. | Do. | | | See with Barrack No. 10. | | | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Md. Noor Khan. | Sham Nath, 4-11-08. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Sham Nath, 31-8-10. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Md. Noor, Khan. | Sham Nath, 4-11-08. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1" | Hari Singh | Sham Nath, 7-6-07. | } One Plan. |
| Do. | Do. | Do. | Do. | | | As per above plan. | | | |

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|-------------------------------------|----------|----------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 151 | | Ajmer | JAIL BUILDINGS— contd. Hospital for Males— contd. | | | | | | | Rs. | | |
| | | | Work Shop No. 3 | 1,780 | 24,165 | Stone in lime. | Terraced | Kanker | 1803-04 | 4,337 | .. | .. |
| | 151-1 | | Latrine | 103 | 738 | Do. | Do. | Do. | .. | 115 | .. | .. |
| | 151-2 | | Enclosure wall around 40 cubicals and 10 Solitary cells and Workshop for Carpenters. | 3,620 | 52,734 | Do. | .. | .. | .. | 2,123 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 6,575 | | |
| 152 | | Ajmer | Paper Factory Bar- rack No. 18. | 1,660 | 22,620 | Stone in lime. | Terraced | Terraced | .. | 3,566 | .. | .. |
| 153 | | | Smithy and Dyer Shed. | 1,660 | 22,620 | Do. | Do. | Do. | 1916 | 6,104 | .. | .. |
| | 153-1 | | Dyer Shed | 532 | 7,320 | Rails | C. I. S. | Earth | .. | 510 | .. | .. |
| | 153-2 | | Masonry Platform | 384 | 896 | Stone in lime. | .. | Stone | .. | .. | .. | .. |
| | 153-3 | | Cistern for water | 40 | 124 | Do. | .. | .. | .. | 69 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 6,782 | | |
| 154 | | Ajmer | Shed for Tread Mill. | 946 | 19,622 | Stone in lime. | Terraced | Stone | 1880 | 4,716 | .. | .. |
| | 154-1 | | Ration Godown and Mill Shed. | 2,759 | 28,228 | Do. | Do. | Do. | 1916-17, 1920-21 and 1922. | 9,969 | .. | .. |
| | 154-2 | | Cook House (new) | 929 | 10,919 | Do. | Do. | Do. | 1920-21 and 1922. | 7,416 | .. | .. |
| | 154-3 | | Bathing Platform | 384 | 576 | Do. | .. | Do. | .. | 339 | .. | .. |
| | 154-4 | | Cistern for water | 643 | 2,732 | Do. | Terraced | .. | .. | .. | .. | .. |
| | 154-5 | | Storage Tanks and Staging. | 285 | 8,550 | Stone in lime and Iron Tanks. | .. | .. | .. | 798 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 23,238 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division,

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here). |
|--------------------------|-------------|-------------------------|----------------------|---|---|--------|--|-----------------------|---|
| Constncted or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Jail | Jail | Tracing | Tracing | 4'=1" | Hari Singh | Sham Nath, 7-6-07. | One Plan for both. |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Md. Noor Khan, 28-3-05. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Md. Noor Khan, 21-2-05. | Sham Nath, 30-5-07. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | P. L. Sharma, 9-8-18. | Chuttan Lal, 11-9-18. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Hari Singh, 5-4-07. | Sham Nath, 7-6-07. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | P. L. Sharma, 2-9-18. | .. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | P. L. Sharma, 7-12-18. | R. E. Lemon, 27-3-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | B. N. Gupta. | R. E. Lomon, 10-3-22. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|----------------------|--|--------------|-------------------|------------------------|---------------------------|---------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | JAIL BUILDINGS— contd. | | | | | | | | | |
| | | | Hospital for Males— contd. | | | | | | | | | |
| 155 | | Ajmer | European Barrack | 2,060 | 27,530 | Stone in lime and mud. | Terraced and C. I. sheet. | Stone and Kanker. | .. | 3,914 | .. | .. |
| 156 | | Do. | Wall and pipe connection. | 16 Ft. Dia. | .. | Do. | .. | .. | 1920-21 | 10,970 | .. | .. |
| 157 | | Do. | Watch Tower (North West). | 64 | 1,527 | Stone in lime. | Terraced | Kanker | .. | 512 | .. | .. |
| 158 | | Do. | Solitary cell with enclosure wall. | 1,753 | 23,772 | Do. | Do. | Terraced | .. | 2,498 | .. | .. |
| 159 | | Do. | Condemned cells and Guard Room. | 1,771 | 22,278 | Do. | Do. | Do. | 1922 | 4,348 | .. | .. |
| 160 | | Do. | Married Warder's Quarter. | 1,927 | 18,688 | Do. | Do. | Do. | .. | 2,735 | .. | .. |
| 161 | | Do. | Clothing Godown | 574 | 7,313 | Do. | Do. | Stone | .. | 1,128 | .. | .. |
| 161 A. | | | Main gate and office and factory Godown. | 3,652 | 60,886 | Do. | Do. | Stone and Terraced. | 1885, 1914, 1920, 1921 and 1922. | 16,700 | .. | .. |
| | A. 161—1 | | Main gate and Guard Room with Kitchen. | 1,444 | 14,503 | Do. | Do. | Stone | .. | 3,619 | .. | .. |
| | A. 161—2 | | Enclosure wall around the jail. | 7,963 | 119,314 | Do. | .. | .. | .. | 3,468 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 23,787 | | |
| 162 | | Ajmer | Warders' Quarter No. 5. | 864 | 7,754 | Stone in lime. | Terraced | Stone and Terraced. | 1901-34-35 | 1,178 | .. | .. |
| | 162—1 | | Masonry Platform | 344 | 516 | Do. | .. | Terraced | 1907 | 665 | .. | .. |
| | 162—2 | | Fuel Godown | 584 | 7,924 | Stone in mud. | Terraced | Stone floor. | 1930 | 1,242 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 3,085 | .. | .. |
| 163 | | Ajmer | Ward No. 1 for under-trial prisoners. | 1,430 | 21,446 | Stone in lime. | Terraced | Stone and Terraced. | 1885 | 8,212 | .. | .. |
| | 163—1 | | Latrine | 271 | 2,102 | Do. | Do. | Stone | .. | 497 | .. | .. |
| | 163—2 | | Bathing Platform | 144 | 144 | .. | .. | .. | .. | .. | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 8,709 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) | |
|---------------------------|-------------|-------------------------|----------------------|---|---|--------|--|------------------------|---|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.). | Scale. | Name and designation of officer by whom and when | | | |
| | | | | | | | Drawn. | Signed. | | |
| Imperial | Imperial | Jail | Jail | Tracing | Plan and Section. | 4'=1" | Md. Noor Khan, 23-2-05. | Sham Nath, 30-5-07. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | F. E. Myers, 5-12-22. | R. E. Lemon, 11-12-22. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Md. Noor Khan, 8-3-05. | Sham Nath, 30-5-07. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Md. Noor Khan, 21-2-05. | Sham Nath, 7-6-07. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | P. L. Sharma, 10-8-18. | Chuttan Lall, 11-9-18. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Md. Noor Khan. | Sham Nath, 4-11-08. | | |
| Do. | Do. | Do. | Do. | | See Main Building Plan. | | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 10'=1" | P. L. Sharma, 20-6-18. | R. E. Lemon, 11-5-28. | | |
| Do. | Do. | Do. | Do. | | See Main Building Plan. | | | | | |
| Do. | Do. | Do. | Do. | | See Site plan. | | | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Md. Noor Khan, 16-3-03. | Sham Nath. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | 4'=1" | Do. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | 4'=1" | Do. | | |

Province—Rajputana.

GOVERNMENT.

Branch—Buildings and Roads.

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES.

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|-------------------------------|---------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 164 | | Ajmer | JAIL BUILDINGS— <i>contd.</i> Hospital for Prisoners— <i>contd.</i> | | | | | | | Rs. | | |
| | | | Ward No. 2 for Under-trial Prisoners. | 1,430 | 21,446 | Stone in lime. | Terraced | Stone | .. | 6,622 | .. | .. |
| | 164—1 | | Latrine | 271 | 2,102 | Do. | Do. | Do. | .. | 657 | .. | .. |
| | 164—2 | | Platform and pipe connections. | 144 | 144 | Do. | .. | .. | .. | 59 | .. | .. |
| | 164—3 | | Enclosure wall (around Ward Nos. 1 and 2) | 1,732 | 24,626 | Do. | .. | .. | .. | 1,129 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 8,467 | .. | .. |
| 165 | | Ajmer | Godown for under-trial Prisoners and Civil Prisoners' Ward. | 352 | 2,992 | Stone in lime. | Terraced | Stone | 1885 | 1,046 | .. | .. |
| 166 | | Do. | Cattle Shed connected with godown. | 992 | 7,520 | Do. | Do. | Stone and Terraced. | 1918-19 and 1920. | 2,069 | .. | .. |
| 167 | | Do. | 4 cattle sheds and enclosure wall. | 504 | 4,071 | Stone in lime and mud. | Do. | Kutchia | 1927-28 | 1,856 | .. | .. |
| 168 | | Do. | Masonry water tank outside Jail. | 169 | 930 | Stone in lime. | Do. | Cement | 1930-31 | 572 | .. | .. |
| 169 | | Do. | Sub-Assistant Surgeon's Quarter. | 1,736 | 19,482 | Do. | Do. | Stone and Terraced. | 1920-21 and 1922-23. | 3,135 | .. | .. |
| 170 | | Do. | Quarter for I Warder (North). | 333 | 2,904 | Stone in lime. | Terraced | Stone | 1901 | 395 | .. | .. |
| 171 | | Do. | Quarter for I Warder (South). | 333 | 2,904 | Do. | Do. | Do. | .. | 396 | .. | .. |
| 172 | | Do. | Head Warder's Quarters. | 1,680 | 18,721 | Stone in lime and mud. | Terraced and cement concrete. | Terraced | 1925 34-35 | 534 | ✓ 32 = 566. | .. |
| 173 | | Do. | Assistant Jailor's Quarters. | 3,495 | 32,885 | Do. | Do. | Stone and Terraced. | 1900 | 8,933 | .. | .. |
| | 173—1 | Do. | Iron fence around well and garden. | .. | 476 R. ft. | Wire | .. | .. | 1905 | 340 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 9,273 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|--|--------------------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Jail | Jail | | | As per Ward No. 1. | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 10'=1" | Kamruza-man. | R. E. Lemon, 11-12-22. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Kamruza-man, 28-3-23. | R. E. Lemon, 4-4-23. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | G. M. D. Khan. | W. F. Walker, 4-5-32. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 10'=1" | Girvanand, 11-3-30. | W. F. Walker, 14-3-30. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 6'=1" | Md. Noor Khan, 23-6-07. | Sham Nath, 30-5-07. | |
| Do. | Do. | Do. | Do. | | | As per above plan. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 10'=1" | Md. Noor Khan. | Sham Nath. | |
| Do. | Do. | Do. | Do. | | | See above plan. | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|------------------------------|--------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | JAIL BUILDINGS— contd. | | | | | | | Rs. | | |
| | | | Hospital for Males— contd. | | | | | | | | | |
| 174 | | Ajmer | Warder's No. 4. Quarter | 2,235 | 20,800 | Stone in limo. | Terraced, Tiled and Slabbed. | Stone, mud and Terraced. | 34-35 | 2,080 | +84 = 2,164 | |
| 175 | | | Warder's No. 3. Quarter | 2,400 | 23,201 | Do. | Terraced | Kanker | 34-35 | 3,002 | +99 = 4,001 | |
| 176 | | | Warder's No. 2. Quarter | 2,142 | 21,850 | Do. | Slabbed | Mud | .. | 196 | .. | .. |
| 177 | | | Warder's No. 1. Quarter | 861 | 7,730 | Do. | Terraced | Stone and Terraced. | 1901 34-35 | 1,117 | +64 = 1,181 | |
| 178 | | | Jailor's Quarters | 2,042 | 26,864 | Do. | Do. | Do. | 1900-17 | 4,655 | .. | .. |
| 170 | | | Outer compound wall with two Small gates. | 1,402 | 6,135 | Do. | .. | .. | 1894-95 | 789 | .. | .. |
| 180 | | | Baori | 20½' × 15½' | | Dry stone | .. | .. | .. | .. | .. | .. |
| 181 | | | Murray Sagar . . | 135' × 85' | | Earth | .. | .. | 1910-11 | 163 | .. | .. |
| 182 | | | Masonry and earthenware glazed pipe and drains. | .. | .. | .. | .. | .. | 1893-94, 1905, 1911, 1916, 1917, 1920 and 1921. | 5,605 | .. | .. |
| 183 | | | Mortuary or Dead House. | 450 | 4,630 | Stone in lime. | Terraced | Stone | 1911 | 904 | | |
| 184 | | | Gallows Chamber and Ramp. | 174 | 1,400 | Do. | .. | Do. | 1905 | 377 | .. | .. |
| | 184-1 | | Enclosure wall around gallows. | 1,329 | 10,282 | Stone in lime and mud. | .. | .. | 1904 | 1,463 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 1,840 | | |
| 185 | | | Warder's Quarter in Jail garden. | 276 | 2,548 | Stone in lime. | Terraced | Kanker | 1916 | 840 | .. | .. |
| | 185-1 | | Well | 12½' dia. | .. | Do. | .. | .. | 1920-21 | 1,247 | .. | .. |
| | 185-2 | | Boundary Pillars . . | .. | .. | Do. | .. | .. | 1915-16 | 48 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 2,141 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|--|--------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signod. | |
| Imperial | Imperial | Jail | Jail | Tracing | Plan and Section. | 10'=1" | Faiz Bux, 20-3-07. | Sham Nath, 7-6-07. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Md. Noor Khan. | Sham Nath. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 10'=1" | A.R. Hashmi. | Sham Nath. | |
| Do. | Do. | Do. | Do. | | As per above plan. | | | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Faiz Bux, 20-3-07. | Sham Nath, 21-5-07. | |
| Do. | Do. | Do. | Do. | | See site plan. | | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Md. Noor Khan. | Sham Nath, 30-5-07. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | P. L. Sharma, 20-7-08. | Sham Nath, 4-11-08. | |
| Do. | Do. | Do. | Do. | | See site plan. | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | J. Prasad, 1-5-28. | R. E. Lemon, 11-5-28. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|-------------------|----------|--------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 186 | | Ajmer | JAIL BUILDINGS— concl'd. | | | | | | | Rs. | | |
| | | | Hospital for Males— concl'd. | | | | | | | | | |
| | | | Warder's Quarter in old garden. | 290 | 2,620 | Stone in Lime. | Terraced | Cement | 1926 | 1,075 | .. | .. |
| | 186—1 | | Shed for six Bullock carts. | 1,118 | 12,301 | Stone in mud. | C. I. S. | Kanker | 1920 | 1,751 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | 2,826 | | | |
| 187 | | Ajmer | Store Room near Mir Shah Ali: Well. | 110 | 902 | Stone in lime. | Terraced | Stone | 1917 | 1,056 | .. | .. |
| | 187—1 | | Well and pipe con- nection near Mir Shah Ali. | 13' dia. | 91' deep. | Do. | .. | .. | 1889, 1894, 1920 and 1921. | 21,592 | .. | .. |
| | 187—2 | | Well in Jail garden | 12½' dia. | .. | .. | .. | .. | .. | 4,146 | .. | .. |
| | 187—3 | | Iron fencing | .. | .. | .. | .. | .. | .. | 3,885 | .. | .. |
| | 187—4 | | 5 Absorption pits | .. | .. | .. | .. | .. | 1920-21 | 536 | .. | .. |
| | 187—5 | | Storage Tank for sup- ply of water. | .. | .. | .. | .. | .. | 1922-23 | 1,068 | .. | .. |
| | 187—6 | | Drains | .. | .. | .. | .. | .. | 1920-21 | 11,866 | .. | .. |
| | 187—7 | | Well near Mir Shah Ali. | 13' dia. | 91' deep. | Stone in lime. | .. | .. | 1889, 1922 and 1923. | 5,020 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | 50,078 | | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|--|--------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Jail | Jail | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1" | G. M. Din Khan, 5-10-20. | W. F. Walker, 11-1-30. | |
| Imperial | Imperial | Jail | Jail | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | P. L. Sharma, 13-8-18. | Chuttan Lal, 18-9-18. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | P. L. Sharma, 14-8-08. | Chuttan Lal, 31-8-18. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Faiz Bux, 3-4-00. | Sham Nath, 7-6-07. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|----------------------|---------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | ADMINISTRATION OF JUSTICE BUILDINGS. | | | | | | | Rs. | | |
| | | Ajmer | District Court. | | | | | | | | | |
| | | | Land area (7-226 acres). | .. | .. | .. | .. | .. | .. | E. 6,635 | .. | .. |
| 188 | | | Main Building | 32,017 | 642,666 | Stone in limo and mud. | Terraced | Stone and Terraced. | 1887 and 1921-22. 1935-36 | 1,05,050 | 1463+117=166 | 641 |
| 188-1 | | | Nazarat Khana | 3339 | 40,870 | Do. | Doomed and Terraced. | Do. | 1803-04 1935-36 | 7,102 | 1934= | 8036 |
| 188-1A | | | 2 chankidaris qas | 438 | 4377 | — | — | — | 1935-36 | 897. | | |
| 188-2 | | | Water Room | 272 | 2,580 | Do. | Do. | Stone | Not known. | 32 | .. | .. |
| 188-3 | | | Latrine | 443 | 4,206 | Do. | Do. | Do. | 1887 | 683 | .. | .. |
| 188-4 | | | Urinal | 679 | 3,445 | Do. | .. | .. | 1897 | 205 | .. | .. |
| 188-5 | | | 8 Seated iron latrines | 108 | 914 | C. I. S. | C. I. S. | .. | 1893 | 474 | .. | .. |
| 188-6 | | | Enclosure wall | .. | 241 r. ft. | Stone in limo and mud. | .. | .. | .. | 79 | .. | .. |
| 188-7 | | | Urinal (upper storey) | 49 | 319 | C. I. S. | C. I. S. | .. | .. | 98 | .. | .. |
| 188-8 | | | Malkhana | 307 | 2,921 | Stone in lime. | Terraced | Stone | .. | .. | .. | .. |
| 188-9 | | | Screen wall | .. | .. | C. I. S. | .. | .. | .. | 375 | .. | .. |
| 188-10 | | | Sweeper's Quarter | 473 | 3,600 | Stone in lime. | Terraced | Stone and Terraced. | 1902 | 382 | .. | .. |
| 188-11 | | | Court Railing | .. | 1,178 r. ft. | Wire | .. | .. | 1904 | 695 | .. | .. |
| 188-12 | | | Lighting Conductor | .. | .. | Copper Tape. | .. | .. | 1905 | 843 | .. | .. |
| 188-13 | | | 3 Iron Tanks for water. | .. | .. | .. | .. | .. | 1922-23 | 364 | .. | .. |
| 188-14 | | | Suitor's Shed | 7,311 | 95,169 | Stone in limo and mud. | Terraced | Stone and Terraced. | 1870 | 22,693 | .. | .. |
| 188-15 | | | Garages for motors | 416 | 4,165 | Do. | Do. | Kanker | 1926 | 1,790 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 2,07,590 | +3413= | 2,11,003 |

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|--|------------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Law and Justice. | Courts and Office. | Tracing | Site plan | 30'=1" | G. M. Din Khan, 25-6-18. | R. E. Lemon, 6-1-28. | All in one plan. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section and elevation. | 4'=1" | G. M. Din Khan, 28-4-20. | Chuttan Lall, 4-5-20. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 5' & 4'=1" | Fate Bax | F. W. Conroy, 29-6-19. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Md. Noor Khan. | Sham Nath. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | G. M. Din Khan, 6-5-20. | Chuttan Lall, 7-5-20. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | See upper storey plan. | | | | |
| Do. | Do. | Do. | Do. | | See Tracing of Suitor's Shed. | | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Md. Noor Khan. | Sham Nath. | |
| Do. | Do. | Do. | Do. | | See in Building Plan. | | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 1'=1" | Brahma Prakash, 16-10-22. | F. W. Conroy, 18-4-23. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 10'=1" | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|----------|---------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | ADMINISTRATION OF JUSTICE BUILDINGS— <i>contd.</i> | | | | | | | Rs. | | |
| | | Ajmer | <i>Civil Courts (Session Judge's Court).</i> | | | | | | | E. 1,266 | .. | .. |
| 189 | | | Land area (3·836 acres). | .. | .. | .. | .. | .. | .. | | .. | .. |
| | | | Main Building | 11,605 | 175,110 | Stone in lime and mud. | Terraced | Stone and Terraced. | 1902-03, 1920 and 1921. | 30,533 | .. | .. |
| | 189-1 | | Tent Godown and Nazarat Khana. | 1,771 | 23,026 | Do. | Do. | Do. | 1909 | 1,077 | .. | .. |
| | 189-2 | | Chowkidar's Quarter | 780 | 7,670 | Do. | Do. | Do. | 1902-03 | 990 | .. | .. |
| | 189-3 | | Suitor's Shed | 552 | 5,937 | Do. | Do. | Do. | 1907 | 2,031 | .. | .. |
| | 189-4 | | 4-Seated iron latrines | 40 | 366 | C. I. S. | C. I. S. | Terraced | .. | 200 | .. | .. |
| | 189-5 | | 2-Seated iron urinal | 11 | 16 | Do. | Do. | C. I. S. | .. | 45 | .. | .. |
| | 189-6 | | Wire fencing and culvert. | .. | 1,220 s. ft. | Wire | .. | .. | 1907 | 341 | .. | .. |
| | 189-7 | | Stand Post and Platform. | .. | .. | Stone in lime. | .. | .. | 1904 | 40 | .. | .. |
| | 189-8 | | Suitor's Shed | 1,438 | 18,426 | Do. | Terraced | Stone | 1928 | 5,682 | .. | .. |
| | 189-9 | | Masonry Urinals and Bath Room. | 215 | 1,934 | Do. | Do. | Do. | 1929-30 | 1,010 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 44,168 | | |
| | | | ADMINISTRATION OF JUSTICE BUILDINGS. | | | | | | | | | |
| | | | <i>Small Cause Court.</i> | | | | | | | | | |
| | | Ajmer | Land area (included in C. B. No. 189). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 190 | | | Main Building | 10,323 | 138,903 | Do. | Do. | Do. | 1921 | 55,163 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 55,163 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) | |
|---------------------------|-------------|-------------------------|----------------------|---|--|--------|--|-------------------------|---|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | | |
| | | | | | | | Drawn. | Signed. | | |
| Imperial | Imperial | Law and Justico. | Courts and Offices. | Ferro | Site plan | 50'=1" | G. M. Din Khan, 10-3-10. | R. E. Lemon, 6-1-28. | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 6'=1" | P. L. Sharma, 9-4-18. | R. E. Lemon, 11-5-28. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Faiz Bux, 15-7-10. | L. Cantin, 18-7-10. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Md. Noor Khan, 11-1-04. | Sham Nath, 7-7-09. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Gira Nand, 6-10-28. | W. F. Walker, 28-10-28. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Md. Noor Khan, 4-9-07. | Sham Nath. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 1'=1" | Md. Noor Khan, 12-0-07. | Do. | | |
| Do. | Do. | Do. | Do. | | See site plan. | | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Kamru Zaman, 25-4-28. | R. E. Lemon, 11-5-28. | | |
| Do. | Do. | Do. | Do. | Do.] | Do. | Do. | Gira Nand, 5-5-31. | W. F. Walker, 12-8-31. | | |
| Do. | Do. | Do. | Do. | Do.] | Do. | Do. | Gira Nand, 15-5-31. | W. F. Walker, 31-5-31. | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Imperial | Imperial | Law and Justico. | Courts and Offices. | | (See Site plan of Session Judge's Court.) | | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 6'=1" | B. N. Gupta, 28-4-22. | R. E. Lemon, 26-4-22. | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|---------------|-------------------|------------------------|----------------------|---------------------|--|---------------------------------|------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent addition or reductions. | Progressive Total. |
| 191 | | Ajmer | ADMINISTRATION OF JUSTICE BUILDINGS—contd. | | | | | | | Ra. | | |
| | | | Railway Magistrates' Court. | | | | | | | | | |
| | | | Land area (included in C. B. No. 189). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building | 4492 4,478 | 55599 55,470 | Stone in lime and mud. | Terraced | Stone | 1913 1935-36 | 11,224 | +49 = | 11273 |
| | 191-1 | | Out Houses and Haveli <i>fundah wall</i> | 894 | 3,242 | Do. | Do. | Do. | 1914-16 1934-35 | 2,823 | +119 = | 2942 |
| | 191-2 | | Urinal and Privy | .. | .. | .. | .. | .. | 216 | .. | .. | |
| | | | TOTAL | .. | .. | .. | .. | .. | 14,263 | +168 = | 1443 | |
| 192 | | Ajmer | Judicial Commissioner's Court. (Hired Building.) | | | | | | | | | |
| | | | Record Books and Dias. <i>2-stall (Kuz)</i> | .. | .. | .. | .. | .. | 1926-27 1934-35 | 1,352 | +16 = | 1368 |
| | | | LAND REVENUE BUILDINGS. | | | | | | | | | |
| 193 | | Ajmer | Land area (11-034 acres). | .. | .. | .. | .. | .. | .. | E. 67,773 | .. | .. |
| | | | Tehsil Building | 36,954 | 719,517 | Stone in lime. | Arched and Terraced. | Stone and Terraced. | 1920-21 1935-36 | 66,961 | +290 = | 67251 |
| | 193-1 | | Honorary Magistrate's Court including Porch in North-East Bastion | 4,642 | 85,549 | Do. | [Do.] | Do. | Not known. 1935-36 | 4,495 | +42 = | 4537 |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 1,39,229 | +332 = | 139561 |
| 194 | | | Tehsil Jamadar's Quarter in Front Wall. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | 194-1 | | 3-Seated Latrines. | 160 | 1,200 | Stone in lime. | Terraced | Terraced | .. | E. 250 | .. | .. |
| | 194-2 | | 2-Seated Urinal. | 37 | 222 | Stone in lime and mud. | .. | Do. | 1920-21 | 600 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 850 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of ssats will be recorded here.) |
|---------------------------|-------------|----------------------------|--|---|--|----------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Law and Justice Buildings. | Courts and Offices. | Tracing | Site plan | 50'=1" | G. M. Din Khan, 10-3-19. | R. E. Lemon, 6-1-28. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | G. M. Din Khan, 22-3-19. | Chuttan Lall, 3-4-19. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | G. M. Din Khan, 31-3-19. | Chuttan Lall, 1-4-19. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Law and Justice Buildings. | Courts and Offices. | | | No Plan. | | | |
| Imperial | Imperial | Land Revenue. | Tahsil and Honorary Magistrates Court. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Land Revenue. | Tahsil and Honorary Magistrates Court. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

GOVERNMENT

Branch—Buildings and Roads.

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|--------------------------|----------------------|----------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | | | | | | | | Rs. | | |
| | | | MEDICAL BUILDINGS. | | | | | | | | | |
| | | | Chief Medical Officer's Office. | | | | | | | | | |
| | | Ajmer | Land area (901 acres) | .. | .. | .. | .. | .. | Not known. | .. | .. | .. |
| 155 | | | Main Building | 2,502 | 32,244 | Stone in lime. | Terraced | Stone | 1913-14 1935-36 | 6,148 | +28 = | 64.29 |
| | 195-1 | | Out Houses with enclosure wall. | 1,079 | 10,162 | Do. | Do. | Kanker | .. 1935-36 | 2,623 | +83 = | 27.06 |
| | 195-2 | | Enclosure wall | 27 | 92 | Do. | .. | .. | .. | E. 100 | .. | .. |
| | 195-3 | | 1-Seated Iron Latrines. | 6 | 45 | C. I. S. | C. I. S. | Terraced | .. | 88 | .. | .. |
| | 195-4 | | Jamadar's Quarter | 496 | 3,699 | Stone in lime and mud. | Terraced | Stone | .. | 1,540 | .. | .. |
| | 195-5 | | Latrine for females | 36 | 210 | Do. | Do. | Do. | .. | 152 | .. | .. |
| | 195-6 | | Iron Urinal | .. | .. | Iron | Iron | Iron | 1922-23 | 74 | .. | .. |
| | 195-7 | | Iron Tank for Storage of water. | .. | .. | Do. | G. I. S. | G. I. S. | 1922-23 | 52 | .. | .. |
| | 195-8 | | Urinals for females | .. | .. | Stone in lime. | .. | Cement | 1926-27 | 77 | .. | .. |
| | 195-9 | | Pipe line | .. | .. | G. I. Pipe | .. | .. | 1923-24 | 2,638 | .. | .. |
| | 195-10 | | Gun Shed used as Police Servants' Quarters, now used as Veterinary Hospital. | .. | .. | Stone in lime and mud. | Arched and Terraced. | Stone | .. | 3,145 | .. | .. |
| | 195-11 | | Old Commissariat Buildings converted into Police Hospital now used as Government Central Girls School. S.P.C. 4. | .. | .. | Do. | Do. | Do. | .. | 4,240 | .. | .. |
| | 195-12 | | 2-Seated Masonry Latrines and 2-Seated Iron Latrines and pipe connection. | .. | .. | .. | .. | .. | .. | 508 | .. | .. |
| | 195-13 | | Veterinary Hospital | 1,501 | 17,261 | Stone in lime and mud. | Terraced. | Stone | .. | 4,080 | .. | .. |
| | 195-14 | | Compounder's Quarter (in 2 gun shed). | 1,165 | 13,217 | Do. Arched and Terraced. | Terraced | Do. | .. | 1,610 | .. | .. |
| | 195-15 | | Veterinary Operating Shed and Compound wall. | 582 | 5,760 | Rails | C. I. S. | Earth | 1921-22 | 755 | .. | .. |
| | 195-16 | | 2-Seated Iron Latrines in 2 Blocks. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 27,810 | +266 = | 28,076 |
| 196 | | Ajmer | Room over Bastion in front wall. | 322 | 2,337 | Stone in lime. | Terraced | Terraced | .. | 644 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|---------------------------------|---|--|--------|--|--------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Medical | Chief Medical Officer's Office. | Tracing | Site plan | 20'=1" | B. N. Pathak. | Chuttan Lall, 28-5-19. | One for all. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | L. Moham-mad, 19-7-14. | R. F. Roberts, 22-10-14. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | L. Moham-mad, 25-7-14. | R. F. Roberts, 22-12-14. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Foolchand, 21-5-31. | W. F. Walker, 27-5-31. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Medical | Tracing | Plan and Section. | 8'=1" | Rahim Bux, 9-9-03. | Sham Nath, 17-7-07. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1" | Rahim Bux | Sham Nath, 7-7-07. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 6'=1" | Rahim Bux | L. Canten | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Handed over to Education Department, vide C. A.'s No. 1029/C. B. R.-23-I, dated 25th May, 1934.

Province—Rajputana.

GOVERNMENT

Branch—Buildings and Roads.

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|----------------------|--|--------------|-------------------|------------------------|----------|--------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | MEDICAL BUILDINGS— <i>contd.</i> | | | | | | | Rs. | | |
| | | Ajmer | Police Hospital (in the compound of New Reserve Police Lines). | | | | | | | | | |
| 197 | | | Land area (see site plan of New Reserve Police Lines). | | | | | | | | | |
| | | | Main Building | 8,770 | 132,801 | Stone in lime and mud. | Terraced | Stone | 1930-31 | 30,405 | .. | .. |
| | 197-1 | | Infectious Disease Ward. | 1,237 | 13,850 | Do. | Do. | Do. | 1930-31 | 4,168 | .. | .. |
| | 197-2 | | Block of 4 Kitchens | 1,040 | 9,740 | Do. | Do. | Do. | 1930-31 | 2,674 | .. | .. |
| | 197-3 | | Block of 4 Latrines and 1-seated urinal. | 126 | 977 | Do. | Do. | Do. | 1930-31 | 919 | .. | .. |
| | 197-4 | | 4 Servants' Quarters | 1,163 | 10,708 | Do. | Do. | Do. | 1930-31 | 3,616 | .. | .. |
| | 197-5 | | 2 Sweepers' Quarter | 301 | 2,851 | Do. | Do. | Do. | 1930-31 | 996 | .. | .. |
| | 197-6 | | Sub-Assistant Surgeon's Quarter. | 1,809 | 16,970 | Do. | Do. | Do. | 1930-31 1935-36 | 5,142 | +77=5219. | |
| | 197-7 | | Compounder's Quarter. | 960 | 8,002 | Do. | Do. | Do. | 1930-31 | 2,894 | .. | .. |
| | 197-8 | | Veterinary Hospital | 517 | 4,500 | Do. | Do. | Do. | 1930-31 | 1,434 | .. | .. |
| | 197-9 | | Stables for 3 horses | 533 | 5,075 | Do. | Do. | Kanker | 1930-31 | 1,404 | .. | .. |
| | 197-10 | | Water Supply | .. | .. | .. | .. | .. | 1930-31 | 1,181 | .. | .. |
| | 197-11 | | Approach Road | .. | .. | .. | .. | .. | 1930-31 | 882 | .. | .. |
| | 197-12 | | Levelling ground | .. | .. | .. | .. | .. | 1930-31 | 261 | .. | .. |
| | 197-13 | | Screen walls | .. | .. | .. | .. | .. | 1930-31 | 273 | .. | .. |
| | 197-14 | | Latrines in Family Quarters. | .. | .. | .. | .. | .. | 1930-31 | 94 | .. | .. |
| | 197-15 | | Culverts | .. | .. | .. | .. | .. | 1930-31 | 272 | .. | .. |
| | 197-16 | | Gate pillar and gate | .. | .. | .. | .. | .. | 1930-31 | 92 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 50,606 | +77=56683 | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) | |
|---------------------------|-------------|-------------------------|--------------------------------|---|--|------------|--|------------------------|---|------------------------|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | | |
| | | | | | | | Drawn. | Signed. | | |
| Imperial | Imperial | Medical | Medical (for Police Hospital). | Tracing | Plan, Section and Elevation. | 8' & 4'=1" | G. M. Din Khan. | W. F. Walker, 11-1-30. | One plan for both. | |
| Do. | Do. | Do. | Do. | } | Do. | Do. | 4' & 8'=1" | Do. | | Do. |
| Do. | Do. | Do. | Do. | | Do. | Do. | 4' & 8'=1" | Do. | | W. F. Walker, 17-7-29. |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' & 8'=1" | Gira Nand | Do. | One plan. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' & 8'=1" | Gira Nand | W. F. Walker 27-7-29. | One plan. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' & 8'=1" | Do. | Do. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' & 8'=1" | G. M. Din Khan. | W. F. Walker, 17-7-29. | See with Latrine plan. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' & 8'=1" | Do. | Do. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | | See site plan. | | | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | | See plans of Family Quarters. | | | | | |
| Do. | Do. | Do. | Do. | | See site plan. | | | | | |
| Do. | Do. | Do. | Do. | | Do. | | | | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|----------------------|---------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Walls. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 198 | | Ajmer | METEOROLOGICAL BUILDINGS. | | | | | | | Rs. | | |
| | | | Ajmer Observatory Shed. | | | | | | | | | |
| | | | Land area (included in C. B. No. 188). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Thermometer Shed. | .. | .. | Posts | Thatched | Earth | 1880 | 50 | .. | .. |
| | 198-1 | | Rain gauge and enclosure. | .. | .. | .. | .. | .. | .. | 373 | .. | .. |
| | 198-2 | | Anemometer pillars. | .. | .. | .. | .. | .. | .. | 3 | .. | .. |
| 199 | 198-3 | Ajmer | Wind Vane pillar. | .. | .. | .. | .. | .. | .. | 10 | .. | .. |
| | | | TOTAL. | .. | .. | .. | .. | .. | .. | 442 | | |
| | | | Opium Godown. | | | | | | | | | |
| | | | Land area (included in C. B. No.). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Opium godown. | 7063 | 22633 | Stone in lime and mud. | Terraced | Stone | 14-35 | 2,448 | +37 = | 2795 |
| | | | TOTAL. | .. | .. | .. | .. | .. | .. | 2,448 | | 2795 |
| 200 | | Ajmer | POLICE BUILDINGS. | | | | | | | | | |
| | | | Magazine, 1st Square. | | | | | | | | | |
| | | | Parade Ground. | .. | .. | .. | .. | .. | .. | 652 | .. | .. |
| | 200-1 | | Civil Look Up, for Juvenile offenders. | 147 | 1,406 | Stone in lime. | Terraced | Stone | .. | 451 | .. | .. |
| | 200-2 | | Station Officers' Quarters. | 1,520 | 16,072 | Do. | Do. | Stone and Terraced. | .. | 4,054 | .. | .. |
| | 200-3 | | Urinal. | 36 | 62 | Do. | .. | .. | 1897 | 28 | .. | .. |
| | 200-4 | | 20 Married Constables' Quarters. | 9,741 | 94,980 | Do. | Arched and Terraced. | Kanker | 1920-21 | 22,368 | .. | .. |
| | 200-5 | | 2 Blocks, iron Latrine. | 75 | 563 | C. I. S. | C. I. S. | Terraced | .. | 182 | .. | .. |
| | 200-7 | | 5 Married Constables' Quarters. | 1,740 | 17,411 | Stone in lime and mud. | C. I. S. with tiles. | Do. | .. | 5,018 | .. | .. |
| | 200-8 | | Stall for Sick Horses, No. 1. | 458 | 5,437 | Rails | Do. | Kanker. | .. | 591 | .. | .. |
| | 200-9 | | 6 Servants' Quarters. | 524 | 5,371 | Stone in lime. | Do. | Do. | 1904 | 899 | +39 = | 938 |
| | | | .. Carried over. | .. | .. | .. | .. | .. | 1435-36 | 35,243 | +39 = | 35282 |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLAINS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|--|--------|--|------------------------|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings, (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Meteoro-logical. | Meteoro-logical. | | See site plan of District Court. | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | G. M. Din Khan, 16-5-20. | Chuttan Lall, 27-5-20. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 2'=1" | G. M. Din Khan, 20-12-27. | R. E. Lemon, 6-1-28. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Opium | Opium Godown. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | J. Parshad, 3-4-20. | Chuttan Lall, 12-5-20. | Combined Plan for Post Office and Opium Godown. Cost of Opium Godown only. |
| Imperial | Imperial | Police | City Police Station. | | See site plan of Tehsil Buildings. | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Ram Chandra, 5-12-06. | F. W. Conroy, 17-2-19. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | J. Parshad, 5-7-29. | W. F. Walker, 6-7-29. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1" | J. Parshad, 26-6-29. | W. F. Walker, 6-7-29. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Rahim Bux | Sham Nath. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

GOVERNMENT

Branch—Buildings and Roads.

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|----------------------|---|--------------|-------------------|----------------|----------------------|---------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward | .. | .. | .. | .. | .. | .. | Rs. 35,243 | +29 = | 5,282 |
| | | | POLICE BUILDINGS—contd. | | | | | | | | | |
| | | | Magazine, 1st Square—contd. | | | | | | | | | |
| 200 | 200—10 | Ajmer—contd. | Servants' Quarters for Sub-Inspectors. | 203 | 2,234 | Stone in lime. | Terraced | Stone | .. | 538 | .. | .. |
| | 200—11 | | 4 Sub-Inspectors' Quarter. | 4,047 | 41,791 | Do. | Terraced and Arched. | Stone and Terraced. | .. | 13,022 | .. | .. |
| | 200—12 | | Chief Constables' Quarters. | 3,442 | 39,036 | Do. | Do. | Do. | .. | 8,400 | .. | .. |
| | 200—13 | | Single Constables' Barrack in upper & lower storey used as Kotwali and 5 married Constables' Quarter. | 7,893 | 171,230 | Do. | Terraced and tiled. | Do. | .. | 28,717 | .. | .. |
| | 200—14 | | Cook House No. 2 for Hindus and Mohammedans. | 313 | 2,015 | Do. | Tiled | Stone | .. | 430 | .. | .. |
| | 200—15 | | Cook House No. 3 for Hindus. | 271 | 2,542 | Do. | Do. | Do. | .. | 315 | .. | .. |
| | 200—16 | | Cook House for Mohammedans, No. 1. | 854 | 7,750 | Do. | C. I. S. | Do. | 1908 | 870 | .. | .. |
| | 200—17 | | 2-Seated Masonry Urinals. | 37 | 54 | Stone in lime. | Do. | Do. | 1897 | 28 | .. | .. |
| | 200—18 | | 5-Seated iron latrines | 30 | 240 | C. I. S. | Do. | Terraced | .. | | .. | .. |
| | 200—19 | | 5-Seated iron latrines | 30 | 240 | Do. | Do. | Do. | .. | | .. | .. |
| | 200—20 | | 4-Seated iron latrines | 22 | 175 | Do. | Do. | Do. | 1907 | 167 | .. | .. |
| | 200—21 | | 6-Seated iron latrines | 36 | 290 | Do. | Do. | Do. | .. | 394 | .. | .. |
| | 200—22 | | Enclosure wall | 78 | 468 | Do. | Do. | Do. | .. | 85 | .. | .. |
| | 200—23 | | Female Hawalat | 144 | 1,509 | Stone in lime. | Arched and Terraced. | Stone | .. | 251 | .. | .. |
| | 200—24 | | Water metre and pipe line. | .. | .. | Galvanized | iron pipe. | | .. | 175 | .. | .. |
| | 200—25 | | 2 Common Hydrants | .. | .. | .. | .. | .. | 1931 | 197 | .. | .. |
| | | | | | | | | | | | | |
| 201 | | Ajmer | Chief Constable's Quarter, on front wall. | 173 | 1,313 | Stone in lime. | Terraced | Terraced | .. | 274 | .. | .. |
| | 201—1 | | Enclosure wall | .. | 614 r. ft. | Do. | .. | .. | .. | 40 | .. | .. |
| | 201—2 | | Latrine | 41 | 74 | Do. | .. | Terraced | .. | 10 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 89,043 | +274 = | 89,917 |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------------------|---|--|--------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | City Police Station and Quarter. | .. | .. | .. | .. | .. | } One plan. |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1" | J. Parshad, 1-7-29. | W. F. Walker, 6-7-29. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1" | Gira Nand, 2-7-29. | W. F. Walker, 6-7-29. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 2'=1" | Kishori Lal | Sham Nath. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Rahim Bux 9-1-05. | Sham Nath. 17-7-07. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

GOVERNMENT

Branch—Buildings and Roads.

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|--------------------------|----------|----------------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | | | | | | | | Rs. | | |
| 202 | | Ajmer | POLICE BUILDINGS— contd. <i>New Reserve Police Lines.</i> | | | | | | | | | |
| | | | Land area (25.4 Acres) Acquisition of Land and Buildings 1030. | .. | .. | .. | .. | .. | .. | 78,118 | .. | .. |
| | 202-1 | | Block of 4 Sub-Inspectors' Quarter. | 4,320 | 43,000 | Stone in lime and mud. | Terraced | Cement concrete and stone slabs. | 1030 | 13,303 | .. | .. |
| | 202-2 | | Block of 2 Sub-Inspectors' Quarter. | 2,210 | 20,928 | Do. | Do. | Stone slabs. | 1030 | 6,201 | .. | .. |
| | 202-3 | | Block of six Servants' Quarter for above. | 693 | 6,620 | Do. | Do. | Terraced | 1030 | 1,054 | .. | .. |
| | 202-4 | | Tent Godown . . . | 505 | 7,366 | Do. | Do. | Stone slabs. | 1030 | 1,757 | .. | .. |
| | 202-5 | | Clothing Store and European Lock-up. | 3,022 | 20,423 | Do. | Do. | Cement | 1030 | 9,287 | .. | .. |
| | 202-6 | | Ammunition magazine. | 272 | 2,233 | Stone in lime. | Dome | Stone | 1030 | 1,151 | .. | .. |
| | 202-7 | | Limo School . . . | 1,710 | 21,209 | Stone in lime and mud | Terraced | Do. | 1030 | 5,856 | .. | .. |
| | 202-8 | | 2 Motor Garages . . | 650 | 6,555 | Do. | Do | Cement | 1030 | 2,030 | .. | .. |
| | 202-9 | | Petrol Store . . . | 150 | 6,627 | Brick and stone in lime. | Do. | Sand | 1030 | 1,160 | .. | .. |
| | 202-10 | | Stables for 20 Horses | 4,300 | 102,570 | Stone in lime and mud. | Tiled | Kanker and cement. | 1030 | 10,127 | .. | .. |
| | 202-11 | | 2 Sweepers' Quarter | 531 | 5,196 | Do. | Terraced | Stone | 1030 | 1,745 | .. | .. |
| | 202-12 | | 2 Sweepers' Quarter. | 572 | 3,531 | Do. | Do. | Terraced | 1030 | 1,877 | .. | .. |
| | 202-13 | | Grass Shed . . . | 1,521 | 28,131 | Rails Post | G. I. S. | Kutchu | 1030 | 1,681 | .. | .. |
| | 202-14 | | 6 Blocks of 10 married quarters in each block. | 23,358 | 184,482 | Stone in lime and mud. | Terraced | Cement | 1030 | 77,716 | .. | .. |
| | 202-15 | | 2 Blocks of 10 quarters in each block. | 9,000 | 80,724 | Do. | Do. | Do. | 1030 | 28,333 | .. | .. |
| | 202-16 | | 3 Blocks of Double Storey Barrack. | 13,068 | 104,640 | Do. | Do. | Do. | 1030 | 72,367 | .. | .. |
| | 202-17 | | 4 Blocks of 2 Kitchens in each. | 2,590 | 23,236 | Do. | Do. | Stone slabs. | 1030 | 6,477 | .. | .. |
| | 202-18 | | 3 Blocks of 10 Latrines | 2,772 | 33,441 | Stone in lime. | Do. | Cement | 1030 | 4,222 | .. | .. |
| | | | Carried over | | | | | | .. | 3,25,288 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|-----------------------|---|--|------------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Reserve Police Lines. | Tracing | Site plan | 60'=1" | G. M. Din Khan, 7-3-32. | W. F. Walker, 8-1-29. | One plan. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 8' & 4'=1" | G. Nand | R. E. Lemon, 16-9-26. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | J. Parshad, 11-3-29. | W. F. Walker, 14-3-29. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | J. Parshad, 31-7-29. | W. F. Walker, 8-8-29. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' & 8'=1" | G. Nand | R. E. Lemon, 12-6-26. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4' & 8'=1" | G. M. Din Khan, 31-5-26. | R. E. Lemon, 12-6-26. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' & 8'=1" | Shivo Swarup. | R. E. Lemon, 12-6-26. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' & 8'=1" | Gira Nand | R. E. Lemon. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4' & 8'=1" | Shivo Swarup, 28-5-26. | R. E. Lemon, 12-6-26. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' & 8'=1" | Gira Nand 27-8-31. | W. F. Walker, 3-2-32. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' & 8'=1" | Shivo Swarup, 28-5-26. | R. E. Lemon, 17-6-26. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' & 8'=1" | G. M. Din Khan. | W. F. Walker, 3-2-32. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8' & 4'=1" | Shivo Swarup. | R. E. Lemon, 16-9-26. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8' & 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8' & 4'=1" | G. M. Din Khan, 20-5-20. | R. E. Lemon, 26-6-26. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8' & 4'=1" | Shivo Swarup. | R. E. Lemon, 12-6-26. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

Province—Rajputana.

Branch—Buildings and Roads.

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|--------------------|--------------------------|----------|---------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cuttings contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 3,55,233 | | |
| | | | POLICE BUILDINGS— contd. | | | | | | | | | |
| | | | New Reserve Police Lines—contd. | | | | | | | | | |
| 202 | 202-19 | Ajmer | Reserve Inspectors' Bungalow. | 3,290 | 23,873 | Stone in lime. | Terraced | Cement | 1939 | 19,558 | .. | .. |
| | 202-20 | | Kitchen for Reserve Inspector's Bungalow. | 317 | 2,037 | Do. | Do. | Do. | 1930 | 1,024 | .. | .. |
| | 202-21 | | Stables and Servants' Quarters. | 1,218 | 12,159 | Do. | Do. | Stone and kanker. | 1930 | 2,246 | .. | .. |
| | 202-22 | | Urinal | 15 s. ft. | .. | Do. | .. | Cement | 1930 | 107 | .. | .. |
| | 202-23 | | Old Block used as Store. | 1,053 | 9,523 | Do. | C. I. S. | Terraced and stone. | 1930 | 394 | .. | .. |
| | 202-24 | | Water Trough for Horses. | 53 | 161 | Do. | .. | Earth | 1930 | 363 | .. | .. |
| | 202-25 | | Water supply . . | | | 3" Galvanized iron pipe. | | | 1930 | 10,570 | .. | .. |
| | 202-26 | | Approach Road . | .. | .. | .. | .. | Kanker | 1930 | 2,420 | .. | .. |
| | 202-27 | | Wire Fencing . . | .. | .. | Wires | .. | .. | 1930 | 1,417 | .. | .. |
| | 202-28 | | Levelling and Dressing ground. | .. | .. | .. | .. | .. | 1930 | 14,473 | .. | .. |
| | 202-29 | | Rifle Range . . | 270 | 2,169 | Stone in lime. | C. I. S. | Kanker | 1930 | 3,402 | .. | .. |
| | 202-30 | | Building School . | .. | .. | Stone in mud. | .. | .. | 1930 | 449 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 3,81,741 | | |
| 203 | | Ajmer | Magazine, 1st Square, Parade Ground. | | | | | | | | | |
| | | | Police Inspector's Bungalow now used as City Inspector's Bungalow. | 4,070 | 60,101 | Stone in lime. | Terraced | Terraced | 1897 | 4,355 | .. | .. |
| | 203-1 | | Servants' Quarter No. 1. | 384 | 3,264 | Do. | Do. | Kanker | .. | 387 | .. | .. |
| | 203-2 | | Cook House . . . | 172 | 1,506 | Stone and mud. | Do. | Stone | 1897 | 317 | .. | .. |
| | 203-3 | | Sweepers' Quarter . | 320 | 2,427 | Do. | Tiled | Kanker | .. | 226 | .. | .. |
| | 203-4 | | Latrine for Servants | 30 | 268 | Do. | .. | Stone | .. | 196 | .. | .. |
| | 203-5 | | Compound Wall . . | .. | 247 s. ft. | Do. | .. | .. | .. | 313 | .. | .. |
| | 203-6 | | Carried over . . . | .. | .. | .. | .. | .. | .. | 5,794 | | |

P. W. D. 25,

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|--|---|--|----------------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings (Site, elevation, section, etc.). | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police. | Reserve Police Lines. | Tracing | Plan and Section. | 8'=1" | G. M. Din Khan, 11-3-32. | W. F. Walker, 14-3-32. | Public portion 5,844 Private portion 13,744 TOTAL . 19,588 |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | G. Nand | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8' & 4'=1" | G. M. Din Khan, 4-9-16. | R. E. Lemon, 16-9-26. | |
| Do. | Do. | Do. | Do. | Ferro | Site plan | 12'=1" | Ram Sahai. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 1'=1" | G. Nand | R. E. Lemon, 12-6-26. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Police | City Police Station and Quarters, etc. | Tracing | Plan and Section. | 8'=1" | Rahim Bux | Sham Nath, 17-7-07. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Rahim Bux | Sham Nath, 17-7-07. | |
| Do. | Do. | Do. | Do. | .. | .. | See Site plan. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | Do. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|-------------------------|----------------------|---|--------------|-------------------|------------------------------|----------------------------|--------------------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 5,704 | | |
| | | | POLICE BUILDINGS— —contd. | | | | | | | | | |
| | | | Magazine 1st Square Parade Ground— contd. | | | | | | | | | |
| | 203-7 | Ajmer | 2 Syces Quarter and 2 Motor Garages. | 2,119 | 24,300 | Stone in lime. | Terraced. | Kanker cement and Terraced. | .. | 4,762 | .. | .. |
| | 203-8 | | Petrol Store . . | 94 | 875 | Do. | Iraq pattern Roof. | Terraced | 1925 | 284 | .. | .. |
| | 203-9 | | 2 Seated Latrino . | 62 | 390 | Stone in lime and mud. | Terraced | Stone | 1929-30 | 908 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 11,748 | | |
| 204 | | Ajmer | Thaggy and Dacoity Police Office and Quarter. | 5,428 | 84,300 | Stone in lime. | Terraced | Stone Terraced and kanker. | .. 1934-35 1934-36 1935-36 | 8,161 1,176 193+29 396 | +644 = | 8495 222 |
| | 204-1 204-2 204-3 | | Pipeline with meter electric installation. Cook House attached to Municipal Thana. | 741 | 7,400 | Do. | Do. | Stone | .. | 345 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 8,406 | +1262 = | 97583 1176 |
| 205 | | Ajmer. | Municipal Thana with Staircase (single Print Bench) | 2,165 | 50,800 | Stone in lime. | Terraced and Tiled. | Stone and Terraced. | .. 1934-35 1935-36 | 9,841 182 | +778 +65 = | 10764 |
| | 205-1 | | Enclosure wall | .. | 912 R. ft. | Do. | .. | .. | .. | .. | .. | .. |
| | 205-2 | | Look-up (Male) | 448 | 4,033 | Stone and mud. | Terraced | Stone | .. | 315 | .. | .. |
| | 205-3 | | Look-up (Female) | | | Do. | Do. | Do. | .. | 180 | .. | .. |
| | 205-4 | | Latrino . . . | | | Do. | Do. | Do. | .. | 190 | .. | .. |
| | | | Magazine Building 1st Square Parade Ground. | | | | | | | | | |
| | 205-5 | Ajmer | Enclosure Wall | .. | 368 R. ft. | Stone in mud. | .. | .. | .. | 74 | .. | .. |
| | 205-6 | | Sentry Box . . | 44 | 442 | Do. | Domed | Stone | .. | 70 | .. | .. |
| | 205-7 | | 4 Seated Iron Latrines in 2 Blocks. | 374 | 374 | C. I. S. | C. I. S. | Terraced | .. | 799 | .. | .. |
| | 205-8 | | 8 Stables and 1 Sar- vant's Quarter in Gun Shed. | 4,028 | 62,481 | Stone in lime. | Arched and Terraced. | Kanker | .. | 8,854 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 20,505 | +923 = | 21428 |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|---|---|--|----------------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings (Site, elevation, section, etc.). | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial. | Imperial. | Police. | City Police Station and Quarters, etc. | Tracing | Plan and Section. | 10' = 1" | G. Nand, 27-6-29. | W. F. Walker, 6-7-29. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8' = 1" | G. Nand, 29-6-29. | W. F. Walker, 6-7-29. | |
| Imperial. | Imperial. | Police. | Construction - Police Station and Quarters, etc. | Tracing | Plan and Section. | 8' = 1" | Rahim Bux | Sham Nath, 17-7-07. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial. | Imperial. | Police. | City Police Station and Quarters, etc. | Tracing | Plan and Section. | 8' = 1" | Rahim Bux | Sham Nath, 17-7-07. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Police | City Police Station and Quarters. | | | See Site plan. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 2' = 1" | Rahim Bux | Sham Nath, 17-7-07. | |
| Do. | Do. | Do. | Do. | .. | .. | | | | |
| Do. | Do. | Do. | Do. | .. | .. | | | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | | | | |
|------------|----------------|----------------------|--|----------------|-------------------|------------------------|----------------------|---------------------|--|---------------------------------|-------------------------------------|--------------------|--|--|--|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. | | | |
| 206 | 206-A. | Ajmer | POLICE BUILDINGS— —contd. | | | | | | | | | | | | |
| | | | Imperial Police Station in Gunj. | | | | | | | | | | | | |
| | | | Land area (-296 Acres) | .. | .. | .. | .. | .. | .. | E. 2,200 | .. | .. | | | |
| | | | Main Building | 5,347 | 64,234 | Stone in lime and mud. | Terraced | Stone and Terraced. | .. | 6,573 | + 125 = | 7828. | | | |
| | | | Electric installation | | | | | | 1935-36 | 489. | | | | | |
| | | | Stables | 168 | 1,454 | Do. | Do. | Stone | .. | 242 | .. | .. | | | |
| | | | Do. | 160 | 1,315 | Do. | Do. | Do. | .. | 240 | .. | .. | | | |
| | | | Latrine | 66 | 660 | Do. | Do. | Do. | .. | 122 | .. | .. | | | |
| | | | Enclosure Wall | .. | 810 R. ft. | Do. | .. | .. | .. | 162 | .. | .. | | | |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 9,539 | + 1764 = | 11303. | | | |
| 207 | 207-1 207-2 | Ajmer | Ana Sagar Police Out Post. | | | | | | | | | | | | |
| | | | Land area (-062 Acres) | .. | .. | .. | .. | .. | .. | E. 25 | .. | .. | | | |
| | | | Main Building | 680 | 6,545 | Stone in lime. | Terraced | Stone and Terraced. | .. | 1,151 | .. | .. | | | |
| | | | Cook House | 215 | 1,853 | Do. | C. I. S. | Mud | .. | 267 | .. | .. | | | |
| | | | Iron Latrines | 27 | 165 | C. I. S. | Do. | Stone | .. | 100 | .. | .. | | | |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 1,543 | | | | | |
| | | | Agra Gate Police Out Post. | | | | | | | | | | | | |
| | | | Land area (-047 Acres) | .. | .. | .. | .. | .. | .. | E. 400 | .. | .. | | | |
| | | | Main Buildings | 1,209 | 18,074 | Stone in lime. | Terraced and Arched. | Stone and Terraced. | .. | 2,795 | + 103 = | 2898. | | | |
| | | | Latrine | 36 | 189 | Do. | .. | Stone | .. | 177 | .. | .. | | | |
| 208 | 208-1 | Ajmer | TOTAL | .. | .. | .. | .. | .. | .. | 2,972 | | 3475. | | | |
| | | | Delhi Gate Police Out Post. | | | | | | | | | | | | |
| | | | Land area (-107 Acres) | .. | .. | .. | .. | .. | .. | E. 200 | .. | .. | | | |
| | | | Main Building | 3,868 | 92,419 | Stone in lime. | Domed and Terraced. | Stone and Terraced. | .. | 7,114 | .. | .. | | | |
| | | | Latrine | 60 | 85 | Do. | Terraced | Stone | .. | 128 | .. | .. | | | |
| | | | 3 Seated iron Urinal | .. | .. | C. I. S. | .. | .. | .. | .. | .. | .. | | | |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 7,442 | | | | | |
| | | | 209 | 209-1 209-2 | Ajmer | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|--|-----------------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings (Site, elevation, section, etc.). | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial. | Imperial. | Police. | Police Out Posts. | Tracing | Site plan | 20'=1" | Ramchander | A. Gale, 15-12-10. | } One Sheet. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Rahim Bux | Sham Nath | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | See Site wall and plan. | | | | |
| Imperial. | Imperial. | Police. | Police Out Posts. | Tracing | Site plan | 20'=1" | Lall Mohammed. | Chuttan Lall | } One Sheet. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial. | Imperial. | Police. | Police Out Posts. | .. | .. | .. | .. | .. | } One plan. |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section with Site plan. | 8'=1" 20'=1" | J. Parshad, 2-4-18. | Chuttan Lall, 30-4-18. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | Chuttan Lall, 10-2-21. | |
| Imperial. | Imperial. | Police. | Police Out Posts. | .. | .. | .. | .. | .. | (3 sheets). |
| Do. | Do. | Do. | Do. | Tracing | Site plan | 6'=1" | J. Parshad, 23-5-18. | Chuttan Lall, 18-3-20. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 6'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or Locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|----------------------------|------------------------|--|---------------------------------|-------------------------------------|--------------------|---------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. | |
| 210 | | Ajmer | POLICE BUILDINGS— —contd. District Police Superintendent's Office. | | | | | | | Rs. | | | |
| | | | Land area (-0689 Acres). | .. | .. | .. | .. | .. | .. | E. 600 | .. | .. | |
| | | | Main Building | 5786 | 75,493 | 4,800 | 62,441 | Stone in lime and mud. | Terraced and slabbed. | Stone and Terraced. | 1899 and 1920. 1935-36 | 16,795 | +155 = 18,910 |
| | 210-1 | | Out Houses . . . | 685 | 6,549 | Do. | Do. | Stone | .. | 736 | .. | .. | |
| | 210-2 | | Urinal and Latrine . | 72 | 485 | Do. | Do. | Do. | 1917 | 437 | .. | .. | |
| | 210-3 | | Iron Ladder . . . | .. | .. | .. | .. | .. | .. | 78 | .. | .. | |
| | | TOTAL | .. | .. | .. | .. | .. | .. | 18,646 | +155 = 20,161 | | | |
| 211 | | Ajmer | Kaisar Bagh Police Out Post. | | | | | | | | | | |
| | | | Land area (-02 Acres) | .. | .. | .. | .. | .. | .. | E. 100 | .. | .. | |
| | | | Main Building | 629 | 7,903 | Stone in lime and mud. | Domed and Terraced. | Stone and mud. | .. | 1,051 | .. | .. | |
| | 211-1 | | Latrine . . . | 52 | 318 | Do. | Terraced | Stone | .. | 42 | .. | .. | |
| | 211-2 | | Compound Wall | .. | 1,303 R. ft. | Do. | .. | .. | .. | 130 | .. | .. | |
| | 211-3 | | Quarter for Head Constable and Enclosure Wall | 465 | 4,284 | Do. | Terraced stone and kanker. | Stone | .. | 1,594 | .. | .. | |
| | | TOTAL | .. | .. | .. | .. | .. | .. | 2,917 | | | | |
| 212 | | Ajmer | Kaisargunj Police Out Post. | | | | | | | | | | |
| | | | Land area (-48 Acres) | .. | .. | .. | .. | .. | .. | E. 200 | .. | .. | |
| | | | Main Building | 1,209 | 11,695 | Stone in mud. | Terraced | Stone | .. | 1,814 | .. | .. | |
| | 212-1 | | Cook House . . . | 173 | 1,326 | Do. | C. I. S. | Mud | .. | 268 | .. | .. | |
| | 212-2 | | Latrine . . . | 38 | 240 | Do. | Stone | Stone | .. | 38 | .. | .. | |
| | 212-3 | | Enclosure Wall | .. | 12 ft. | .. | .. | .. | .. | 1 | .. | .. | |
| | | TOTAL | .. | .. | .. | .. | .. | .. | 2,321 | | | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|-------------------------|---|---|--------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings (Site, elevation section, etc.). | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Police Supdt.'s Office. | | See Site plan of District Court.. | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | G. M. Din Khan, 19-6-18. | Chuttan Lall, 26-6-28. | } One plan, |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Noor Md. Khan. | Sham Nath | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | See with main Building. | | | | |
| | | | | | | | | | |
| Imperial | Imperial | Police | Police Out Posts. | Tracing | Site plan. | 20'=1" | J. Parshad, 25-3-18. | Chuttan Lall, 1-5-18. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | J. Parshad, 23-3-18. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | See Site plan. | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 6'=1" | J. Parshad, 9-2-23. | F. Myers. | |
| Imperial | Imperial | Police | Police Out Posts. | Tracing | Site plan | 10'=1" | J. Parshad | Chuttan Lall, 18-3-20. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | L. Mohamm-ed. | Chuttan Lall, 12-5-18. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|-------------------------|---------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 213 | | Ajmer | POLICE BUILDINGS— <i>contd.</i> | | | | | | | Rs. | | |
| | | | <i>Madar Gate Police Out Post.</i> | | | | | | | | | |
| | | | Land area (-064 Acres) | .. | .. | .. | .. | .. | .. | E. 400 | .. | .. |
| | | | Main Building | 2,764 | 5,145 | Stone in lime and mud. | Arch, Terraced C. I. S. | Stone and Terraced. | 1921-22 | 2,567 | .. | .. |
| | 213-1 | | Cook House and Latrine. | .. | .. | .. | .. | .. | .. | 38 | .. | .. |
| | 213-2 | | Iron Urinal | .. | .. | C. I. S. | .. | C. I. S. | .. | 14 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 3,019 | | |
| 214 | | Ajmer | <i>Madar Nala Police Out Post.</i> | | | | | | | | | |
| | | | Land area (-184 Acres) | .. | .. | .. | .. | .. | .. | E. 400 | .. | .. |
| | | | Main Building and Cook House. | 1,420 | 5,955 | Stone in lime and mud. | Terraced | Stone | 1920-21 | 4,346 | .. | .. |
| | 214-1 | | Latrine | 54 | 411 | Do. | Do. | Do. | .. | 76 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 4,822 | | |
| 215 | | Ajmer | <i>Sarai Police Out Post near Railway Station.</i> | | | | | | | | | |
| | | | Land area (-115 Acres) | .. | .. | .. | .. | .. | .. | E. 400 | .. | .. |
| | | | Main Building | 1,514 | 16,930 | Stone in lime and mud. | Terraced | Terraced | .. | 2,227 | .. | .. |
| | 215-1 | | 2 Seated Iron Latrine | .. | .. | C. I. S. | C. I. S. | Do. | .. | 100 | .. | .. |
| | 215-2 | | Iron fencing | .. | .. | Rails | Wires | .. | 1928 | 226 | .. | .. |
| | 215-3 | | Pipe lino. | .. | .. | G. C. I. pipe. | .. | .. | .. | 66 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 3,010 | | |
| 216 | | Ajmer | <i>Tripolia Gate Police Out Post.</i> | | | | | | | | | |
| | | | Land area (-054 Acres) | .. | .. | .. | .. | .. | .. | E. 200 | .. | .. |
| | | | Main Building | 1,611 | 36,962 | Stone in lime. | Domed and Terraced. | Stone and Terraced. | 1920-21 | 1,563 | .. | .. |
| | 216-1 | | Cook House | 164 | 1,269 | Do. | Terraced | Stone | .. | 388 | .. | .. |
| | 216-2 | | Iron Latrines | 42 | 165 | C. I. S. | C. I. S. | Do. | 1920-21 | 432 | .. | .. |
| | 216-3 | | 2 Seated Iron Latrines | .. | .. | Do. | Do. | Do. | 1923-24 | 426 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 3,000 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|--|----------------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Polico | Polico Ont Posts. | Tracing | Sito plan | 20'=1" | P. L. Sharma, 24-4-18. | Chuttan Lall, 10-5-18. | } |
| Do. | Do. | Do. | Do. | D6. | Plan and Section. | 4'=1" | Madan Lall, 8-5-22. | Chuttan Lall, 10-5-18. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | B. N. Pathak | Chuttan Lall, 18-8-19. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | J. Parshad, 24-4-22. | B. E. Lemon, 27-4-22. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Site plan | 20'=1" | G. M. D. Khan. | Chuttan Lall, 26-4-17. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | G. M. D. Khan, 25-2-19. | Chuttan Lall, 26-4-17. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | See Site plan. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Site plan | 10'=1" | J. Parshad, 8-4-18. | Chuttan Lall, 26-4-18. | } |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 6'=1" | J. Parshad, 12-4-18. | Chuttan Lall, 26-4-18. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 2'=1" | F. W. Coury. | .. | |

Průvčice—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------------------------------|----------------------|--|--------------|-------------------|------------------------|----------|---------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 217 | 217-1 | Ajmer | POLICE BUILDINGS— <i>contd.</i> | | | | | | | Rs. | | |
| | | | Usri Gate Police Out Post. | | | | | | | | | |
| | | | Land area (.046 Acres) | .. | .. | .. | .. | .. | .. | E. 200 | .. | .. |
| | | | Main Building including Latrine and Cook House. | 1,683 | 20,688 | Stone in limo and mud. | Terraced | Stone and Terraced. | .. | 2,644 | .. | .. |
| | | | Compound Wall | .. | .. | .. | .. | .. | .. | 85 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | 2,820 | .. | .. | |
| 218 | 218-1 | Bogla | Bogla Police Out Post. | | | | | | | | | |
| | | | Land area (.07 Acres) | .. | .. | .. | .. | .. | .. | E. 6 | .. | .. |
| | | | Main Building with Family Quarters. | 2,607 | 17,700 | Stone in mud. | Terraced | Stone and Terraced. | 1886 | 2,852 | .. | .. |
| | | | Stables | 323 | 2,038 | Do. | Do. | Kanker | 1888 | 385 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 3,243 | | |
| 219 | 219-1 219-2 219-3 219-4 | Bijoy Nagar | Bijoy Nagar Police Out Post. | | | | | | | | | |
| | | | Land area (1.31 Acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Office and Hawals. | 1,225 | 12,877 | Stone in mud and limo. | Terraced | Cement | .. | 5,270 | .. | .. |
| | | | 2 Kitchens for Constables. | 245 | 2,000 | Do. | Do. | Do. | .. | 1,100 | .. | .. |
| | | | 2 Seated Latrine | 54 | 432 | Do. | Do. | Do. | .. | 360 | .. | .. |
| | | | Wire fencing and gate | .. | 956 R. ft. | .. | .. | .. | 950 | .. | .. | |
| | | | 3 Family Quarters | 1,325 | 10,389 | Stone in mud and lime. | Terraced | Cement | .. | 5,514 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | 13,194 | | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I. Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here). |
|---------------------------|-------------|-------------------------|----------------------|---|--|------------|---|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when. | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Police Out Posts. | Tracing | Site plan | 20"=1" | P. L. Sharma, 17-2-13. | Chuttan Lal, 12-5-18. | } One plan. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4' & 8'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Site plan | 50"=1" | Md. Noor Khan. | Sham Nath. | } One Plan. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 50"=1" | .. | R. E. Lemon, 27-9-28. | } One Plan. |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Y. Mirza | R. E. Lemon, 13-9-28. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | } One Plan. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Y. Mirza | R. E. Lemon, 27-9-28. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|----------------------|---|--------------|-------------------|------------------------|----------------------|----------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 220 | | Barole | IRRIGATION BUILDINGS. <i>Barole Inspection Bungalow.</i> | | | | | | | Rs. | | |
| | | | Land area (1-04 Acres) | .. | .. | .. | .. | .. | .. | E. 60 | .. | .. |
| | | | Main Building | 2,074 | 18,998 | Stone in mud. | Terraced | Terraced | 1895 | 3,069 | .. | .. |
| | 220-1 | | Cook House | 310 | 3,211 | Do. | Do. | Stone | .. | 170 | .. | .. |
| | 220-2 | | Chowkidar's Quarter and Stables. | 939 | 8,451 | Do. | Do. | Kanker | .. | 389 | .. | .. |
| | 220-3 | | Sub-Overseer's Hut | 292 | 9,223 | Do. | Do. | Terraced and kanker. | .. | 1,071 | .. | .. |
| | 220-4 | | Servant's Quarter | 379 | 3,789 | Do. | Do. | Do. | 1913-14 | 1,338 | .. | .. |
| | 220-5 | | Hut for Irrigation Mato. | 160 | 761 | Do. | Do. | Chunam | 1913-14 | 176 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 6,279 | .. | .. |
| | | | | | | | | | | | | |
| 221 | | Bandanwara | Hawaladar's Quarter | 137 | 1,125 | Stone in lime. | Terraced | Kanker | .. | 548 | .. | .. |
| | | | Accommodation for Travellers. | | | | | | | E. 5 | .. | .. |
| 222 | | Bandanwara | Land area (2-074 Acres). | .. | .. | .. | .. | .. | .. | | | |
| | | | Inspection Bungalow | 1,819 | 22,799 | Stone in lime. | Terraced | Terraced | 1899 | 3,353 | .. | .. |
| | 222-1 | | Servant's Quarter | .. | .. | .. | .. | .. | .. | 932 | .. | .. |
| | 222-2 | | Cook House | 341 | 3,066 | Do. | Do. | Do. | .. | 396 | .. | .. |
| | 222-3 | | Stables and Garage | 975 | 6,075 | Do. | Do. | Do. | .. | 1,151 | .. | .. |
| | 222-4 | | Well | 10' dia. | 56' deep | Do. | Do. | Do. | .. | 300 | .. | .. |
| | 222-5 | | Latrine 2 Seated | 81 | 808 | C. I. S. | C. I. S. | Stone | .. | 100 | .. | .. |
| | 222-6 | | S. O.'s Rest House and Servant's Quarter. | 881 | 7,996 | Stone in mud. | Terraced | Do. | .. | 867 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 7,104 | .. | .. |
| | | | | | | | | | | | | |
| 223 | | Bandanwara | POLICE BUILDINGS. | | | | | | | E. 3 | .. | .. |
| | | | Land area | .. | .. | .. | .. | .. | .. | | | |
| | | | Main Building | 980 | 10,370 | Stone in lime and mud. | Slabbed and C. I. S. | Terraced | 1880 1900-01. | 1,373 | .. | .. |
| | 223-1 | | Latrine | 40 | 99 | | | | 1925-26 | 114 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 1,376 | 114 = | 1490 |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------------|----------------------|---|--|--------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | For Revenue Officers. | Irrigation Bungalow. | Tracing | Site plan | 50'=1" | Rahim Bux | Sham Nath, 3-12-08. | Abandoned. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Drawing | Do. | Do. | Sant Singh, 19-6-19. | Shitah Ray, 19-6-19. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | One Plan. |
| Do. | Do. | Accommodation for Travellers. | Inspection House. | Tracing | Site plan | 30'=1" | Faiz Bux | J. Gozman. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Rahim Bux | Sham Nath, 3-12-08. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | Rahim Bux, 2-6-16. | J. Gozman, 8-4-10. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Rahim Bux, 2-6-16. | Sham Nath, 3-12-08. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Excise Police. | Police Out Post. | Tracing | Site plan | 30'=1" | Brij Nandan Sahai. | Chuttan Lall, 1-3-21. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Rahim Bux | Sham Nath, 3-12-18. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|-----------------------|----------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 224 | | Bandanwara | Bonded Ware House | 2,418 | 10,040 | Stone in lime and mud. | Terraced | Stone | 1927-28 | Rs. 6,045 | .. | .. |
| | | | IRRIGATION BUILDING. | | | | | | | | | |
| 225 | | Bhir | Inspection Bungalow | 1,208 | 9,990 | Stone in mud. | Terraced | Paved | 1872 | 2,100 | .. | .. |
| | | | Land area () | .. | .. | .. | .. | .. | .. | 138 | .. | .. |
| 225-1 | | | Cook Houses and Out Houses. | 398 | .. | Stone in mud. | Terraced | Chunam | .. | 597 | .. | .. |
| 225-2 | | | Overseer's Quarter called Forest Office. | 348 | 1,152 | Do. | Do. | Do. | .. | 87 | .. | .. |
| 225-3 | | | Out Houses | 210 | .. | Do. | Do. | Slab | .. | .. | .. | .. |
| 225-4 | | | Mukadam's House | 259 | 1,838 | Do. | Do. | Do. | .. | .. | .. | .. |
| 225-5 | | | Store Room and stable. | 494 | .. | Do. | Do. | Earth | 1883 | 148 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 3,070 | | |
| | | | Accommodation for Travellers. | | | | | | | | | |
| | | Baral | Land area (3.93 Acres) | .. | .. | .. | .. | .. | 1869 | E. 1,001 | .. | .. |
| 226 | | | Inspection Bungalow | 2,861 | 23,123 | Stone in lime. | Terraced | Terraced | .. | 3,044 | .. | .. |
| 226-1 | | | Servant's, and Chowkidar's Latrines. | 664 | 6,028 | Do. | Do. | Earth | .. | 696 | .. | .. |
| 226-2 | | | Cook House | 451 | 4,100 | Do. | Do. | Stone | .. | 720 | .. | .. |
| 226-3 | | | Stable and Cook House, S. O.'s Rest House. | 1,322 | 11,765 | Stone in mud. | Do. | Kanker and Stone. | .. | 1,563 | .. | .. |
| | | | | | | Do. | Do. | Stone | .. | 766 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 7,790 | | |
| | | | ECCLESIASTICAL BUILDINGS. | | | | | | | | | |
| | | Bhinai | Land area (.37 Acres) | .. | .. | .. | .. | .. | .. | E. 3 | .. | .. |
| 227 | | | Police Station | 4,428 | 42,981 | Stone in lime. | Terraced and slabbed. | Terraced and kanker. | 1908-09 | 13,478 | .. | .. |
| 227-1 | | | Family Quarter | 2,688 | 20,590 | Stone in mud. | Do. | Kanker and slab. | 1908-09 | 1,260 | .. | .. |
| 227-2 | | | Pucca Latrine | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 14,741 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | Material with dimensions (Drawing mounted, etc., or tracing). | RECORD PLANS MAINTAINED. | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------------|-----------------------|---|--|----------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Excise | Bonded Ware House. | Tracing | Plan and Section. | 4' = 1" | G. M. Dīn Khan, 24-1-18. | R. E. Lemon, 26-1-28. | |
| Do. | Do. | Revenue | Irrigation Bungalows. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Accommodation for Travellers. | Inspection House. | Do. | Site plan | 50' = 1" | Rahim Bux | Sham Nath. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4' = 1" | Kamru-zaman, 7-1-32. | R. E. Lemon, 23-1-22. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8' = 1" | .. | J. Gozman. | } One Sheet. |
| Do. | Do. | Do. | Do. | Do. | Do. | 6' = 1" | .. | Do. | |
| Do. | Do. | Do. | Do. | Do. | .. | .. | .. | .. | |
| Do. | Do. | Police | Police Out Post. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4' = 1" | Rahim Bux | Sham Nath, 3-2-08. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4' = 1" | Falr Bux | L. Cantin, 2-7-10. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|-------------------------------|----------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 228 | | Bhinai | EDUCATIONAL. | | | | | | | Rs. | | |
| | | | Land area () | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Secondary Vernacular School. | 2,057 | 30,395 | Stone in lime and mud. | Terraced | Stone | 1928-29 | 9,822 | .. | .. |
| | 228-1 | | Boarding House | 2,137 | 24,812 | Do. | Do. | Do. | 1931 | 6,701 | .. | .. |
| | 228-2 | | Kitchen | 693 | 8,364 | Do. | Do. | Do. | 1931 | 2,194 | .. | .. |
| | 228-3 | | Boarding Superintendent's Quarter. | 1,058 | 10,582 | Do. | Do. | Do. | 1931 | 3,925 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 22,642 | .. | .. |
| 229 | | Danta | POLICE BUILDINGS. | | | | | | | | | |
| | | | Land area (14 Acres) | .. | .. | .. | .. | .. | .. | E. 5 | .. | .. |
| | | | Main Building, Family Quarters. | 791 | 6,798 | Stone in lime and mud. | Terraced | Stone | .. | 519 | .. | .. |
| | 229-1 | | Cook House | 15 | 140 | Do. | Do. | Do. | 1906-07 | 166 | .. | .. |
| | 229-2 | | 2 Seated Iron Latrines | .. | 296 r. ft. | C. I. S. | C. I. S. | Iron | .. | 100 | .. | .. |
| | 229-3 | | Compound Wall | .. | .. | Stone in lime and mud. | .. | .. | .. | 20 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 810 | | |
| 230 | | Deoli | ADMINISTRATIVE. | | | | | | | | | |
| | | | Political Agent's Bungalow (Rentable) | | | | | | | | | |
| | | | Land area (17-23 Acres). | .. | .. | .. | .. | .. | 1899 | Not known. | .. | .. |
| | | | Main Building | 7,984 | 191,283 | Stone in lime. | Terraced and Mangalore Tiles. | Terraced | 1899 | 19,116 | .. | .. |
| | 230-1 | | Kitchen and Godown | 1,354 | 12,474 | Brick in lime. | Do. | Stone | .. | 1,957 | .. | .. |
| | 230-2 | | Servant's Quarter | 1,328 | 10,830 | Do. | Do. | Kanker | 1934-35 | 1,000 | +11. = 1011 | |
| 230 | 230-3 | | Peon's Quarter and Tent Godown. | 1,988 | 21,380 | Stone in lime. | Do. | Earth | 1934-35 | 3,000 | +22. = 3022 | |
| | 230-4 | | Servant's Garage and Servants' Quarter. | 1,604 | 16,042 | Brick in lime. | Do. | Kanker | 1934-35 | 2,600 | +22. = 2622 | |
| | | | Carried over | .. | .. | .. | .. | .. | .. | [27,673 | +55 = | 27728 |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | Material with dimensions (Drawing mounted, etc., or tracing). | RECORD PLANS MAINTAINED. | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|-------------------------------|---|---|--------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Education. | Secondary School and Quarter. | Tracing | Site plan | 40'=1" | .. | W. F. Walker. | } One Sheet. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Y. Mirza, 9-4-30. | W. F. Walker, 22-4-30. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Y. Mirza, 12-12-30. | W. F. Walker, 8-7-31. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Police | Police Out Post. | .. | .. | .. | .. | .. | } One Plan |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Pirbhu Lall, 4-7-08. | Sham Nath, 3-12-08. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Administration. | Political Agent's Bungalow. | Tracing | Site plan | 40'=1" | J. Parshad | Harchand Lall, A.E. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--|-------------------------|----------------|----------|---------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . ADMINISTRATIVE —confd. | .. | .. | .. | .. | .. | .. | Rs. 27,673 | +55=27,728 | |
| | 230—5 | Deoli—confd. | Fowl House . . | 1,321 | 9,815 | Stone in lime. | Tiled | Earth | .. | 400 | .. | .. |
| | 230—6 | | Sweeper's Quarter, Stable and Coach House. | 2,035 | 20,875 | Do. | Do. | Do. | .. | 4,569 | .. | .. |
| | 230—7 | | Plunge Bath . . | 717 | 7,528 | Do. | Thatched | Terraced | .. | 518 | .. | .. |
| | 230—8 | | Latrines 2 seated, 2 Numbers. | 178 | 906 | C. I. S. | C. I. S. | Iron | .. | 100 | .. | .. |
| | 230—9 | | Well No. 1 . . | 12 ft. dia. 113 | 89½ ft. deep. 10,113 | Stone in lime. | Do. | .. | .. | 561 | .. | .. |
| | 230—10 | | Well No. 2 . . | 12 ft. dia. 113 | 89½ ft. 10,000 | .. | .. | .. | .. | 562 | .. | .. |
| | 230—11 | | Approach Road . | 3,500 R. ft. | 10 ft. wide | .. | .. | Kanker | .. | 100 | .. | .. |
| | 230—12 | | Gato with Pillers . | (1) 1×12×4 (2) 1×30½×4 (3,4,5)=3×10½×4 | L. I. Frame. | .. | .. | .. | .. | 100 | .. | .. |
| | 230—13 | | Storm water drains . | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 34,633 | +55=34,688 | |
| 231 | | Deoli | Agency Office. | | | | | | | | | |
| | | | Land area (included in C. B. No. 230). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building . | 3,707 | 57,508 | Stone in lime. | Terraced | Stone and Terraced. | 1869 | 13,895 | .. | .. |
| | 231—1 | | Guard Room . . | 670 | 8,157 | Stone in mud. | C. I. S. | Stone | 1908 | 653 | .. | .. |
| | 231—2 | | Well | 201 | 13,668 | Do. | Do. | .. | 1869 | 543 | .. | .. |
| | 231—3 | | 5 Chaprasias Quarter | 1,020 | 9,870 | Do. | Terraced | Stone | .. | 3,218 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 18,309 | | |

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|-----------------------------|---|--|---------|--|-----------------------|---|
| Constructed or Purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial. | Imperial. | Administration. | Political Agent's Bungalow. | Drawing | Plan and Section. | 4' = 1" | J. Parshad. | Harchandi Lall, A. E. | This building has no roof. |
| Do. | Do. | Do. | Do. | Tracing | Do. | 4' = 1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Drawing | Do. | 4' = 1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | See Site plan. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | Public por- tion . 14,938 Private por- tion 10,095 TOTAL 34,033 |
| Imperial. | Imperial. | Administration. | Agency Office. | See site plan of Political Agent's Bungalow. | | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4' = 1" | J. Parshad | Harchandi Lall, A.E. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Drawing | Do. | 4' = 1" | Do. | Do. | |

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|--------------|-------------------|----------------|----------|----------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | | | | | | | | Rs. | | |
| 232 | | Deoli | Public Works Department Store. Land area (2.86 Acres). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Store . . . | 178 | 1,604 | Stone in limc. | Tiled | Stone | 1874 | 175 | .. | .. |
| 233 | | Deoli | Protestant Church. Land area (.725 Acres). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building . | 1,052 | 40,373 | Do. | Terraced | Terraced | .. | 4,482 | .. | .. |
| | 233-1 | | Chowkidar's quarter. | 341 | 5,091 | Do. | Do. | Do. | .. | 518 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 5,000 | | |
| 234 | | Deoli | Cemetery. Land area (.56 Acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Lyteh Gate . . . | 362 | 3,881 | Stone in limc. | Terraced | Kankor | .. | 337 | .. | .. |
| | 234-1 | | Chowkidar's quarter. | 187 | 1,636 | Do. | Do. | Terraced | .. | 187 | .. | .. |
| | 234-2 | | Well . . . | 269 | 2,600 | Do. | .. | .. | .. | 300 | .. | .. |
| | 234-3 | | Compound wall with gates. | 1,200 | 6,000 | Do. | .. | .. | .. | 760 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 1,584 | | |
| 235 | | Deoli | Agency Jail (in Agency garden). Land area (.04 Acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building . | 1,464 | 13,932 | Brick in limc. | Terraced | Stone | .. | 1,881 | .. | .. |
| | 235-1 | | Sentry Box . . . | 46 | 364 | Do. | Do. | Kankor | .. | 42 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 1,923 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|---------------------------|----------------------|---|--|--------|--|-----------------------|---|
| Constructed or Purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial. | Civil Works | Store | | | | See Site plan of Inspection House. | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | J. Parshad | Harchandi Lall, A.E. | |
| Do. | Do. | Ecclesiastical Buildings. | Church | Do. | Site plan | 30'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Imperial. | Imperial. | Ecclesiastical Buildings. | Cemetery | Tracing, | Site plan | .. | J. Parshad | Harchandi Lall, A. E. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Imperial. | Imperial. | Agency Jail | Malie's quarter. | Tracing | Sito plan | 6'=1" | J. Parshad | Harchandi Lall, A.E. | One sheet. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Road.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE | | |
|------------|---------|----------------------|--|--------------|-------------------|----------------|-----------------------------|---------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 235A | | Deoli | <i>Bhoratpur House, Deoli.</i> | | | | | | | Rs. | | |
| | | | Land area (7-25 Acres). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building. | 9,164 | 203,601 | Stone in limo. | Terraced | Terraced and Stone. | | | | |
| | 235A-1 | | Guardian's Quarter. | 1,715 | 18,430 | Do. | Do. | Do. | | | | |
| | 235A-2 | | Hospital Assistant's Quarter and Dispensary Room. | 1,134 | 12,552 | Do. | Do. | Stone and Kanker. | | | | |
| | 235A-3 | | Cook House attached to Main Building. | 753 | 8,474 | Do. | Do. | Terraced and Stone. | | | | |
| | 235A-4 | | 1 Block of 4 servants' quarters. | 508 | 5,144 | Do. | Do. | Stone | | | | |
| | 235A-5 | | 1 Block of 16 servants' quarters. | 1,800 | 20,595 | Do. | Do. | Do. | | | | |
| | 235A-6 | | 7 Stables and coach house. | 2,755 | 33,541 | Do. | Do. | Stone and Kanker. | Purchased during 1931 | 2,022 | .. | .. |
| | 235A-7 | | 1 Block of 4 servants' quarters. | 500 | 5,623 | Do. | Do. | Stone | | | | |
| | 235A-8 | | Guard Room. | 1,162 | 13,491 | Do. | Do. | Do. | | | | |
| | 235A-9 | | Coal House attached to Guard Room. | 288 | 3,280 | Do. | Do. | Do. | | | | |
| | 235A-10 | | Sweeper's Hut. | 144 | 1,419 | Do. | Do. | Do. | | | | |
| 236 | 235A-11 | | 4 Seated iron latrines. | 132 | .. | C. I. S. | C. I. S. | Iron. | | | | |
| | 235A-12 | | 2 Seated iron latrines. | 80 | .. | Do. | Do. | Do. | | | | |
| | 235A-13 | | Compound and gate, etc. | .. | .. | Stone in limo. | .. | Kanker | | | | |
| | | Deoli | <i>Agency Hospital.</i> | | | | | | | | | |
| | | | Land area () . | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building | 7,015 | 105,083 | Stone in limo. | Terraced Tiled and G. C. I. | Stone | 1868 1934-35 | 22,001 | 22 = 23013 | |
| | 236-1 | | Cook House (now used as ward). | 683 | 8,072 | Do. | Terraced | Do. | 1868 | 1,290 | .. | .. |
| | 236-2 | | Latrine . . . | 416 | 3,591 | Do. | Do. | Do. | 1868 | 465 | .. | .. |
| | 236-3 | | Mortuary . . . | 384 | 3,898 | Do. | Do. | Terraced | 1868 | 667 | .. | .. |
| | 236-4 | | Sweeper's quarter . | 304 | 2,820 | Stone in mud. | Do. | Do. | 1877 | 441 | .. | .. |
| | | | Total . . . | .. | .. | .. | .. | .. | .. | 25,863 | 22 = 25,865 | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|---|---|--|-----------|--|----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Political (Purchased). | Imperial | Purchased | Agency Office Clerk's Quarter. | Tracing | Site plan | 50'=1" | G. M. D. Khan. | Harohandi Lall, A E. | All buildings are on one sheet. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 8'=1" | M. U. Kanojia. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Medical | Hospital Ward and Establishment Quarters. | Tracing | Site plan | 50'=1" | J. Parshad | Harohandi Lall, A.E. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 8', 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8', 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8', 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8', 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8', 4'=1" | Do. | Do. | |

All buildings are on one sheet.

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|---------------------------------|-------------------------------------|---------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 25,863 | +22 = 25,885 | |
| | 236-5 | D o o l i— contd. | Agency Hospital —contd. Sub-Assistant Surgeon's and Compounder's quarters. | 2,379 | 22,694 | Stone in lime and mud. | Terraced vaulted and Country tiles. | Stone and Terraced. | 1877 | 4,420 | .. | .. |
| | 236-6 | | Servants' quarters . | 1,849 | 19,031 | Do. | Terraced | Stone | 1868 | 3,949 | .. | .. |
| | 236-7 | | Isolation ward . | 432 | 4,548 | Do. | Terraced and C. I. S. | Do. | 1868 | 998 | .. | .. |
| | 236-8 | | Observatory Shed . | 104 | 1,040 | Wooden posts with wire netting. | Thatch | Kanker | 1868 | E. 110 | .. | .. |
| | 236-9 | | Well | 10' Dia. | 78½ Deep. | Stone in lime. | C. I. S. with wire netting. | .. | 1868 | E. 300 | .. | .. |
| | 236-10 | | 2 Seated urinals . | 52 | 325 | Do. | Cement | Cement | 1918 | 74 | .. | .. |
| | | | Compound wall . | .. | 1,033 R. ft. | Stone in mud. | .. | .. | 1877 | 790 | .. | .. |
| | 236-11 | | New cook house for Hindus and Mohammedans. | 264 | 1,202 | Do. | Terraced | Stone | .. | .. | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 36,504 | +22 = 36,526 | |
| | | | L. I. Gate 11' x 4½' | | | Angle, Iron. | | | | | | |
| | | | Wicket gate 3½' x 4½' | | | Wood. | | | | | | |
| | | | ACCOMMODATION FOR TRAVELLERS. | | | | | | | | | |
| | | | Inspection Bungalow. | | | | | | | | | |
| | | D e o l i | Land area (2.86 Acres). | .. | .. | .. | .. | .. | .. | Leased | .. | .. |
| 237 | | | Main Building . | 1,987 | 26,288 | Stone in lime. | Terraced | Terraced | 1872 | 2,180 | .. | .. |
| | 237-1 | | Stables and Garage . | 951 | 10,765 | Do. | Do. | Stone and Kanker. | 1912 | 2,440 | .. | .. |
| | 237-2 | | Stable and ohowki-dar's quarter. | 635 | 0,090 | Do. | Do. | Kanker | 1906 | 1,471 | .. | .. |
| | 237-3 | | Cook House | 359 | 2,121 | Do. | Do. | Stone | 1872 | 591 | .. | .. |
| | | | Compound wall with 2 Iron gates. | 519 | 3,273 | Stone in mud. | .. | .. | 1912 | 613 | .. | .. |
| | 237-4 | | Sub-overseer's Rest House and Cook House. | 452 | 3,808 | Stone in lime. | Terraced | Terraced and Stone. | 1916 | 1,051 | .. | .. |
| | | | Approach Road . | 560 R. ft. | 10 ft. Wide | .. | .. | Kanker | .. | .. | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 8,346 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------------|---|---|--|----------------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings (Site, elevation, section, etc.). | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Medical | Hospital Ward and Establishment Quarters. | Tracing | Site plan. | 8'=1" | J. Parshad | Harchandi, Lall, A.E. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 6'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 3'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Drawing | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | See Site plan. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | J. Parshad | Harchandi, Lall, A.E. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| 3 | .. | .. | .. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Accommodation for Travellers. | Inspection Bungalow. | Tracing | Site plan | 30'=1" | J. Parshad | Harchandi Lall, A.E. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | } One sheet. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1" | J. Parshad | Harchandi Lall, A.E. | |
| Do. | Do. | Do. | Do. | .. | .. | See Site plan. | | | |

Province—Rajputana.

Branch—Buildings and Road.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|-----------|----------------------|--|--------------|-------------------|------------------------|----------------------------|-------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 238 | | Deoli— | Secondary Vernacular School. | | | | | | | Rs. | | |
| | | | Land area (2-75 Acres). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building | 3,401 | 49,421 | Stone in lime and mud. | C. I. S. with Tiles. | Stone | 1930 | 10,252 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 10,252 | | |
| | | Deoli— | Mirva Gharas BUILDINGS. | | | | | | | | | |
| | 239—1 | | Quarter, Guard | 1,714 | 20,146 | Stone in lime. | Terraced | Stone | 1877 | 2,399 | .. | .. |
| | 239—2 | | 2 Seated masonry Latrine. | 73 | 532 | Stone in lime and mud. | Do. | Cement | 1930 | 324 | .. | .. |
| | 239—3 | | Cells | 554 | 6,359 | Stone in lime. | Do. | Stone and Kanker. | 1877 | 1,104 | .. | .. |
| | 239—4 | | Sentry Box | 56 | 562 | Do. | Do. | Stone | 1877 | 56 | .. | .. |
| | 239—5 | | Reservoir | 346 | 21 ft. dia. | Do. | Do. | Do. | .. | E. 692 | .. | .. |
| | 239—6 | | Magazine guard | 1,213 | 14,598 | Do. | Do. | Do. | 1877 | 1,049 | .. | .. |
| | 239—7 | | Sentry Box | 56 | 562 | Do. | Do. | Do. | 1877 | 56 | .. | .. |
| | 239—8 | | Magazine with enclosure wall. | 1,521 | 18,790 | Do. | Vaulted and Country tiles. | Do. | 1877 | 2,672 | .. | .. |
| | 239—9 | | Armoury (North side) or Bell of Arms. | 1,547 | 20,007 | Do. | Do. | Do. | 1877 | 1,547 | .. | .. |
| | 239—10 | | Sentry Box | 56 | 562 | Stone in lime and mud. | Terraced | Do. | 1877 | 56 | .. | .. |
| | 239—11 | | Store Room | 1,024 | 13,281 | Do. | Do. | Do. | 1877 | 821 | .. | .. |
| | 239—12 | | Sentry Box | 56 | 562 | Do. | Do. | Do. | 1877 | 56 | .. | .. |
| | 239—13 | | Tent Godown | 821 | 10,266 | Do. | Do. | Do. | 1877 | 616 | .. | .. |
| | 239—14 | | Armoury (South side) or Bell of Arms. | 1,547 | 20,007 | Do. | Do. | Do. | 1877 | 1,547 | .. | .. |
| | 239—15 | | Sentry Box | 56 | 562 | Do. | Do. | Do. | 1877 | 56 | .. | .. |
| | 239—16 | | Old Indian officer's quarters. | 2,308 | 24,492 | Do. | Country tiles. | Earth | 1877 | 2,820 | .. | .. |
| | 239—17 | | Rear Guard | 1,437 | 15,913 | Do. | Do. | Do. | 1877 | 1,296 | ✓ +178 = | 1474. |
| | 239—17 A. | | Flour mill | .. | .. | .. | .. | .. | .. | 310 | .. | .. |
| | | | Carried over | .. | .. | .. | .. | .. | .. | 17,483 | +178 = | 17,661 |

P. W. D. 25.

OF INDIA.
Department.

Ajmer Central Division.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|------------------------------|---|--|-------------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings (Site, elevation, section, etc.). | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Education | Secondary Vernacular School. | Tracing | Site plan | 50' = 1" | J. Parshad | Harchandi Lall, A. E. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 8', 4' = 1" | Do. | Do. | |
| | | | | | | | | | |
| Imperial | Imperial | Police | Mina Corps Buildings. | Tracing | Plan and Section. | 4' = 1" | J. Parshad | Harchandi Lall, A. E. | One sheet. |
| Do. | Do. | Do. | Do. | Drawing | Do. | 4' = 1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | One sheet. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4' = 1" | J. Parshad | Harchandi Lall, A. E. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | One sheet. |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4' = 1" | J. Parshad | Harchandi Lall, A. E. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" | Do. | Do. | One sheet. |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | One sheet. |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4' = 1" | J. Parshad | Harchandi Lall, A. E. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4' = 1" | J. Parshad | Harchandi Lall, A. E. | Used as Ration Godown and Bahin's Shop. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | Private building. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Road.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|---|--------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . MIRA CONRS BUILDINGS—contd. | .. | .. | .. | .. | .. | .. | Rs. 17,493 | +178 = | 17661 |
| | 239-18 | D o o l i— contd. | School | 1,193 | 12,390 | Stone in lime and mud. | Terraced and Country tiles. | Stone | 1877 | 3,009 | .. | .. |
| | 239-19 | | Ghosi Quarter . . | 390 | 3,206 | Stone in lime. | Do. | Do. | 1877 | 100 | .. | .. |
| | 239-20 | | Latrine | 166 | 1,237 | Do. | Terraced | Do. | 1877 | 169 | .. | .. |
| | 239-21 | | Armourer's Shop . | 2,771 | 37,764 | Do. | Do. | Do. | 1877 | 3,247 | .. | .. |
| | 239-22 | | Sentry Box . . . | 60 | 562 | Stone in lime and mud. | Do. | Earth | 1877 | E. 60 | .. | .. |
| | 239-23 | | Well, No. 3 . . . | .. | .. | .. | .. | .. | 1877 | 250 | .. | .. |
| | 239-24 | | Hospital | 6,710 | 107,820 | Sundried Brick in mud. | C. I. S. with country tiles with glazed sky lights. | Stone | 1863 | E. 14,095 | .. | .. |
| | 239-25 | | Ration Godown . . | 450 | 4,000 | Stone in lime. | Terraced | Do. | 1921 | 1,937 | .. | .. |
| | 239-26 | | Office | 805 | 8,767 | Stone in mud. | Do. | Do. | 1921 | E. 1,349 | .. | .. |
| | 239-27 | | Mortuary or Dead House. | 182 | 2,233 | Do. | Do. | Do. | 1863 | E. 378 | .. | .. |
| | 239-28 | | Sub-Assistant Surgeon's quarter. | 1,869 | 10,173 | Do. | Do. | Do. | 1863 | E. 2,644 | .. | .. |
| | 239-29 | | Servant's quarter . | 1,141 | 11,693 | Do. | Do. | Earth | 1863 | E. 1,735 | .. | .. |
| | 239-30 | | | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | 239-31 | | Cook House . . . | 673 | 6,537 | Stone in mud. | Terraced and Country tiles. | Stone | 1863 | 1,566 | .. | .. |
| | 239-32 | | Sweepers' quarter . | 414 | 3,726 | Do. | Terraced | Do. | 1863 | 621 | .. | .. |
| | | | Compound wall . . | 1,732 | 4,341 | .. | .. | .. | 1863 | 886 | .. | .. |
| | 239-33 | | Bullock's Shed . . | 455 | 4,001 | Stone in lime and mud. | Country tiles. | Stone | 1923 | 741 | .. | .. |
| | 239-34 | | 3 Malies' quarter . | 683 | 6,121 | Stone in mud. | Terraced | Do. | .. | 1,835 | .. | .. |
| | 239-35 | | Quarter, Guard with cells. | 1,095 | 20,488 | Stone in lime. | Vaulted and Country tiles. | Do. | 1865 | 2,424 | .. | .. |
| | 239-36 | | Magazine with enclosure wall. | 667 | 7,105 | Do. | Do. | Do. | 1865 | 2,000 | .. | .. |
| | | | Carried over . . | .. | .. | .. | .. | .. | .. | 57,145 | +178 = | 57323 |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|--|--------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings (Site, elevation, section, etc.). | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Polico | Mina Corps lines. | Tracing | Plan and Section. | 4'=1" | J. Parshad | Harchandi Lall, A. E. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | J. Parshad | Harchandi Lall, A. E. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | J. Parshad | Harchandi Lall, A. E. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | Buildings from 21 to 32 and 42 and 43 used as Detention Jail. |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | J. Parshad | Harchandi Lall, A. E. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | J. Parshad | Harchandi Lall, A. E. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |

Buildings from 21 to 32 and 42 and 43 used as Detention Jail.

Province—Rajputana.

Branch—Buildings and Road.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|----------------------|--|--------------|-------------------|----------------|-------------------------|-------------------|--|---------------------------------|-------------------------------------|---------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Pro-gressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 57,145 | +178 | 57323 |
| | | | MINA CORPS BUILDINGS—contd. | | | | | | | | | |
| | | D o o l i— contd. | | | | | | | | | | |
| | 239—37 | | Quarter, Guard in front. | 1,745 | 19,080 | Stone in lime. | Terraced | Stone | 1856 | 1,599 | .. | .. |
| | 239—38 | | Rear Guard . . | 603 | 7,232 | Do. | Do. | Terraced | 1856 | 936 | .. | .. |
| | 239—39 | | Mosque . . . | 926 | 3,992 | Do. | Do. | Stone | .. | E. 1,000 | .. | .. |
| | 239—40 | | Gurdawara . . | 2,454 | 12,606 | Do. | Do. | Do. | .. | E. 2,000 | .. | .. |
| | 239—41 | | Sentry Box . . | 120 | 1,202 | Do. | Do. | Do. | 1856 | 56 | .. | .. |
| | 239—42 | | Well, No. 1 . . | 14½ ft. | .. | .. | .. | .. | .. | 250 | .. | .. |
| | 239—43 | | Well, No. 2 . . | .. | .. | .. | .. | .. | .. | 250 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 63,236 | +178 | 63414 |
| 210 | | | New Mina Corps lines. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | 240—1 | | Barrack, No. 1 . | 6,609 | 91,667 | Stone in mud. | C. I. S. with C. tilca. | Cement and Stone. | 1931 | 17,095 | .. | .. |
| | 240—2 | | Barrack, No. 2 . | 6,609 | 91,667 | Do. | Do. | Stone | 1931 | 17,095 | .. | .. |
| | 240—3 | | Barrack, No. 3 . | 6,609 | 91,667 | Do. | Do. | Stone and Cement. | 1931 | 17,170 | .. | .. |
| | 240—4 | | Barrack, No. 4 . | 6,609 | 91,667 | Do. | Do. | Cement | 1931 | 16,952 | .. | .. |
| | 240—5 | | Barrack, No. 5 . | 6,609 | 91,667 | Do. | Do. | Do. | 1931 | 16,952 | .. | .. |
| | 240—6 | | 20 married men's quarters. | 1,901 | 93,638 | Do. | Do. | Cement and Stone. | 1931 | 27,327 | .. | .. |
| | 240—7 | | 5 Longric's quarter . | 741 | 8,808 | Do. | Do. | Do. | 1931 | 2,199 | .. | .. |
| | 240—8 | | 12 followers' quarter | 3,416 | 41,910 | Do. | Do. | Do. | 1931 | 10,080 | .. | .. |
| | 240—9 | | 6 Married Sweeper's quarter. | 1,727 | 21,087 | Do. | Do. | Terraced | 1931 | 5,223 | .. | .. |
| | 240—10 | | 8 Seated masonry Latrines. | 317 | 2,298 | Do. | Do. | Cement | 1931 | 1,381 | .. | .. |
| | 240—11 | | Single Cook Room . | 525 | 6,079 | Do. | Do. | Stone | 1931 | 1,731 | .. | .. |
| | 240—12 | | Double Cook Room, No. I. | 1,150 | 11,929 | Do. | Do. | Do. | 1931 | 3,462 | .. | .. |
| | 240—13 | | Double Cook Room, No. II. | 1,150 | 11,929 | Do. | Do. | Do. | 1931 | 3,462 | .. | .. |
| | | | Carried over . | .. | .. | .. | .. | .. | .. | 1,40,120 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches.. the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|-----------------------------|---|---|--------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings, (Site, elevation, section, etc.). | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Mina Corps lines Buildings. | Tracing | Plan and Section. | 4'=1' | J. Parshad | Harchandi Lall, A. E. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1' | J. Parshad | Harchandi Lall, A. E. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Police | Mina Corps lines Buildings. | Tracing | Site plan | 50'=1' | J. Parshad | Harchandi Lall, A. E. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1' | Do. | Do. | |
| Do. | Do. | Do. | .. | .. | .. | .. | .. | .. | Barracks No. 1 and 2, transferred to Detention Jail. |
| Do. | Do. | Do. | Do. | As per above plan. | | | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1' | J. Parshad | Harchandi Lall, A. E. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1' | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | As per Double Cook House. | | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1' | J. Parshad | Harchandi Lall, A. E. | |
| Do. | Do. | Do. | Do. | As per above. | | | | | |

Province—Rajputana.

Branch—Buildings and Road.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|--------------------------------------|------------------------------|----------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 1,40,129 | | |
| | | | MENA CORPS BUILDINGS— <i>contd.</i> | | | | | | | | | |
| | 240—14 | Deoli— <i>contd.</i> | Single Indian officer's quarter, No. I. | 1,953 | 14,290 | Stone in mud. | C. I. S. with C. tiles. | Stone | 1931 | 4,576 | .. | .. |
| | 240—15 | | Single Indian officer's quarter, No. II. | 1,953 | 14,290 | Do. | Do. | Do. | 1931 | 4,576 | .. | .. |
| | 240—16 | | Double Indian officer's quarter, No. 1. | 3,752 | 28,025 | Do. | Do. | Do. | 1931 | 9,151 | .. | .. |
| | 240—17 | | Double Indian Officer's quarter, No. 2. | 3,753 | 28,025 | Do. | Do. | Cement and Stone. | 1931 | 9,151 | .. | .. |
| | 240—18 | | Bathing Platform, No. 1. | 653 | 1,701 | Do. | Do. | Do. | 1931 | 1,181 | .. | .. |
| | 240—19 | | Bathing Platform, No. 2. | 653 | 1,701 | Do. | Do. | Do. | 1931 | 1,181 | .. | .. |
| | 240—20 | | 5 Urinals with . | 9 | 36 | C. I. S. with Bamboo Matting Screen. | .. | .. | 1931 | 395 | .. | .. |
| | 240—21 | | 5 Soak Pits . | 36 | 140 | | .. | .. | 1931 | 1,342 | .. | .. |
| | | | Nekohal Tank . | .. | .. | .. | .. | .. | 1931 | 1,342 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 1,71,682 | | |
| | | | Cantonment Magistrates Court and Office. | | | | | | | | | |
| | | Deoli . | Land area (.69 Acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 241 | | | Main Building . | 1,583 | 18,078 | Brick in mud and Stone in lime. | Terraced | Terraced | 1918 | 3,233 | .. | .. |
| | | | Agency Police Station (in Agency Bazar). | | | | | | | | | |
| | | Deoli . | Land area (.02 Acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 242 | | | Police Out Post . | 804 | 7,154 | Stone in lime. | Terraced and Tiled. | Stone | 1877 | 790 | .. | .. |
| | | | Old Police Out Post. | | | | | | | | | |
| | | Deoli . | Land area (.096 Acres). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 243 | | | Main Building with Family quarters. | 1,876 | 19,102 | Stone in lime and mud. | Vaulted, Tiled and Terraced. | Stone Terraced and morrum. | 1873 | 2,423 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|--|--|---|--|--------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Mina Crops line. Buildings. | | As per Double Indian Officer's quarters. | | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1' | J. Parshad | Harchandi Lall, A. E. | |
| Do. | Do. | Mina Corps (Police). | Mina Corps Lanes. | | As per double Indian officer's quarter. | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1' | J. Parshad | Harchandi Lall, A. E. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1' | Do. | Do. | Transferred to Jail. |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1' | J. Parshad | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Administration of Justice Cantonment Magistrates Courts. | Cantonment Magistrates Court and Municipal Office. | | See site plan of Secondary School. | | | | |
| Do. | Do. | Do. | | Tracing | Plan and Section. | 4'=1' | J. Parshad | Harchandi Lall, A. E. | |
| Imperial | Imperial | Police | Agency Municipal Police Station. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1' | J. Parshad. | Harchandi Lall, A. E. | |
| Do. | Do. | Police | Quarter | Tracing | Site plan | 20'=1' | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1' | Do. | Do. | |

Pròvinçe—Rajpútānā.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|---|--|---------------------|------------------------|--------------------------|---------------------|----------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area: | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 244 | 244—1 | Deoli | POLICE BUILDINGS —contd. | | | | | | | | | |
| | | | New Police Out Post. | | | | | | | | | |
| | | | Land area (74 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building | 4,600 | 40,528 | Stone in lime. | Terraced | Terraced and Kanker. | 1917 | 10,160 | .. | .. |
| | | | 2 Blocks of Family quarters. | 908 | 7,507 | } Stone in lime and mud. | Do. | Stone and Kanker. | 1917 | 3,337 | .. | .. |
| | | | 2 Quarters in each block. | 908 =1,816 | 7,507 =15,016 | | | | | | | |
| | | | 2 Seated iron latrines | 12 | 94 | C. I. S. | C. I. S. | Terraced | 1918 | 165 | .. | .. |
| | | | Ranigange structure | 36 | .. | Iron | .. | Kanker | .. | 50 | .. | .. |
| | | | Well | 63 ft. deep. 113 | 7,110 | Stone in lime. | .. | .. | .. | 1,910 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 15,028 | | |
| 245 | Deolia | Police Out Post. | | | | | | | | | | |
| | | Land area (12 acres) | .. | .. | .. | .. | .. | .. | E. 1 | .. | .. | |
| | | Main Building | 517 | 4,238 | Stone in lime. | Terraced | Terraced | 1896, 1910 and 1911 | 1,724 | .. | .. | |
| | | TOTAL | .. | .. | .. | .. | .. | .. | 1,725 | | | |
| | | Police Station. | | | | | | | | | | |
| 246 | Gegal | Land area (17 acres) | .. | .. | .. | .. | .. | .. | E. 250 | .. | .. | |
| | | Main Building | 1,693 | 20,316 | Stone in lime and mud. | Terraced | Stone and Terraced. | 1872 | 3,286 | .. | .. | |
| | | Family Quarters | 1,153 | 10,203 | Do. | Do. | Do. | 1900 | 2,368 | .. | .. | |
| | | Cook House | 214 | 1,715 | Do. | Do. | Do. | 1888 | 151 | .. | .. | |
| | | Police Inspector's Rest House. | 495 | 6,013 | Do. | Do. | Do. | 1905 | 938 | .. | .. | |
| | | Sub-Inspector's and Head constable's Quarter. | 1,451 | 12,722 | Do. | Do. | Do. | 1921 | 3,719 | .. | .. | |
| | | Stables | 285 | 2,425 | Stone in lime. | Do. | Kanker | 1888 | 236 | .. | .. | |
| | | Well | .. | .. | Do. | Stone | .. | .. | 371 | .. | .. | |
| | | TOTAL | .. | .. | .. | .. | .. | .. | 11,319 | | | |

P. W. D. 25.

OF INDIA.

Ajmer (Central Division,

Department.

Ajmer I Sub-division,

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|---|--------|---|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.). | Scale. | Name and designation of officer, by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Police Out Posts. | Tracing | Site plan | 50'=1" | J. Parshad | Harchandi Lall | } 2 Sheets. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Drawing | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | J. Parshad | Harchandi Lall | |
| Imperial | Imperial | Police | Police Out Posts. | Tracing | Site plan | 50'=1" | .. | F. W. Conroy | } One sheet. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 5'=1" | .. | Do. | |
| Imperial | Imperial | Police | Police Station. | Tracing | Plan and Section. | 4'=1" | J. Parshad, 26.12-27. | F. W. Conroy. | } See Sheet No 6. |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | R. E. Lemon. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | } See sheet No. 6. |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Pirbhu Lall | F. W. Conroy, 19-6-20. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | J. Parshad | R. E. Lemon, 6-1-18. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | } See sheet No. 6. |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|----------|-------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | <i>POLICE BUILDINGS—contd.</i> | | | | | | | Ra. | | |
| | | | <i>Accommodation for Travellers.</i> | | | | | | | | | |
| | | Goela | Land area (·687 acres) | .. | .. | .. | .. | .. | .. | E. 700 | .. | .. |
| 247 | | | Inspection Bungalow | 1,984 | 27,209 | Stone in lime. | Terraced | Terraced | 1869 | 5,850 | .. | .. |
| | 247—1 | | Chowkidar's quarter Stables and motor Garages. | 759 | 1,600 | Stone in mud. | Do. | Stone and Kanker. | 1905 | 1,002 | .. | .. |
| | 247—2 | | Cook House . . | 489 | 3,167 | Do. | Do. | Stone | 1869 | 298 | .. | .. |
| | 247—3 | | S. O.'s rest House and Servant's quarter. | 1,164 | 12,081 | Do. | Do. | Stone and Kanker. | 1910-11 | 3,187 | .. | .. |
| | 247—4 | | 2 Seated Latrine . | 16 | 112 | C. I. S. | C. I. S. | Iron | .. | 100 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 11,137 | | |
| | | | <i>Police Station.</i> | | | | | | | | | |
| | | Goela | Land area (1·38 acres) | .. | .. | .. | .. | .. | .. | E. 14 | .. | .. |
| 248 | | | Main Building with Family Quarters. | 6,626 | 105,036 | Stone in lime and mud. | Terraced | Stone and Kanker. | 1890 | 17,862 | .. | .. |
| | 248—1 | | 2 Seated Latrine . | 12 | 84 | C. I. S. | C. I. S. | Stone | .. | 100 | .. | .. |
| | 248—2 | | Well . . . | 38 ft. | 1,643 | .. | .. | .. | .. | 300 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 18,276 | | |
| | | | <i>Police Station.</i> | | | | | | | | | |
| | | Harmara | Land area (·42 acres) | .. | .. | .. | .. | .. | .. | E. 400 | .. | .. |
| 249 | | | Main Building . | 1,030 | 8,674 | Stone in lime. | Terraced | Terraced | .. | 1,063 | .. | .. |
| | 249—1 | | Stables . . . | 369 | 3,044 | Do. | Do. | Kanker | .. | 350 | .. | .. |
| | 249—2 | | Family Quarters . | 1,145 | 9,560 | Do. | Do. | Stone | .. | 2,461 | .. | .. |
| | 249—3 | | 1 Seated iron latrine | .. | .. | C. I. S. | C. I. S. | Do. | .. | 55 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 4,929 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division:

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------------|----------------------|---|---|---------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.). | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Accommodation for Travellers. | Inspection House. | Tracing | Site plan | 50'=1" | L. Moham-med. | J. Gorman. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | B. H. Gupta | Sham Nath, 3-12-08. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Rahim Bux, 29-11-05. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | B. N. Gupta | Sham Nath | See No. 1 sheet. |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | Do. |
| Imperial | Imperial | Police | Police Station | Tracing | Site plan | 4'=1" | L. Moham-med, 17-12-14. | J. Gorman, 26-12-14. | } One sheet. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Beni Prasad, 17-11-23. | R. E. Lemon, 18-1-25. | |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Police | Police Station | Tracing | Site plan | 200'=1" | Gira Nand 22-8-30. | R. E. Lemon, 6-1-18. | } One sheet. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Faiz Bux | R. Gadsly. | |
| Do. | Do. | Do. | Do. | Do. | .. | 4'=1" | .. | .. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Faiz Bux | R. Gadsly. | } See with site plan. |
| Do. | Do. | Do. | Do. | Do. | .. | .. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|--------------|-------------------|------------------------|----------|-----------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | POLICE BUILDINGS—concl'd. | | | | | | | Rs. | | |
| | 240-A | Harmara | Old Police Out Post in Village. Land area (0.52 acres). | .. | .. | .. | .. | .. | .. | E. 100 | .. | .. |
| | 240A-1 | | Office, Barrack and Station. | 1,353 | 11,563 | Stone in limo and mud. | Terraced | Slabs and Kanker. | 1868 | 1,634 | .. | .. |
| | 240A-2 | | Cook room | .. | .. | .. | .. | .. | 1894 | 374 | .. | .. |
| | | | | | | | | | | 2,108 | | |
| | | | EDUCATIONAL BUILDINGS. | | | | | | | | | |
| | | Harmara | (Land area (0.4 acres)) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 250 | | | 3 Class Rooms | 1,364 | 17,013 | Stone in mud. | Terraced | Stone | 1930 | 3,410 | .. | .. |
| | | | Civil Works. | | | | | | | | | |
| | | Kekri | Land area (0.9 acres) | .. | .. | .. | .. | .. | .. | E. 1 | .. | .. |
| | | | P. W. D. Store now used as Sub-Overseer's quarters. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 251 | | | Main Building | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Stables, chowkidar's quarter. | 1,067 | 10,404 | Stone in mud. | Terraced | Stone, Kanker and Terraced. | 1902 | 2,109 | .. | .. |
| | 251-1 | | Enclosure wall | .. | .. | .. | .. | .. | .. | 144 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 2,254 | | |
| | | | LAW AND JUSTICE BUILDINGS. | | | | | | | | | |
| | | | Court House. | | | | | | | | | |
| | | Kekri | Land area (0.09 acres) | .. | .. | .. | .. | .. | .. | E. 3 | .. | .. |
| 252 | | | Main Building | 3,820 | 57,657 | Stone in lime. | Terraced | Stone, Kanker and Terraced. | 1880 | 11,080 | .. | .. |
| | 252-1 | | Honorary Magistrate's Court. | 915 | 11,414 | Stone in limo and mud. | Do. | Do. | 1921-22 | 4,005 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 15,087 | | |
| 253 | | | Standard work. Bench | 25 | .. | Stone in lime. | .. | .. | 1926-27 | 75 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer 1 Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here). |
|---------------------------|-------------|-------------------------|---|---|--|--------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings (Site, elevation, section, etc.). | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police. | Police Out Post. | .. | .. | .. | .. | .. | Taken over from Postal Deptt. on 13-11-33, and handed over to Dist. Board on 7-4-34 for use as Girls' School. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Education | Secondary Vernacular School. | Tracing | Site plan | 20'=1" | Phul Chand, 7-5-31. | W. F. Walker, 12-5-31. | One sheet. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Do. | Do. | |
| Imperial | Imperial | Civil Works | Store and Quarter. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | B. N. Pathak | Chuttan Lall, 18-8-19. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Law and Justice. | Honorary Magistrate's Court and Office. | Tracing | Site plan | 50'=1" | Ram Sahai | R. E. Lemon, 11-11-20. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | J. Parshad | R. E. Lemon, 6-1-18. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | R. E. Lemon, 4-9-22. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------------------------|---------|----------------------|--|--------------|-------------------|------------------------|----------|--------|--|---------------------------------|-------------------------------------|---------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Pro-gressive Total. |
| 254 | 254-1 | Kekri | MEDICAL BUILDINGS. | | | | | | | | | |
| | | | Land area | | | | | | | Rs. | | |
| | | | Mortuary | 229 | 3,026 | Stone in mud. | Terraced | Stone | .. | 2,085 | .. | .. |
| | | | Dead House (Police Station). | .. | .. | .. | .. | .. | 1897 | 426 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 2,511 | | |
| 255 | 255-1 | Kekri | POLICE BUILDINGS. | | | | | | | | | |
| | | | Land area (1-15 acres) | .. | .. | .. | .. | .. | .. | E. 15 | .. | .. |
| | | | Main Building including Family quarters. | 6,504 | 75,903 | Stone in lime and mud. | Terraced | Stone | 1877, 1913 and 1921-22 | 21,328 | | |
| | | | 2 Family Quarters for 12 units. | 2,744 | 21,588 | Do. | Do. | Do. | .. | 541 | .. | .. |
| | | | Latrine 12 seats | 280 | 1,960 | Stone in mud. | Do. | Do. | 1921-22 | 556 | .. | .. |
| | | | Well | 8½ dia. | 38 | Stone in lime. | .. | .. | .. | 473 | .. | .. |
| | | | Motor Garage | 408 | 4,941 | Stone in mud. | Terraced | .. | 1924 | 1,798 | .. | .. |
| | | | 2nd Sub-Inspector's quarter. | 1,285 | 7,485 | Stone in lime and mud. | Do. | Morrum | 1931 | 4,055 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 28,766 | | |
| | | | 256 | 256-1 | Jalia | EDUCATIONAL BUILDINGS. | | | | | | |
| Land area (1-094 acres). | .. | .. | | | | .. | .. | .. | 1932-33 | 250 | .. | .. |
| Secondary Vernacular School. | 2,480 | 34,308 | | | | Stone in lime. | Terraced | Stone | 1914-15 | 6,703 | .. | .. |
| Compound wall and gate. | .. | .. | | | | .. | .. | .. | .. | 957 | .. | .. |
| Boarding House | 2,137 | 30,205 | | | | Stone in lime and mud. | Terraced | Stone | 1931-32 | 5,866 | .. | .. |
| 256-3 | 256-3 | Jalia | Boarding Superintendent's quarter. | 443 | 4,600 | Do. | Do. | Do. | 1931 | 1,419 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 16,195 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------------|---|--|----------------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings (Site, elevation, section, etc.). | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Medical | Mortuary | Tracing | Site plan | 100'=1" | Rupchand | R. E. Lemon. | 4 Seats of C. I. Sheet and 8 of Masonry. |
| Do. | Do. | Do. | Do. | . | Plan and Section. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | S. M. Hussain. | Sham Nath, 4-11-08. | |
| Imperial | Imperial | Police | Police Out Post. | Tracing | Site plan | 40'=1" | G. M. Din Khan. | Ram Sahai, 26-11-25. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | J. Parshad | R. E. Lemon, 6-1-18. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Site plan | 4'=1" | A. Ghaffor Khan. | Sham Nath, 4-11-08. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Site plan | 4'=1" | A. Ghaffor Khan. | Sham Nath. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Gira Nand | W. F. Walker, 5-6-31. | |
| Imperial | Imperial | Education | School and Boarding House. | Tracing | Site plan | 50'=1" | .. | Chuttan Lall. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8' & 4'=1" | .. | .. | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |
| Do. | Do. | Do. | Do. | .. | .. | | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | | .. | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|---------------------|---------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | POLICE BUILDINGS. | | | | | | | Rs. | | |
| 257 | | Kherwara . | Political Superintendent's office. | 1,592 | 19,110 | Brick in mud. | Tiled | Terraced and Stone. | 1917-18 | 2,828 | .. | .. |
| | | | <i>Commandant's Bungalow.</i> | | | | | | | | | |
| 258 | | Kherwara . | Main Building . | 8,475 | 158,081 | Brick in mud. | Thatched and Tiled. | Terraced | 1917-18 1934-35 | 7,423 | +2003 | 9,426 |
| 258-1 | | | Cook Room and Godown. | 2,229 | 20,205 | Do. | Tiled | Stone | 1917-18 | 500 | .. | .. |
| 258-2 | | | 3 Servant's quarters. | 756 | 7,560 | Do. | Tiles on C. I. S. | Mud and Kanker. | 1922-33 | 1,314 | .. | .. |
| 258-3 | | | Out Houses attached to cow shed. | 1,330 | 11,970 | Do. | Do. | Do. | 1917-18 | 250 | .. | .. |
| 258-4 | | | Cow Shed . . . | 2,844 | 31,281 | Brick in mud. | Tiled | Mud | 1917-18 | 500 | .. | .. |
| 258-5 | | | Stable's and Motor Garage. | 2,534 | 27,877 | Stone in mud. | Do. | Morrum | 1917-18 | 500 | .. | .. |
| 258-6 | | | Servant's quarter . | 1,209 | 10,281 | Brick in mud. | Do. | Mud | 1917-18 | 343 | .. | .. |
| | | | Guard room . . . | 364 | 3,666 | Stone in lime and mud. | Tiles on C. I. S. | Cement | .. | 973 | .. | .. |
| 258-7 | | | Fowl House . . . | 906 | 6,345 | Stone in lime. | Tiled and Terraced. | Terraced and Mud. | 1917-18 | 370 | .. | .. |
| 258-8 | | | Pigeon House . . | 109 | 1,090 | Brick in lime. | Terraced | Doomed | 1919-20 | 183 | .. | .. |
| 258-9 | | | Godown | 228 | 2,736 | Stone in mud. | Tiled and Terraced. | Stone | 1920-21 | 97 | .. | .. |
| 258-10 | | | 2 Seated iron latrines | .. | .. | C. I. S. | C. I. S. | .. | 1931-32 | 146 | .. | .. |
| 258-11 | | | Levelling and dressing | .. | .. | .. | .. | .. | .. | 300 | .. | .. |
| 258-12 | | | Wire fencing . . . | .. | .. | .. | .. | .. | .. | 150 | .. | .. |
| 258-13 | | | Approach Roads . | .. | .. | .. | .. | .. | .. | 200 | .. | .. |
| 258-14 | | | Gates | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | | | | | | | | | | 13,299 | +2003 | 15,302 |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------------|--|--|--------|--|-------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawings mounted, etc., or tracing). | Nature of drawing. (Site, elevation, section, etc.). | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Political Superintendents. | .. | .. | .. | .. | .. | |
| Imperial. | Imperial. | Police. | Commandant's Bungalow. | Tracing | Plan and Section. | 10'=1" | .. | O. Olliff Lee, 21-8-24. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Kartar Singh, 4-3-04. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Drawing | Plan and Section. | 10'=1" | .. | .. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 10'=1" | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Drawing | Plan and Section. | 10'=1" | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| | | | | | | | | | |

Province—Rajputana.

Branch—Buildings and Roads,

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|----------------|---------------------|----------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | POLICE BUILDINGS —contd. | | | | | | | Ra. | | |
| 259 | | Kherwara | Hospital. Main Building | 4,106 | 60,978 | Stone in lime. | Tiled | Terraced and Stone. | 1920-21 | 2,300 | .. | .. |
| 259-1 | | | Cook Room | 927 | 9,274 | Do. | Do. | Terraced and Cement. | 1920-21 | 410 | .. | .. |
| 259-2 | | | Latrine | 146 | 1,170 | Do. | Do. | Terraced | 1920-21 | 100 | .. | .. |
| 259-3 | | | Sub-Assistant Surgeon's quarter, Nos. 1 and 2. | 3,360 | 28,805 | Do. | Tiled and Terraced. | Do. | 1920-21 | 5,982 | .. | .. |
| 259-4 | | | Servant's quarter | 736 | 6,904 | Do. | Do. | Morrum | 1920-21 | 368 | .. | .. |
| 259-5 | | | Ditto. | 736 | 6,044 | Do. | Do. | Do. | 1920-21 | 308 | .. | .. |
| 259-6 | | | Infectious disease ward. | 495 | 6,029 | Do. | Do. | Terraced | 1920-21 | 687 | .. | .. |
| 259-7 | | | Incinerator | 16 | 64 | Stone in mud. | Do. | Do. | 1920-21 | 35 | .. | .. |
| 259-8 | | | 5 Seated iron latrine | .. | .. | C. I. S. | C. I. S. | .. | .. | 353 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 10,603 | | |
| 260 | | | Magazine | 1,328 | 18,696 | Stone in lime. | Terraced | Stone | Not known. | 1,196 | .. | .. |
| 260-1 | | | Magazine Guard | 666 | 6,016 | Do. | Tiled | Do. | Do. | .. | .. | .. |
| 260-2 | | | Ammunition Store | 526 | 5,609 | Do. | Do. | Do. | 1,889 | 249 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 1,445 | | |
| 261 | | | Armourer's Shop | 806 | 12,000 | Stone in lime. | Terraced | Stone | 1884 | 2,670 | .. | .. |
| 262 | | | Armouries | 272 | 2,654 | Stone in mud. | Tiled | Do. | Not known. | 53 | .. | .. |
| 263 | | | Do. | 272 | 2,654 | Do. | Do. | Do. | Do. | 53 | .. | .. |
| 264 | | | Do. | 272 | 2,654 | Do. | Do. | Do. | Do. | 53 | .. | .. |
| 265 | | | Do. | 272 | 2,654 | Do. | Do. | Do. | Do. | 53 | .. | .. |
| 266 | | | Do. | 272 | 2,654 | Do. | Do. | Do. | Do. | 53 | .. | .. |
| 267 | | | Do. | 272 | 2,654 | Do. | Do. | Do. | Do. | 53 | .. | .. |
| 268 | | | Do. | 272 | 2,654 | Do. | Do. | Do. | Do. | 53 | .. | .. |
| 269 | | | Do. | 272 | 2,654 | Do. | Do. | Do. | Do. | 53 | .. | .. |
| 270 | | | Do. | 272 | 2,654 | Do. | Do. | Do. | Do. | 53 | .. | .. |
| 271 | | | Do. | 272 | 2,654 | Do. | Do. | Do. | Do. | 53 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 3,200 | | |

Ajmer I Sub-division.

Department.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here). |
|---------------------------|-------------|-------------------------|----------------------|---|--|--------------------|--|----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings (Site, elevation, section, etc.). | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial. | Imperial. | Polico. | Hospital. | Tracing | Site plan | 20'=1" | Ram Prasad | F. W. Courroy. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 8'=1" | Hari Singh, 3-10-04. | .. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 5'=1" | Kartar Singh. | .. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Shive Lall, Shanker Lall, 9-6-26. | .. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 1'=4" | G. M. Din Khan. | W. F. Walker. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | [Tracing. | Plan and Section. | 5'=1" | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Magazino Building. | Drawing | Plan and Section. | 10'=1" | .. | .. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 10'=1" | .. | .. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 10'=1" | .. | .. | |
| Do. | Do. | Do. | Mowar Bhil Corps. | Tracing | Plan and Section. | 4'=1" | Kartar Singh, 22-2-05. | W. F. Tilly, 4-8-05. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | | | As per above plan. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | | | .. | | | |
| Do. | Do. | Do. | Do. | | | As per above plan. | | | |

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|----------------|----------|----------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | POLICE BUILDINGS—contd. | | | | | | | Rs. | | |
| 272 | | Kherwara . | Quarter Guard and cells. | 1,007 | 11,070 | Stone in mud. | Tiled | Stone | Not known. | 1,972 | .. | .. |
| 273 | | | Rear Guard . . | 1,076 | 16,575 | Do. | Do. | Do. | Do. | 535 | .. | .. |
| 274 | | | Sentry Box . . | 50 | 478 | Do. | Do. | Do. | Do. | 12 | .. | .. |
| 275 | | | Do. . . | 50 | 478 | Do. | Do. | Do. | Do. | 12 | .. | .. |
| 276 | | | Do. . . | 50 | 478 | Do. | Do. | Do. | Do. | 11 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 2,542 | | |
| 277 | | | Record Room . | 656 | 8,876 | Do. | C. I. S. | Do. | Do. | 3,016 | .. | .. |
| 278 | | | Quarter Master's Store Room. | 1,728 | 17,611 | Do. | Do. | Do. | 1914-15 | 1,388 | .. | .. |
| 279 | | | Guard Room in front | 676 | 8,447 | Do. | Tiled | Do. | 1890 | 455 | .. | .. |
| 280 | | | Store Room for Tents | 1,475 | 16,100 | Stone in lime. | Do. | Terraced | 1802 | 450 | .. | .. |
| 281 | | | Camel Shed . . | 1,802 | 22,075 | Stone in mud. | Do. | Mud | Not known. | 455 | .. | .. |
| 282 | | | Stop Butts . . | 949 | 5,819 | Brick in mud. | .. | .. | 1899 | 545 | .. | .. |
| 283 | | | Do. . . | 949 | 5,819 | Brick in mud. | .. | .. | 1899 | 546 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 6,855 | | |
| 284 | | | Marker's Butts . | 504 | 3,916 | Do. | C. I. S. | Morrum | 1899 | 202 | .. | .. |
| 285 | | | Do. . . | 232 | 1,798 | Do. | Do. | Do. | .. | 116 | .. | .. |
| 286 | | | Do. . . | 232 | 1,798 | Do. | Do. | Do. | .. | 116 | .. | .. |
| 287 | | | Well . . . | 201 | 10,057 | Brick in lime. | Do. | Do. | 1902-03 | 180 | .. | .. |
| 288 | | | Do. . . | 201 | 570 | Do. | Do. | Do. | .. | 108 | .. | .. |
| 289 | | | Do. . . | 301 | 11,552 | Do. | Do. | Do. | .. | 108 | .. | .. |
| 290 | | | Do. . . | 256 | 8,060 | Do. | Do. | Do. | .. | 108 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 938 | | |

Ajmer Central Division.

Ajmer I Sub-division.

[illegible]

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|---------------|--------------------|----------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | POLICE BUILDINGS— <i>contd.</i> | | | | | | | Rs. | | |
| 291 | | Kherwara . | M o v e a b l e I r o n Latrines. | 16 | 120 | C. I. S. | C. I. S. | Morrum | 1902-03 | 102 | .. | .. |
| 292 | | | Do. . | 16 | 120 | Do. | Do. | Do. | 1902-03 | 102 | .. | .. |
| 293 | | | Do. . | 16 | 120 | Do. | Do. | Do. | 1902-03 | 102 | .. | .. |
| 294 | | | Do. . | 16 | 120 | Do. | Do. | Do. | 1902-03 | 102 | .. | .. |
| 295 | | | Do. . | 16 | 120 | Do. | Do. | Do. | 1902-03 | 102 | .. | .. |
| 296 | | | Do. . | 16 | 120 | Do. | Do. | Do. | 1902-03 | 102 | .. | .. |
| 297 | | | Do. . | 16 | 120 | Do. | Do. | Do. | 1902-03 | 102 | .. | .. |
| 298 | | | Do. . | 16 | 120 | Do. | Do. | Do. | 1902-03 | 102 | .. | .. |
| 299 | | | Do. . | 16 | 120 | Do. | Do. | Do. | 1900 | 102 | .. | .. |
| 300 | | | Do. . | 16 | 120 | Do. | Do. | Do. | 1900 | 102 | .. | .. |
| 301 | | | Do. . | 16 | 120 | Do. | Do. | Do. | 1900 | 102 | .. | .. |
| 302 | | | Do. . | 16 | 120 | Do. | Do. | Do. | 1900 | 102 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 1,224 | | |
| 303 | | Kherwara . | Boundary Pillars | 29 | 146 | Stone in mud. | .. | .. | Not known. | .. | .. | .. |
| 304 | | | Tailor's Shop | 417 | 4,520 | Do. | Tiled | Terraced | 1914-15 | 578 | .. | .. |
| 305 | | | Cemetery | 966 | 3,381 | Do. | .. | .. | Not known | 358 | .. | .. |
| 306 | | Kherwara . | Indian Lines for Mewar Bhil Corps. | | | | | | | | | |
| 307 | | | Line Nos. 15-16 | 8,558 | 89,458 | Kutchha | Tiled | Mud | Not known. | 12,882 | .. | .. |
| 308 | | | Line Nos. 13-14 | 7,204 | 73,245 | Brick in mud. | Do. | Do. | Do. | 10,896 | .. | .. |
| 309 | | | Line Nos. 11-12 | 8,344 | 82,745 | Do. | Do. | Do. | Do. | 12,516 | .. | .. |
| 310 | | | Line Nos. 7-8 | 7,320 | 73,200 | Do. | Do. | Do. | Do. | 10,980 | .. | .. |
| 311 | | | Line Nos. 5-6 | 11,728 | 117,200 | Do. | Asbestos Sheet. | Do. | Do. | 22,286 | .. | .. |
| 312 | | | Line Nos. 3-4 | 11,939 | 189,023 | Do. | Do. | Do. | Do. | 21,386 | .. | .. |
| | | | Line Nos. 1-2 | 11,004 | 124,661 | Do. | Tiled and C. I. S. | Do. | Do. | 22,419 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 1,13,345 | +23,304 = 1,36,649 | |

Ajmer Central Division.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

[illegible]

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|--------------|-------------------|--------------------------|------------------------|----------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | POLICE BUILDINGS— concd. | | | | | | | Rs. | | |
| | | | Indian Officer's Quarters. | | | | | | | | | |
| 313 | | Kherwara | Subedar's Quarter | 5,427 | 59,645 | Kutchia Bricks with mud. | Tiled and C. I. S. | Mud | 1911 1925-31 | 952 | +68 = | 1555 |
| 314 | | | Do. | 3,467 | 38,565 | Do. | Do. | Do. | 1920 | 250 | .. | .. |
| 315 | | | Clerk's Quarter | 936 | 9,360 | Do. | Do. | Do. | 1920 | 125 | .. | .. |
| 316 | | | 2nd Clerk's Quarter <i>used as P.W.D. rest house</i> | 1,430 | 10,228 | Stone in mud. | C. I. S. and Terraced. | Terraced Stone and Kanker. | 1930-31 | 4,308 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 5,035 | -603 = | 6238 |
| 317 | | Kherwara | Indian Families Lines. | 3,780 | 43,470 | Kutchia Brick in lime. | Tiled | Mud | Not Known | .. | .. | .. |
| 317-1 | | | 5 Latrines attached to above. | 82 | 536 | Iron | C. I. S. | Iron Sheet. | Do. | .. | .. | .. |
| | | | Compound wall | 487 | 2,845 | Stone in mud. | .. | .. | Do. | .. | .. | .. |
| 317-2 | | | Indian followers' lines | 3,577 | 37,485 | Kutchia Brick in lime. | Tiled | Mud | Do. | .. | .. | .. |
| 318 | | Kherwara | DAK AND INSPECTION BUNGALOW. | | | | | | | | | |
| | | | Main Building | 1,936 | 29,040 | Stone in mud. | Tiled | Terraced | 1903-04 | 1,263 | .. | .. |
| 318-1 | | | Cook House | 262 | 2,428 | Do | Do. | Mud | 1903-04 | 131 | .. | .. |
| 318-2 | | | Chowkidar's Quarters. | 159 | 1,203 | Do. | Do. | Do. | 1903-04 | 80 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 1,474 | .. | .. |
| 319 | | Kishengarh | ACCOMMODATION FOR TRAVELLERS. | | | | | | | | | |
| | | | Land area (3-248 acres). | .. | .. | .. | .. | .. | .. | E. 125 | .. | .. |
| | | | Main Building | 1,994 | 27,392 | Stone in lime. | Terraced | Terraced | .. | 5,038 | .. | .. |
| 319-1 | | | Cook House and Servant's Quarter and Chowkidar's Quarter. | 1,044 | 10,705 | Do. | Do. | Stone Terraced and Kanker. | .. | 1,152 | .. | .. |
| 319-2 | | | Stables, Garage, Out Houses and S. O.'s Quarter. | 1,326 | 12,949 | Do. | Do. | Stone and Kanker. | .. | 1,443 | .. | .. |
| 319-3 | | | Latrine | 102 | 921 | Do. | Do. | Stone | .. | 96 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 7,854 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-----------------------|-----------------------------------|----------------------|---|--|-----------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Mewar Bhil Corps. | Drawing | Plan and Section. | 8', 4'=1" | Bhram Prakash, 30-10-23. | Myers, 31-10-23. | |
| Do. | Do. | Do. | Do. | Tracing | Do. | 6'=1" | J. Parshad, 27-11-23. | .. | |
| Do. | Do. | Do. | Do. | Drawing | Do. | 4'=1" | Bhram Prakash, 30-10-23. | Myers, 31-10-23. | |
| Do. | Do. | Do. | Do. | Tracing | Do. | 4'=1" | Shive Lall Shanker Lall, 13-12-20. | W. F. Walker, 12-5-31. | Vide L.A.B. Mily 576 |
| Annual Hutting grant. | Annual Hutting grant. | Do. | Do. | Drawing | Plan and Section. | 8', 4'=1" | Bhram Prakash, 30-10-23. | Myers, 31-10-23. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Drawing | Plan and Section. | 8', 4'=1" | Bhram Prakash, 30-10-23. | Myers, 31-10-23. | |
| Do. | Do. | Do. | Do. | Tracing | Do | 8'=1" | Kanhya Lall. | F. W. Conroy. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Accomoda- tion for Travellers. | Inspection House. | Tracing | Site plan | 100'=1" | Salig Ram, 25-2-28. | F. W. Conroy, 24-1-10. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Pryai Lall | .. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Gira Nand, 25-3-20. | W. F. Walker, 3-6-20. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=4" | Ram Prashad, S.O., 15-7-10. | F. W. Conroy, 20-7-10. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=4" | Gira Nand, 25-3-20. | W. F. Walker, 3-6-20. | |

GOVERNMENT
Public Works

Province—Rajputana.
Branch—Buildings and Roads.

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

[illegible]

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|--|--------|--|--------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Rentable Building. | Tracing | Sito plan | 50'=1" | Rahim Bux | Sham Nath, 3-12-08. | One Plan. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Educational | Vernacular School. | Tracing | Site plan | 60'=1" | Bir Singh, 4-7-10. | Sholah Roy, 4-7-10. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | .. | R. E. Lemon, 6-9-28. | |
| Do. | Do. | Police | Police Out Post. | Do. | Do. | 50'=1" | Rahim Bux | Sham Nath. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | H. C. Sanders, 21-11-10. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Sito plan | 4'=1" | Rahim Bux | Sham Nath. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | H. C. Sanders, 3-12-08. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Revenue | Havildar's Quarter. | .. | .. | .. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|-----------|---------|----------------------|--|--------------|-------------------|----------------------------------|---|----------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | ECCLESIASTICAL BUILDINGS. | | | | | | | Rs. | | |
| | | | <i>Protestant Church.</i> | | | | | | | | | |
| | | Nasirabad . | Land area (4.51 acres). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 324 | | | Main Building . | 0,531 | 247,786 | Stone in limo. | C. I. S. with teak wood ceiling underneath. | Terraced | 1872 | 35,002 | .. | .. |
| | 324—1 | | Chowkidar's Quarter with Cook House. | 441 | 5,515 | Do. | Tiled | Kanker | 1873-05 | 544 | .. | .. |
| | 324—2 | | 2 Seated Latrine . | 43 | 301 | C. I. S. | C. I. S. | Terraced | 1908-10 | 166 | .. | .. |
| | 324—3 | | Compound wall with gate. | 52 | 1,600 | .. | .. | .. | .. | 152 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 30,824 | | |
| | | | <i>Roman Catholic Church Chapel.</i> | | | | | | | | | |
| | | Nasirabad . | Land area (1.91 acres). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 325 | | | Roman Catholic Chapel. | 4,409 | 137,825 | Stone in lime. | Terraced | Stone | 1886 | 14,233 | .. | .. |
| | 325—1 | | Water pipe and Drains. | .. | 1,070 R. ft. | Stone in lime and G. C. I. pipe. | .. | .. | .. | 135 | .. | .. |
| | 325—2 | | Chowkidar's Quarter | 143 | 1,287 | Stone in lime. | Terraced | Kanker | .. | 238 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 14,600 | | |
| | | | <i>Cemetery.</i> | | | | | | | | | |
| | | Nasirabad . | Land area (8.340 acres). | .. | .. | .. | .. | .. | Leasehold. | .. | .. | .. |
| 326 | | | Chowkidar's Quarter. | .. | .. | Stone in lime. | Terraced | Stone | .. | 707 | .. | .. |
| | | | Cook House, lych-gate. | 733 | 8,484 | Do. | Do. | Do. | 1867-68 | 2,602 | .. | .. |
| | 326—1 | | Compound wall . | 3,895 | 19,473 | .. | .. | .. | .. | .. | .. | .. |
| | 326—2 | | Well . . . | 10' Dia. | 51' Deep. | Stone in lime. | .. | .. | .. | 600 | .. | .. |
| | 326—3 | | 1" pipe line . . | .. | .. | G. C. I. pipe. | .. | .. | 1929-30 | 927 | .. | .. |
| | 326—4 | | Demarcating graves and providing number stones. | .. | .. | .. | .. | .. | 1932-33 | 148 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 5,044 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|---------------------------|----------------------|---|---|----------------|--|------------------------|---|
| Constructed or purchased. | maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Ecclesiastical Buildings. | Church | Tracing | Site plan | 50'=1" | N. Moham-med Khan, S. O. | F. W. Conroy, | The capital cost includes Rs.4,021 realised from Private Subscriptions when the church was originally constructed. (1) Cost of Road, culvert, compound wall, etc. 1,298 (2) Cost of Government is after deducting the above amount 5,300 = (36824-5300) 31,515 Cane Seats . 76 Wooden . 25 Wooden Small (one slate) 8 Total Seats 104 |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | | See site plan | | | |
| Do. | Do. | Do. | Do. | Tracing | Site plan | 50'=1" | Md. Noor Khan, 7-11-07. | F. W. Conroy, | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | D. B. Thatu, 27-10-24. | J. Gozman, 27-10-24. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | B. N. Pathak, 21-6-19. | F. W. Conroy, 12-6-19. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Cemetery | Tracing | Site plan | 25'=1" | Md. Noor Khan. | Ram Sahai, 11-6-20. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Md. Noor Khan. | F. W. Conroy. | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

P. W. D. 25.

Ajmer Central Division.

Ajmer I Sub-division.

OF INDIA.

Department.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|---|-----------------------------|---|--|--------|--|---------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | (P. W. D. office and Godown) Civil Works. | P. W. D. office and Godown. | Tracing | Site plan | 50'=1" | .. | Ram Sahai | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Rahim Bux | F. W. Conroy, 30-6-33. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Rahim Bux | F. W. Conroy, 30-6-33. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | R. E. Lemon, 1-8-22. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Rahim Bux | F. W. Conroy, 30-6-19. | |
| | | | | | | | | | |
| Do. | Do. | Accomoda- tion for travellers. | Inspection Bungalow. | Tracing | Site plan | 50'=1" | .. | Ram Sahai, 29-9-21. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Dambodar Balkrishna. | J. Gorman, 20-10-12. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Rahim Bux | F. W. Conroy, 30-6-19. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | L. Canten. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|---------------------|-------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Well. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 329 | | Nasirabad . | LAW AND JUSTICE BUILDINGS. <i>Cantonment Magistrate's Bungalow.</i> | | | | | | | Rs. | | |
| | | | Land area (13.213 acres). | .. | .. | .. | .. | .. | Lease Hold. | .. | .. | .. |
| | | | Main Building . | 6,671 | 108,106 | Stone in limo. | Thatched | Terraced | 1884 | 6,230 | .. | .. |
| | 329-1 | | Servant's Quarter and Cook Room. | 1,796 | 16,040 | Stone in mud. | Terraced and tiled. | Stone and Kanker. | .. | 1,103 | .. | .. |
| | 329-2 | | Stables' and Servants' Quarters. | 2,199 | 28,187 | Do. | Thatched | Kanker | .. | 2,000 | .. | .. |
| | 329-3 | | 2 Seated Latrine . | 15 | 200 | C. I. S. | C. I. S. | .. | .. | 100 | .. | .. |
| | 329-4 | | Water installation . | .. | .. | .. | .. | .. | .. | 207 | .. | .. |
| | 329-5 | | Compound wall . | 1,384 | 4,870 | Stone in mud. | .. | .. | .. | 302 | .. | .. |
| | 329-6 | | Gato | .. | .. | .. | .. | .. | .. | 50 | .. | .. |
| | 329-7 | | Motor Garage . | 315 | 3,524 | Stone in lime. | Terraced | Stone | 1922-23 | 1,526 | .. | .. |
| | 329-8 | | Approach Road . | .. | .. | .. | .. | .. | .. | 150 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 11,758 | | |
| 330 | | Nasirabad . | <i>Cantonment Magistrate's Court and Office.</i> | | | | | | | | | |
| | | | Land area (included with Cantonment Magistrate's Bungalow). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Office and Court . | 8,647 | 114,147 | Stone in lime and mud. | Terraced | Stone | 1884 | 0,025 | .. | .. |
| | 330-1 | | Lock up and Mal-khana. | 375 | 2,335 | Stone in limo. | Do. | Do. | .. | 469 | .. | .. |
| | 330-2 | | Suitor's Shed . | 1,000 | 7,060 | Do. | Do. | Do. | 1935-36 | 1,806 | +261 = 2067 | |
| | 330-3 | | Dust Bin . . | 60 | 108 | Stone in mud. | .. | Earth | .. | 14 | .. | .. |
| | 330-4 | | Sentry Box . . | 30 | 90 | Brick in mud. | Domed | Stone | .. | 38 | .. | .. |
| | 330-5 | | Latrine 2 Seated . | 15 | 120 | C. I. S. | C. I. S. | Iron | .. | 100 | .. | .. |
| | 330-6 | | Well | 11 1/2 | 69' Deep. | .. | .. | .. | Not known. | .. | .. | .. |
| | 330-7 | | Water and Store Room. | 412 | 2,425 | Do. | Terraced | Stone | .. | 250 | .. | .. |
| | | | Carried over . | .. | .. | .. | .. | .. | .. | 11,702 | +261 = 11963 | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|----------------------------|---|---|--|----------------|--|-------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Law and Justice Buildings. | Cantonment Magistrate's Bungalow. | Tracing | Site plan | 50'=1" | Md. Noor Khan. | Sham Nath, 4-11-08. | Rentable. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 8', 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8', 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | See Site plan. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | .. | R. E. Lemon. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Law and Justice Buildings. | Cantonment Magistrate's Court and Executive Officer's Office. | See Site plan of Cantonment Magistrate's Bungalow. | | | | | Ono plan. |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1" | Md. Noor Khan. | Sham Nath. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Bhim Rao, 7-10-10. | H. C. Sanders, 5-10-10. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Md. Noor Khan. | Sham Nath, 4-11-08. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|----------------------------|---|---|--|--------------------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Law and Justice Buildings. | Cantonment Magistrate's Court and Executive Officer's Office. | .. | .. | .. | .. | .. | One plan. |
| Do. | Do. | Do. | Do. | .. | .. | See Site plan. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Police Buildings. | Police Inspector's Bungalow. | Tracing | Site plan | 50'=1" | Rahim Bux | Sham Nath. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | Chuttan Lall, 1-3-21. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Sanskrit Patha Shala. | Tracing | Site plan. | Brij Nandan Sahai. | Brij Nandan Sahai. | Chuttan Lall, 1-3-21. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Md. Noor Khan. | Sham Nath, 6-12-08. | Rentable. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|----------------|----------|-------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | | | | | | | | Rs. | | |
| | | | POLICE BUILDINGS— concl'd. | | | | | | | | | |
| | | | Police Station. | | | | | | | | | |
| | | Nasirabad . | Land area (0.07 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 333 | | | Police Station | 2,381 | 22,634 | Stone in mud. | Terraced | Stone | 1890 | 4,118 | .. | .. |
| | | | New Police Station. | | | | | | | | | |
| | | | | | | | | | Lease Hold. | | | |
| 331 | | Nasirabad . | Land area (1.87 acres) | .. | .. | .. | .. | .. | 1015 | 22 | .. | .. |
| | | | Police Out Post near Railway Station. | | | | | | | | | |
| | | Nasirabad . | Land area (0.83 acres) | .. | .. | .. | .. | .. | Lease Hold. | | .. | .. |
| | | | Police Out Post near Railway Station. | | | | | | | | | |
| 335 | | | Main Building with Family Quarters. | 2,963 | 28,047 | Stone in mud. | Terraced | Stone and Kanker. | .. | 5,305 | .. | .. |
| | 335—1 | | 2 Seated Iron Latrines. | 15 | 106 | C. I. S. | C. I. S. | Terraced | .. | 100 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 5,405 | | |
| | | | Police Out Post on 1st mile on Deoli Road. | | | | | | | | | |
| | | Nasirabad . | Land area (0.086 acres) | .. | .. | .. | .. | .. | Lease Hold. | | .. | .. |
| | | | Main Building with Family Quarters. | 2,750 | 25,334 | Stone in lime. | Terraced | Stone | .. | 2,758 | .. | .. |
| | 336—1 | | Cook House for Hindus and Moham- | 300 | 2,550 | Do. | C. I. S. | Earth | 1010-11 | 362 | .. | .. |
| | 336—2 | | Sawars' Stables | 504 | 4,410 | Do. | Terraced | Kanker. | .. | 597 | .. | .. |
| | 336—3 | | Latrine | 14 | 108 | C. I. S. | C. I. S. | Do. | .. | 100 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 3,817 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the cases of churches the No. of seats will be recorded here). |
|---------------------------|-------------|-------------------------|----------------------|---|--|--------|--|------------------------|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police Buildings. | Police Station. | Tracing | Plan and Section. | 4'=1" | Rahim Bux | Sham Nath. | |
| Do. | Do. | Do | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Only Leased | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Police Out Posts. | Tracing | Site plan | 20'=1" | G. M. Din Khan, 18-7-18. | Chuttan Lall, 28-8-18. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Do. | Chuttan Lall, 26-3-19. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Site plan | 40'=1" | G. M. Din Khan, 18-7-18. | Chuttan Lall, 28-8-18. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | G. M. Din Khan, 2-9-18. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 6'=1" | B. N. Pathak, 1-9-18. | Chuttan Lall, 3-9-18. | |
| Do. | Do. | Do. | Do. | ... | .. | .. | .. | .. | |

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

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|---------------------------|-------------|-------------------------|-------------------------------|---|--|--------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Scientific | Meteorological. | Tracing | Plan and Section. | 4'=1" | B. N. Pathak. | Chuttan Lall, 26-6-19. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | B. N. Pathak. | Chuttan Lall, 26-6-19. | |
| Revenue | Revenue | Irrigation Buildings. | Quarter and Inspection House. | .. | .. | .. | .. | .. | This building is situated on the bank of Rajosi Tank. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Scientific | Meteorological. | Tracing | Plan and Section. | 4'=1" | Abdul Ghafer. | Sham Nath. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Police | Police Station. | Tracing | Site plan | 40'=1" | Brij Nandan Sahai. | Chuttan Lall, 1-3-21. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 10'=1" | Mahmood Ali. | L. Canten, 5-7-10. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Rahim Bux | Sham Nath, 3-12-08. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|-------------|----------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | EDUCATIONAL BUILDINGS. | | | | | | | Rs. | | |
| | | | Secondary Vernacular School. | | | | | | | | | |
| | | Sawar | Land area (0.05 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 342 | | | Main Building | 2,430 | 32,790 | Stone in lime. | Terraced | Stone | 1914-15 | 7,274 | .. | .. |
| | 342-1 | | Kitchen with verandah. | 640 | 6,240 | Do. | Do. | Do. | 1917-18 | 1,631 | .. | .. |
| | 342-2 | | Boarding House | 2,256 | 32,535 | Stone in mud. | Do. | Do. | 1928 | 8,470 | .. | .. |
| | 342-3 | | Superintendent's Quarter. | 417 | 4,798 | Do. | Do. | Do. | 1928 | 1,911 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 19,286 | | |
| | | | Police Out Post. | | | | | | | | | |
| | | Sirano | Land area (.74 acres) | .. | .. | .. | .. | .. | .. | E. 4 | .. | .. |
| 343 | | | Main Building | 6,026 | 97,775 | Stone in lime and mud. | Terraced | Stone and Terraced. | 1886 | 3,203 | .. | .. |
| | 343-1 | | Stables | 256 | 2,050 | Do. | Do. | Kanker | .. | 400 | .. | .. |
| | 343-2 | | Boundary Pillars | .. | .. | .. | .. | .. | .. | 27 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 3,634 | | |
| | | | IRRIGATION BUILDINGS. | | | | | | | | | |
| | | Srinagar | Land area (.06 acres) | .. | .. | .. | .. | .. | .. | E. 2 | .. | .. |
| 344 | | | Subordinates Rest House. | 433 | 2,642 | Stone in mud. | Slab Stone. | Stone | 1912-13 | 876 | .. | .. |
| | 344-1 | | Stable | 120 | 930 | Stone in lime. | .. | Kanker. | .. | 84 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 962 | | |
| | | | Police Station. | | | | | | | | | |
| | | Srinagar | Land area (1.37 acres) | .. | .. | .. | .. | .. | .. | E. 50 | .. | .. |
| 345 | | | Police Station with Family Quarters. | 2,875 | 34,385 | Stone in lime and mud. | Slabbed | Terraced and Kanker. | .. | 5,710 | .. | .. |
| | 345-1 | | Inspector's Rest House. | 495 | 5,710 | Do. | Do. | Do. | .. | 608 | .. | .. |
| | 345-2 | | Stables, Servant's Quarter and Latrine and Kitchen for Hindus and Muhammadans. | 508 | 4,042 | Do. | Do. | Do. | .. | 475 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 6,813 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

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|---------------------------|-------------|-------------------------|------------------------------|---|---|--------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawing. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Educational | Secondary Vernacular School. | Tracing | Site plan | 50'=1" | Pyari Lal | W. F. Walker, 4-4-30. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 8'=1" | G. M. Din Khan, 17-12-19. | R. E. Lemon, 13-9-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | G. M. Din Khan, 24-2-30. | Chuttan Lal, 19-4-20. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Gira Nand, 24-1-30. | W. F. Walker, 4-4-30. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Gira Nand, 20-3-30. | Do. 4-4-30. | |
| Do. | Do. | Police | Police Out Post. | Do. | Site plan | 50'=1" | Rahim Bux. | Sham Nath, 3-12-08. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | | See Site plan. | | | | |
| Do. | Do. | Revenue | Rest House | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Police Buildings. | Police Out Post. | Tracing | Plan and Section. | 50'=1" | J. Parshad, 4-8-28. | R. E. Lemon, 11-8-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | J. Parshad, 2-8-28. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

[illegible]

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

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|---|---|--|--|---|---|--------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Educational | Secondary Vernacular School. | Tracing | Site plan | 40'=1' | J. Parshad, 30-8-29. | W. F. Walker, 11-1-30. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1' | Do. | Do. | |
| Do. | Do. | Do. | Do. | | See site plan. | | | | |
| Do. | Do. | Police Building. | Police Out Post. | Tracing | Site plan | 20'=1' | .. | Chnttan Lal, 1-7-21. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1' | S. M. Husain | Sham Nath. | } One sheet. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Purchased from Military authorities for nominal price of Rs. 100. | Leased to Dargah, Taragarh, Committee, on a yearly rent of Re. 1 and the maintenance to be done by the Committee. | Military Buildings for Sanitorium purpose for European Troops. | Leased to Dargah Committee, Taragarh, on rent of Re. 1 per year. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

| Serial No. | Sub- No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|---------------|-------------|----------------------|---|-------------------------|-------------------|----------------|----------|-----------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. | | |
| 348 contd. | 348-4 | | TARAGARH SANITARIUM BUILDINGS— contd. For Convalescent European Soldiers and Officers—contd. Cook House for Female Hospital and Assistant Surgeon's Quarter. | 284 | .. | Stone in lime | Terraced | Flagged | 1874 | 25,616 | .. | .. |
| 349 | | | Hospital male | 4,604 | .. | Do. | Do. | Terraced | | | | |
| | 349-1 | | Cook House . . . | 370 | .. | Do. | Do. | Flagged | | | | |
| | 349-2 | | Latrine and Sweeper's House. | 419 | .. | Do. | Do. | Do. | | | | |
| | 349-3 | | Urinary (6 seated) . | 117 | .. | Do. | No roof | Morrum | | | | |
| | | | <i>Barracks.</i> | | | | | | | | | |
| 360 | | | Barrack . . . | 4,580 | .. | Stone in lime. | Terraced | Terraced and flagged. | 1874 | 12,801 | .. | .. |
| | 350-1 | | Latrine (7 seated) . | 302 | .. | Do. | Do. | Do. | | | | |
| 381 | | Ajmer | Barrack and Recreation Room. | 5,870 | .. | Do. | Do. | Chowka | 1867-79 | .. | .. | .. |
| 352 | | | Additional Verandah | 377 | .. | .. | .. | .. | .. | .. | .. | .. |
| | 352-1 | | Lavatory . . . | 430 | .. | Stone in lime. | Terraced | Chowka | 1867 | 10,259 | .. | .. |
| | 352-2 | | Latrines (6 seated) and Sweeper's Quarter. | 318 | .. | Do. | Do. | Morrum | 1867 | .. | .. | .. |
| | 352-3 | | Washing Compartment for troops and urinary. | 186 | .. | Do. | Do. | Slab | 1904-05 | 128 | .. | .. |
| | 352-4 | | Cook House . . . | 611+128 =739 ft. | .. | Do. | Do. | Flagged and stono. | .. | .. | .. | .. |
| 353 | | | Barrack . . . | 3,600 | .. | Do. | Slab | Slab | 1881 | 10,893 | .. | .. |
| | | | Additional Room . | 1,144 | .. | Do. | Stono | Stono | | | | |
| 354 | | | Supper Room and Coffee Shop. | 552 256 | .. | Do. | Terraced | Do. | 1890 | 1,327 | .. | .. |
| 355 | | | Ball Court and Sitting Verandah. | 2,221 +235 =2,456 | .. | Do. | Do. | Terraced | 1874 | 4,827 | .. | .. |
| | | | Carried over . | .. | .. | .. | .. | .. | .. | 74,851 | | |

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division,

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

[illegible]

Province—Rajputana.

GOVERNMENT

Branch—Buildings and Roads.

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|--------------------------|-------------------|----------------|----------|----------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward | .. | .. | .. | .. | .. | .. | Rs. 74,851 | | |
| | | | TARAGARH SANITARIUM BUILDINGS— <i>contd.</i> | | | | | | | | | |
| | | | <i>For Convalescent European Soldiers and Officers—contd.</i> | | | | | | | | | |
| 356 | | Ajmer | School . . . | 1,248 + 35 + 132 = 1,475 | .. | Stone in lime. | Terraced | Terraced | 1866 | 2,492 | .. | .. |
| | 356—1 | | Stables . . . | 128 | } | Do. | Tiled | Morrum | 1871 | 1,424 | .. | .. |
| | 356—2 | | Servant's Quarter . . . | 575 | | | | | | | | |
| 357 | | | Commanding Officer's Quarter. | 2,864 | .. | Do. | Terraced | Terraced | .. | .. | } | .. |
| | 357—1 | | Cook House and Servants' Quarters. | 340 | .. | Do. | Do. | Do. | 1874 | 5,881 | | |
| | 357—2 | | Latrines . . . | 100 | .. | Do. | Do. | Earth | .. | .. | | |
| | 357—3 | | Skittle Alley . . . | 934 | .. | Do. | Do. | Do. | 1866 | 1,546 | | |
| | 357—4 | | Cook House and Servant's Quarter. | 979 | .. | Do. | Do. | Earth and Flagged. | 1874 | 1,847 | } | .. |
| 358 | | | Quarter for No. 362, Iron Latrine 2-seated. | .. | .. | .. | .. | .. | .. | .. | | |
| 359 | | | Mortuary . . . | 240 | .. | Do. | Do. | Terraced | .. | .. | } | .. |
| 360 | | | Guard Room and Detention Room. | 1,321 | .. | Do. | Do. | Chowka | 1875 | 2,994 | | |
| | 360—1 | | Urinary . . . | 81 | .. | Do. | Do. | Burra | 1899 | 106 | .. | .. |
| 361 | | | Dry Earth Shod . . . | 249 | .. | Do. | Do. | Earth | 1875 | 230 | .. | .. |
| 362 | | | Family Quarters . . . | 3,864 | .. | Do. | Do. | Chowka and Terraced. | 1876 | 12,836 | } | .. |
| | 362—1 | | Latrine for Female . . . | 115 | .. | Do. | Do. | Do. | .. | .. | | |
| 363 | | | Latrine for Males . . . | 152 | .. | Do. | Do. | Terraced | .. | 234 | | |
| 364 | | | 2-Seated Hornbury's Patent Latrine for Hospital Followers. | .. | .. | C. I. S. | C. I. S. | .. | 1897 | 170 | .. | .. |
| 365 | | | Lerrymore Boiler . . . | .. | .. | .. | C. I. S. | .. | .. | 271 | .. | .. |
| | | | Carried over . . . | .. | .. | .. | .. | .. | .. | 1,04,832 | | |

Ajmer Central Division.

Ajmer I Sub-division.

(In the case of churches the No. of seats will be recorded here.)

30

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|--|----------|----------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 1,04,882 | | |
| | | | TARAGARI SANTORUM BUILDINGS— <i>contd.</i> | | | | | | | | | |
| | | | <i>For Convalescent European Soldiers and Officers—conold.</i> | | | | | | | | | |
| 366 | | Ajmer | Liquor Bar, Corporal Room and Barrack Store. | 987 | .. | Stone in lime. | Terraced | Terraced | 1800 | 1,538 | .. | .. |
| 367 | | | Hospital Oil Store . | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 368 | | | Hospital Store-keeper's Quarter and Store Room. | 1,690 | .. | Stone in lime. | Terraced | Slab | 1903-04 | 2,114 | .. | .. |
| 369 | | | 3-Seated Horbury's Patent Latrine. | .. | .. | C. I. S. | C. I. S. | Terraced | 1904-05 | 234 | .. | .. |
| 370 | | | Hospital Oil Store . | 162 | .. | Stone in lime. | Slab | Stone | 1911 | 204 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 1,09,032 | | |
| | | | ECCLESIASTICAL. | | | | | | | | | |
| | | | Cemetery. | | | | | | | | | |
| 370A | | Jharwasa | Compound wall with inscription stone inside. | 539 | .. | Wall in stone, in lime and lime plastered. | | | 1905 | Not known. | .. | .. |

P. W. D. 25.

Ajmer Central Division.

Ajmer I Sub-division.

OF INDIA.

Department.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the base of churches the No. of seats will be recorded here.) |
|---|--|---|--|---|---|--------|--|---------|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Purchased from military authorities for nominal price of Rs. 100. | Bldg at 1/6 351-357-3 2/16 366 Leased to Dargah, Taragarh Committee on a yearly rent of Re. 1 and maintenance to be done by the Committee. | Military buildings for Sanitorium purpose of European troops. | Bldg. at 1/6 351-357-3 2/16 366 Leased to Dargah Committee, Taragarh on a rent of Re. 1. | .. | .. | .. | .. | .. | Taken over by Local Administration, for nominal price of Rs. 100 vide Government of India A. D. Letter No. 1036-L (A. D. 4), dated the 20th August, 1931, to the Hon'ble the Agent to the Governor General, Rajputana, in the P. W. D., Mount Abu, and leased to Dargah, Taragarh Committee on a rent of Re. 1 per year. Bldg at 1/6 351-357-3 2/16 366 only lease Vide L.A.'s 183/17/14 1/2 34 |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Military Funds. | .. | In memory of soldiers died of cholera in 1869. | Not in use | .. | .. | .. | .. | .. | |

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

[illegible]

P. W: D. 25.

Ajmer Central Division.

Sub-Division.

OF INDIA.

Department.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

[illegible]

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

[illegible]

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

[illegible]

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer I Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

[illegible]

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

[illegible]

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

[illegible]

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

[illegible]

Ajmer Central Division.

Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

[illegible]

AJMER II

Sub-division.

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|------------------------|---------------------------|--|------------------------------|--------------------------------|----------|---------------------|------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 371 | Ajmer | EDUCATIONAL. | | | | | | | | Rs. | | |
| | | Government College. | | | | | | | | | | |
| | | Land area (28.4 acres) | .. | .. | .. | .. | .. | .. | 1889 | E. 5,910 | .. | .. |
| | | Main Building | 28,061 | 488,825 | Stone in lime and mud. | Terraced | Stone | 1935-36 | 68,846 | +183+84 = 69,670 | | |
| | | Out Houses | 1,456 | 12,175 | Do. | Do. | Do. | .. | 2,168 | .. | .. | |
| | | Latrine | 393 | 1,737 | Do. | Do. | Do. | .. | 456 | .. | .. | |
| | | Sweeper's Quarter | 334 | 2,672 | Do. | Do. | Kanker | .. | 108 | .. | .. | |
| | | Water Room | 449 | 3,588 | Do. | Do. | Terraced | 1930 | 1,147 | .. | .. | |
| | | Cattle Shed | 169 | 1,387 | Do. | Do. | Do. | .. | 39 | .. | .. | |
| | | 6-Seated masonry urinals. | 125 | 570 | Stone in lime. | .. | Stone | .. | 268 | .. | .. | |
| | | 1-Seated Urinal | 19 | 36 | Do. | .. | Do. | 1920-21 | 59 | .. | .. | |
| | | 371-8 | Range of Latrines | .. | .. | .. | .. | .. | 1923-24 | 540 | .. | .. |
| 371-9 | Biological Laboratory. | 9,261 | 107,212 | Stone in lime and mud. | Terraced | Stone | 1930 | 45,903 | +837 = 46,740 | | | |
| 371-10 | Pump and Engine | 90 | 720 | C. I. S. | C. I. S. | Do. | 1931 | 2,320 | .. | .. | | |
| 371-11 | Hot House | 288 | 2,340 | Framed glass. | Framed glass. | .. | 1931 | 1,592 | .. | .. | | |
| 371-12. | Chemical Laboratory | 6,451 | 138,706 | Stone in cement lime mortar. | 1" thick cement concrete floor | 1934-35 | 25,648 | +1861 = 1,31,007 | | | | |
| 372 | Ajmer | Boarding House | 10,692 | 145,451 | Stone in lime. | Terraced | Stone | 1879 | 18,084 | .. | .. | |
| | | Ditto | | | | | | 1879 | 13,820 | .. | .. | |
| | | Cook House | 3,055 | 32,846 | Stone in lime and mud. | Do. | Stone and Terraced. | 1914 | 4,727 | .. | .. | |
| | | Glazed Drain | .. | .. | .. | .. | .. | 1925 | 263 | .. | .. | |
| | | Water Supply | .. | .. | G. I. Pipe. | .. | .. | 1929 | 1,215 | .. | .. | |
| | | TOTAL | .. | .. | .. | .. | .. | .. | 38,109 | | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|--|--|---|--|--------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Government College. | Government College. | Tracing | Site plan | 60'=1" | Jamna Pershad, 5-3-18. | R. E. Lemon, 17-12-27. | } One plan. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 10'=1" | Brij Nandan Sahai. | R. E. Lemon, 14-10-22. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | A. R. Hashim 9-8-07. | Sham Nath. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Raj Nath | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | A. R. Hashim | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Pyrat Lal | W. F. Walker. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | J. Parshad, 13-6-18. | Chuttan Lal, 13-7-18. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 3'=1" | G. M. Din Khan. | R. E. Lemon, 24-11-21. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | J. Parshad | R. E. Lemon, 24-11-21. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1" | G. M. Din Khan. | W. F. Walker, 7-4-22. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Boarding House (for Government College). | Boarding House (for Government College). | Tracing | Plan and Section. | 8'=1" | J. Parshad, 20-2-18. | Chuttan Lal, 13-3-19. | See with Boarding Superintendent's Quarter. |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here) | |
|---------------------------|-------------|--|--|---|---|------------|--|------------------------|--|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | | |
| | | | | | | | Drawn. | Signed. | | |
| Imperial | Imperial | Boarding House (for Government College). | Boarding House (for Government College). | Tracing | Plan and Section. | 10'=1" | J. Pershad, 16-2-18. | Chuttan Lall, 16-2-19. | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1" | S. M. Hussain, 31-8-07. | Sham Nath. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | S. M. Hussain, 26-8-07. | Do. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 5'=1" | Y. Mirza, 3-5-30. | W. F. Walker, 30-4-30. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 3'=1" | J. Pershad, 25-1-21. | Chuttan Lall, 22-2-21. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Rahim Bux | Sham Nath. | | |
| Imperial | Imperial | Professor's Quarter. | Professor's Quarter. | Included in the College Site plan. | | | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 10'=1" | G. M. Din Khan. | R. E. Lemon, 11-11-30. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8' & 4'=1" | Do. | W. F. Walker, 24-3-32. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | | |
| Do. | Do. | Do. | Do. | See Site plan. | | | | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|----------------------|--|---------------|-------------------|------------------------|----------|---------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | EDUCATIONAL— contd. | | | | | | | Rs. | | |
| | | | Government College— concltd. | | | | | | | | | |
| 376 | | Ajmer | Principal's House | 4,071 | 03,400 | Stone in lime and mud. | Terraced | Stone and Terraced. | 1910-11 | 14,005 | .. | .. |
| | 376-1 | | Cook House | 553 | 0,128 | Do. | Do. | Stone and mud. | 1870 | 24 | .. | .. |
| | 376-2 | | Garage and Out Houses. | 1,548 | 13,744 | Do. | Do. | Stone and Kanker. | .. | 1,851 | .. | .. |
| | 376-3 | | Sheep House | 301 | 1,780 | Do. | Thatched | Kanker | .. | 195 | .. | .. |
| | 376-4 | | Servant's Quarters | 387 | 3,625 | Do. | Terraced | Stone | 1903 | 574 | .. | .. |
| | 376-5 | | Latrine for Servants | 60 | 399 | Do. | Do. | Terraced | .. | 145 | .. | .. |
| | 376-6 | | Sweeper's Quarters | 105 | 1,408 | Do. | Do. | Kanker | .. | 206 | .. | .. |
| | 376-7 | | Dhobi Ghat | 72 | 212 | Stone in lime. | .. | Stone | .. | 40 | .. | .. |
| | 376-8 | | Levelling and dressing | .. | .. | .. | .. | .. | .. | 200 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 17,300 | | |
| | 376-8 | | Pucca well | 7½ dia. | 40' deep. | Stone in lime. | .. | .. | .. | 2,300 | .. | .. |
| 377 | | | Boarding Superintendent's Quarter. | 1,550 | 18,033 | Stone in lime and mud. | Terraced | Stone | 1899-05, 1906 and 1921. | 5,715 | .. | .. |
| | 377-1 | | Latrine | 101 | 633 | Do. | Do. | Do. | 1869 | 113 | .. | .. |
| | 377-2 | | Masonry Urinals with drains and cess pool. | .. | .. | .. | .. | .. | 1920-21 | 120 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 5,948 | | |
| 378 | | | Compound wall of Government College. | 3,406 sq. ft. | .. | Stone in lime. | .. | .. | 1905 | 11,141 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|------------------------------------|------------------------------------|---|---|----------------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Principal's House. | Principal's House. | Tracing | Plan and Section. | 8'=1" | J. Parshad, 12-3-32. | W. F. Walker, 14-3-22. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Pirbhu Lall | Sham Nath. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | J. Parshad | R. E. Lemon, 26-1-28. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Rahim Bux, 14-8-03. | Sham Nath. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | J. Parshad, 23-1-18. | Chuttan Lall, 27-2-19. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Rahim Bux | Sham Nath. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | J. Parshad, 24-1-18. | Chuttan Lall, 27-2-19. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing. | Plan and Section. | 4'=1" | .. | R. Gadsby. | |
| Imperial | Imperial | Boarding Superintendent's Quarter. | Boarding Superintendent's Quarter. | Tracing | Plan and Section. | 10'=1" | J. Parshad | Chuttan Lall. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | Do. | R. E. Lemon. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | See Site plan. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or Locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|----------------------|--|--------------|-------------------|----------------|---------------------|---------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | EDUCATIONAL —contd. | | | | | | | Rs. | | |
| | | Ajmer | Government Central Girl's School. | | | | | | | E. 7,000 | .. | .. |
| 370 | | | Land area (1-292 acres) (Included in Tehsil Building, Ajmer). | .. | .. | .. | .. | .. | .. | | | |
| | | | Main Building | 5,140 | 130,723 | Stone in lime. | Terraced and domed. | Stone and terraced. | 1885 1935-36 | 24,054 | 59 = 24713 | |
| | 370-1 | | Godown and shed with pillars. | 1,020 | 10,078 | Do. | C. I. S. | Do. | 1921-22 | 6,897 | .. | .. |
| | 370-2 | | Chowkidar's Quarter | 175 | 1,580 | Stone in mud. | Terraced and stone. | Stone | .. | 234 | .. | .. |
| | 370-3 | | Iron Latrines and 8 Seated Urinal. (Horbury's Patent Latrines 11 seated) | 163 | 1,069 | C. I. S. | C. I. S. | Terraced | .. | 752 | .. | .. |
| | 370-3 A. | | Compound wall and Gates. | 892 | 6,699 | Stone in lime. | .. | .. | .. | 1,305 | (A) | .. |
| | 370-4 | | Glass Rooms | 10,220 | 135,149 | Stone in mud. | Terraced and stone. | Stone | 1906 | 12,824 | .. | .. |
| | 370-5 | | Iron Latrine | 134 | 1,003 | .. | .. | .. | .. | .. | .. | .. |
| | 370-6 | | Masonry Urinals | 95 | 455 | Stone in lime. | .. | Stone | .. | 95 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 53,761 | 59 = 53,820 | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|------------------------------|-----------------------------------|---|--|--------|--|----------------|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Educational (Branch School). | Government Central Girl's School. | | See Site plan of Tehsil Building Ajmer. | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1" | Lall Mohammad. | R. F. Roberts. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Md. Noor Khan. | Sham Nath | Distribution of cost : Central Girl School. C. B. Rs. No. |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | 379/4 = 8,729 379/5 = 802 379/6 = 95 4 A in 33-34 = 4,097 Total 13,728 |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | S. M. Hosany | Do. | Proportionate cost of Land for (0-811) = 4,304 Total 18,117 |
| Do. | Do. | Do. | Do. | | See Site plan. | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1" | L. Mohamed | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | (A) E. E. R. No. of 33-34. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | Buildings From 379, 379/1, 379/2 and 379/3 handed over to Municipality for Girls School. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|--------------------|-----------------------------|---|---|--|--------|--|-------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial (Handed over). | Imperial (Handed). | Moinia Islamia High School. | Moinia Islamia High School. | Tracing | Site plan | 50'=1" | G. M. Din Khan. | Chuttan Lall, 3-3-20. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 8'=1" | Y. Mirza | W. F. Walker, 30-4-30. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | G. M. Din Khan. | R. E. Lemon, 6-1-28. | |
| Do. | Do. | Do. | Do. | Drawing | Do. | 4'=1" | Kishori Lall | Ram Sahai. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | See Site plan. | | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Imperial | Imperial | Educational | Boarding House, Normal School and Training School for Teachers. | Tracing | Site plan | 50'=1" | J. Prashad, 19-4-20. | R. E. Lemon, 16-1-28. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 5'=1" | J. Prashad, 9-1-24. | O. Olliff Lee, 12-3-25. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 10'=1" | J. Prashad, 14-3-18. | R. E. Lemon, 21-2-19. | Head Master, Model School's Quarter. |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | R. E. Lemon, 23-7-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 10'=1" | J. Prashad, 14-3-18. | R. E. Lemon, 23-2-19. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | J. Prashad, 15-3-18. | R. E. Lemon, 6-1-28. | Head Master's Quarter. |
| Do. | Do. | Do. | Do. | Do. | Do. | 10'=1" | Magan Lall | W. F. Walker, 14-8-31. | Drill Master's Quarter. |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|----------|---------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward | .. | .. | .. | .. | .. | .. | Rs. 62,877 | | |
| | | | EDUCATIONAL BUILDINGS—contd. | | | | | | | | | |
| | | | Normal School at Mir Shah Ali—contd. | | | | | | | | | |
| | 381—6 | A. J. M. e. r—contd. | Second Master's Quarter. | 930 | 8,857 | Stone in lime and mud. | Terraced | Stone and kankar. | 1921 | 1,800 | .. | .. |
| | 381—7 | | Third Master's Quarter. | 904 | 10,170 | Do. | Do. | Do. | 1921 | 1,528 | .. | .. |
| | 381—8 | | Fourth Master's Quarter. | 889 | 9,553 | Do. | Do. | Do. | 1919-20 | 2,692 | .. | .. |
| | 381—9 | | Fifth Master's Quarter. | 685 | 8,297 | Do. | Do. | Do. | 1914 | 1,599 | .. | .. |
| | 381—10 | | 6 Student's Boarding House. | 1,030 | 15,586 | Do. | Do. | Stone | .. | 2,905 | .. | .. |
| | 381—11 | | 18 Student's Boarding House. | 6,005 | 63,934 | Do. | Do. | Stone and terraced. | .. | 8,635 | .. | .. |
| | 381—12 | | 20 Student's Boarding House. | 5,824 | 55,511 | Do. | Do. | Do. | .. | 20,068 | .. | .. |
| | 381—13 | | 10 Student's Boarding House. | 2,841 | 26,485 | Do. | Do. | Do. | 1919-20 and 1920-21 | 7,142 | .. | .. |
| | 381—14 | | 16 Student's Boarding House. | 4,700 | 45,453 | Do. | Do. | Do. | 1919-20 and 1920-21. | 12,124 | .. | .. |
| | 381—15 | | Cook House and Water Room. | 1,015 | 10,152 | Do. | Do. | Stone | .. | 2,145 | .. | .. |
| | 381—16 | | Chowkidar's Quarter | 379 | 3,080 | Do. | Do. | Stone and kankar. | .. | 568 | .. | .. |
| | 381—17 | | Model School Boarding House. | 1,479 | 14,052 | Do. | Do. | Kankar | .. | 1,946 | .. | .. |
| | 381—18 | | Four Servant's Quarter. | 1,453 | 14,718 | Do. | Do. | Stone | } | 2,712 | .. | .. |
| | 381—19 | | Two Servant's Quarter. | 283 | 2,337 | Stone in mud. | Tiled | Kankar | | | | |
| | 381—20 | | 4 Student's Boarding House. | 455 | 5,801 | Stone in mud and lime. | Do. | Do. | | | | |
| | | | Carried over | .. | .. | .. | .. | .. | .. | 1,20,421 | | |

P. W. D. 25.

OF INDIA.

Ajmer, Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|---|---|--|--------|--|-----------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Educational | Boarding House, Normal School and Training School for Teachers. | Tracing | Plan and Section. | 4'=1" | ... | R. F. Roberts | 2nd Master's Quarter. |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | Kamru Zaman. | R. E. Lemon, 6-1-28. | 3rd Master's Quarter. |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Md. Noor Khan, 20-3-23. | F. E. Myers, 10-4-23. | 4th Master's Quarter. |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | R. E. Lemon. | 5th Master's Quarter. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 5'=1" | .. | R. E. Lemon. | |
| Do. | Do. | Do. | Boarding House and Servants' Quarters. | Do. | Do. | 8'=1" | Kamru Zaman. | R. E. Lemon, 6-12-22. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Lall, Mohammed. | R. F. Roberts, 1-12-16. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 10'=1" | J. Parshad, 14-3-18. | R. E. Lemon, 21-2-19. | Chowkidar's Quarters. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | J. Parshad, 20-6-21. | R. E. Lemon, 24-11-21. | Converted into 3 Teacher's Quarters. |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | G. M. Din Khan. | W. F. Walker, 12-8-31. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | B. N. Pathak. | Chuttan Lal R. B., 14-2-19. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT
Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|---------------|-------------------|---------------------------------|----------|------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward | .. | .. | .. | .. | .. | Rs. | | | |
| | | | EDUCATIONAL BUILDINGS—contd. | | | | | | .. | 1,20,421 | | |
| | | | Normal School at Mir Shah Ali—contd. | | | | | | .. | | | |
| | | Ajmer—contd. | | | | | | | | | | |
| 381—21 | | | Six Servant's Quarters. | 1,210 | 11,070 | Stone in mud and lime. | Tiled | Stone | .. | 2,317 | .. | .. |
| 381—22 | | | 5 Seated Masonry Latrines. | 270 | 2,033 | Do. | Do. | Do. | .. | 598 | .. | .. |
| 381—23 | | | 2 Seated Urinals | | | | | | | | | |
| 381—24 | | | 3 Seated Masonry Latrines and 2 Seated Urinals. | 119 | 893 | Do. | Do. | Do. | .. | 202 | .. | .. |
| 381—25 | | | 4 Seated Iron Latrines | 76 | 571 | C. I. S. | C. I. S. | Terraced | .. | 300 | .. | .. |
| 381—26 | | | Baori | .. | .. | Stone in lime. | .. | .. | .. | 4,085 | .. | .. |
| 381—27 | | | Reservoir | .. | .. | Do. | .. | .. | 1920-21 | 100 | .. | .. |
| 381—28 | | | Pucca wall with cistern. | .. | .. | Do. | .. | .. | .. | 1,073 | .. | .. |
| 381—29 | | | Compound wall with gate. | 32,180 R. ft. | .. | Stone in lime. | .. | .. | .. | 2,442 | .. | .. |
| 381—30 | | | 21 Student's Boarding House. | 2,605 | 32,035 | Do. | Terraced | Stone | .. | 10,278 | .. | .. |
| 381—31 | | | Play ground | .. | .. | .. | .. | .. | 1920-21 | 1,198 | .. | .. |
| 381—32 | | | Road | .. | .. | .. | .. | Kankar | 1922 | 1,203 | .. | .. |
| 381—33 | | | 10 Servant's Quarter | 1,607 | 15,977 | Stone in lime. | Terraced | Do. | .. | .. | .. | .. |
| 381—34 | | | Infectious Disease Ward. | 619 | 7,465 | Stone in mud and lime pointing. | Do. | Cement concrete. | .. | E. 2,189 | .. | .. |
| 381—35 | | | 2 Seated Masonry Latrines. | .. | .. | .. | .. | .. | 1927 | 288 | .. | .. |
| 381—36 | | | Pucca Drain and Cistern. | .. | .. | Stone in lime. | .. | .. | 1930-31 | 385 | .. | .. |
| 381—37 | | | Bath Room for Anglo Vernacular Teachers. | 155 | 1,533 | Stone in lime and mud. | Terraced | Stone | 1932-33 | 427 | .. | .. |
| 381—38 | | | Latrines and Urinals | 90 | 407 | Stone in lime. | Do. | Do. | 1932-33 | 227 | .. | .. |
| 381—39 | | | Additional School | .. | .. | .. | .. | .. | 1935-36 | 2,283 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 1,57,453 | .. | .. |

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|--|---|--|----------------|--|------------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Educational | Boarding House and Servant's Quarter, etc. | Tracing | Plan and Section. | 41"=1' | Md. Noor Khan. | R. E. Lemon, 6-4-22. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | J. Parshad, 27-1-21. | Chuttan Lall, R.B., 22-2-21. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | G. M. Din Khan. | W. F. Walker, 4-5-31. | |
| Do. | Do. | Do. | Do. | | | Sec Site plan. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1' | G. M. Din Khan, 22-1-19. | Chuttan Lall, 8-2-19. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1' | G. M. Din Khan, 22-1-19. | Chuttan Lall, 8-2-19. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | G. M. Din Khan, 22-1-20. | R. E. Lemon, 26-1-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Magan Lall | W. F. Walker, 27-5-29. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or Locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|----------------------|--|--------------|-------------------|----------------|----------|----------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | EDUCATIONAL BUILDINGS—contd. | | | | | | | Rs. | | |
| | | Ajmer—contd. | Land area 36.36 acres. | .. | .. | .. | .. | .. | 94,153 | .. | .. | .. |
| 382 | | | Main Building | 16,700 | 4,83,463 | Stone in lime. | Terraced | Stone | 1923 1935-36 | 2,20,879 | +56 = 229,935 | |
| | 382-1 | | Lecture and Practical Hall. | 4,860 | 1,00,849 | Do. | Do. | Do. | 1923 | 30,025 | .. | .. |
| | 382-2 | | Work Shop for Manual Training. | 1,052 | 35,441 | Do. | Do. | Do. | 1923 | 11,765 | .. | .. |
| | 382-3 | | Water Room | 283 | 2,835 | Do. | Do. | Do. | 1923 | 1,204 | .. | .. |
| | 382-4 | | 3 Seated Masonry Latrines. | 188 | 1,291 | Do. | Do. | Do. | 1923 | 201 | .. | .. |
| | 382-5 | | 2 Seated Urinal | 88 | 484 | Do. | Do. | Do. | 1923 | 132 | .. | .. |
| | 382-6 | | 8 Seated Urinal | 275 | 1,581 | Do. | Do. | Do. | 1923 | 528 | .. | .. |
| | 382-7 | | Sweet Sellers' Shed | 308 | 1,388 | Do. | Do. | Do. | 1927 | 1,038 | .. | .. |
| 383 | | | Student's Hostel | 31,035 | 4,80,603 | Do. | Do. | Do. | 1923 | 1,67,300 | .. | .. |
| | 383-1 | | Servant's Quarter | 2,027 | 18,639 | Do. | Do. | Do. | 1923 1935-36 | 3,850 | +91 = 3,941 | |
| | 383-2 | | Sweeper's Quarter | 277 | 2,707 | Do. | Do. | Do. | 1923 | 794 | .. | .. |
| | 383-3 | | Cook House No. 1 | 968 | 11,068 | Do. | Do. | Do. | 1923 | 6,844 | .. | .. |
| | 383-4 | | Cook House No. 2 | 968 | 11,068 | Do. | Do. | Do. | 1923 | 1,515 | .. | .. |
| | 383-5 | | 20 Seated Masonry Laves. | 1,160 | 8,292 | Do. | Do. | Do. | 1923 | 3,171 | .. | .. |
| | 383-6 | | 1 Seated Iron Latrine attached to Servant's Quarter. | 75 | 534 | C. I. S. | C. I. S. | Do. | 1923 | 66 | .. | .. |
| | 383-7 | | Water Room and Godown. | 368 | 4,204 | Stone in mud. | Terraced | Do. | 1925 | 1,499 | .. | .. |
| | 383-8 | | Chowkidar's Quarter | 253 | 1,382 | Do. | Do. | Terraced | .. | 976 | .. | .. |
| | 383-9 | | Sweeper's Quarter | 316 | 2,845 | Do. | Do. | Do. | .. | 1,323 | .. | .. |
| | 383-10 | | Urinal in Boarding House. | 62 | ... | C. I. S. | Do. | Do. | .. | 367 | .. | .. |
| | 383-11 | | Infectious Disease Ward. | 774 | 8,535 | Stone in lime. | Do. | Stone | .. | 2,848 | .. | .. |
| | 383-12 | | <i>See column 21.</i> | 621 | 7149 | .. | .. | .. | .. | 1,669 | .. | .. |
| | | | Total | .. | .. | .. | .. | .. | .. | 5,50,492 | +1816 = 5,52,308 | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD, PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|------------------------------------|---|--|----------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Educational | Hostel and Government High School. | Tracing | Site plan | 50' = 1" | Khushi Ram, 19-11-27. | R. E. Lemon, 16-1-28. | One plan. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8' = 1" | Gira Nand, 10-3-32. | W. F. Walker, 14-3-32. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4' = 1" | Gira Nand, 2-4-31. | W. F. Walker, 8-4-31. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Drawing | Do. | Do. | Noor Mohammed. | Myers. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 2' = 1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Tracing | Do. | 4' = 1" | G. M. Din Khan. | R. E. Lemon, 26-1-28. | |
| Do. | Do. | Do. | Do. | Fero | Do. | 8' = 1" | Brahma Prakash. | W. F. Walker. | |
| Do. | Do. | Do. | Do. | Tracing | Do. | Do. | J. Parshad, | O. Olliff Lee. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Brahma Prakash. | F. E. Myers. | |
| Do. | Do. | Do. | Do. | Drawing | Plan and Section. | 4' = 1" | Noor Mohammed Khan. | Do. | |
| Do. | Do. | Do. | School. | Tracing | Do. | 4' = 1" | A. R. Hoshani. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4' = 1" | Pyaro Lall | W. F. Walker, 8-6-30. | |

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|----------|----------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | EDUCATIONAL BUILDINGS—contd. | | | | | | | Rs. | | |
| 384 | | Ajmer—contd. | Government High School—contd. | | | | | | | | | |
| | | | Head Master's Bungalow. | 3,864 | 48,344 | Stone in lime. | Terraced | Stone and terraced. | 1923 | 12,882 | .. | .. |
| | 384—1 | | Cook House . . . | 360 | 3,750 | Do. | Do. | Stone | 1923 | 655 | .. | .. |
| | 384—2 | | Servant's Quarter and Motor Garage. | 1,149 | 10,778 | Do. | Do. | Stone and terraced. | 1923 | 1,820 | .. | .. |
| | 384—3 | | Latrine . . . | 110 | 827 | Do. | Do. | Stone | 1923 | 65 | .. | .. |
| | 384—4 | | Sweeper's Quarter . | 239 | 2,192 | Stone in lime and mud. | Do. | Do. | 1926 | 622 | .. | .. |
| | 384—5 | | Water Supply Installation. | .. | .. | .. | .. | .. | .. | 147 | .. | .. |
| | 384—6 | | Levelling and dressing. | .. | .. | .. | .. | .. | .. | 250 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 16,441 | | |
| 385 | | | Superintendent's Quarter. | 2,695 | 29,443 | Stone in lime. | Terraced | Terraced stone and kankar. | 1923 | 4,910 | .. | .. |
| | 385—1 | | Stable and Coach House. | 284 | 2,551 | Do. | Do. | Kankar | .. | 562 | .. | .. |
| | 385—2 | | Water Supply Installation. | .. | .. | .. | .. | .. | .. | 82 | .. | .. |
| | 385—3 | | Compound wall along the Kitchen Leading to Dhoobi Ghat. | .. | 2,220 R. ft. | Stone in mud. | .. | .. | .. | 3,547 | .. | .. |
| | 385—4 | | Approach Road with Culverts, Compound Wall and Drainage of Land. | .. | .. | .. | .. | .. | .. | 40,499 | .. | .. |
| | | | Carried over . | .. | .. | .. | .. | .. | .. | 49,609 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|---------------------------|---|--|----------------|--|-------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Educational | Head Master's Quarter. | Tracing | Plan and Section. | 8'=1' | Hari Singh, 28-4-31. | O. Olliff Lec, 25-4-25. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Drawing | Do. | 4'=1' | Noor Mohammed. | F. E. Myers | |
| Do. | Do. | Do. | Do. | Tracing | Do. | Do. | G. M. Din Khan. | R. E. Lemon, 12-12-27. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Educational | Superintendent's Quarter. | Tracing | Plan and Section. | 8'=1' | Hari Singh, 28-4-21. | O. Olliff Lec, 25-4-26. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |
| Do. | Do. | Do. | Do. | | | Do. | | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|----------|-----------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 386 | 385-5 | Ajmer— concl'd. | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 49,609 | | |
| | | | EDUCATIONAL BUILDINGS—concl'd. Government High School—concl'd. | | | | | | | | | |
| | 385-6 | | Water Supply . | .. | .. | .. | .. | .. | .. | 4,943* | .. | .. |
| | | | | | | | | | | | | |
| | 385-6 | | Play Ground . | .. | .. | .. | .. | .. | .. | 2,118 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 56,670 | | |
| | 386-1 | | Assistant Superintendent's Quarter. | 1,208 | 11,762 | Stone in lime and mud. | Terraced | Stone and Kankar. | 1928 | 4,330 | .. | .. |
| | | | Water Supply Installation. | .. | .. | .. | .. | .. | .. | 40 | .. | .. |
| | 386-1 | | TOTAL . | .. | .. | .. | .. | .. | .. | 4,370 | | |
| | | | ADMINISTRATIVE BUILDINGS. Extra Assistant Commissioner's Court. Part portion of Inspection Bungalow. | | | | | | | | | |
| 387 | 387-1 | Beawar | Land area (22-35 acres). | .. | .. | .. | .. | .. | .. | E. 5,000 | .. | .. |
| | | | Extra Assistant Commissioner's Court. | 4,215 | 67,613 | Stone in lime and mud. | Terraced | Terraced | 1935-36 | 13,903 | 1435-36 | 14,204 |
| | | | Extra Assistant Commissioner's English Office and Record Room. | 7,803 | 1,10,603 | Do. | Do. | Terraced and flagged. | 1935-36 | 27,127 | 1435-36 | 27,705 |
| | | | Carried over . | .. | .. | .. | .. | .. | .. | 46,030 | + 879 = | 46,909. |

P. W. D. 25.

Ajmer Central Division.

Ajmer II Sub-division.

OF INDIA.

Department.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|--|---|--|--------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Educational | Superintendent's Quarter. | .. | .. | .. | .. | .. | *Distribution of cost made, vide A. E. S. No. , dated 24th July 1929. (File mis. B. 11.) Rs. Main 3,226 Building. Student's 1,717 Hostel. Head 147 Master's Bungalow. Superintendent's 82 Quarter. Assistant Superintendent's 40 Quarter. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | Total 5,212 |
| Do. | Do. | Do. | Assistant Superintendent's Quarters. | Tracing | Plan and Section. | 4'=1" | J. Prashad, 20-1-29. | W. F. Walker | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | - | |
| Imperial | Imperial | Administration. | Extra Assistant Commissioner's Court and English Office. | Tracing | Site plan | 40'=1" | Kripal Singh | W. F. Walker, 4-4-30. | |
| Do. | Do. | Do. | Do. | Do.] | Do. | 60'=1" | Y. Mirza | Do. | Site plan of Circuit House. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 5'=1" | Bohari Lal | R. Gadsby | |

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|----------------------------|-----------------------|-----------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 40,030 | + 879 = | 46,909 |
| | | | ADMINISTRATIVE BUILDINGS—contd. | | | | | | | | | |
| | | | Extra Assistant Commissioner's Court—contd. | | | | | | | | | |
| | | Beawar—contd. | | | | | | | | | | |
| | 387—2 | | Godown . . . | 1,283 | 13,039 | Stone in lime and mud. | Terraced and slabbed. | Terraced and mud. | .. | 2,283 | .. | .. |
| | 387—3 | | Latrine . . . | 158 | 1,200 | Stone in lime. | Tiles over C. I. S. | Flagged | .. | 268 | .. | .. |
| | 387—4 | | Urinals . . . | 25 | 177 | C. I. S. and stone in mud. | C. I. S. | Terraced and iron. | 1917 | 131 | .. | .. |
| | | | *Tent Godown P. W. D. Inspection House, Servant's Quarter. | 830 | 8,363 | Stone in lime and mud. | Terraced | Stone and flagged. | .. | 1,753 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 50,465 | + 879 = | 51,344 |
| | | | CIVIL WORKS. | | | | | | | | | |
| | | | Sub-Divisional Officer's Quarter. | | | | | | | | | |
| 388 | | | Main Building . | 2,049 | 77,088 | Stone in lime and mud. | Terraced | Terraced | .. | 5,085 | .. | .. |
| | | | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | 388—1 | | Out Houses . . | 761 | 15,595 | Do. | Do. | Terraced and flagged. | Prior to 1869. | 904 | .. | .. |
| | 388—2 | | Servant's Quarter, Stables and Garage. | 1,391 | 22,020 | Do. | Do. | Terraced and metal. | 1910 | 1,604 | .. | .. |
| | 388—3 | | 2 Seated Iron Latrine | 12 | 88 | C. I. S. | C. I. S. | Iron | .. | 100 | .. | .. |
| | 388—4 | | Cook House . . | 355 | 4,255 | Stone in lime and mud. | Terraced | Flagged | .. | 404 | .. | .. |
| | | | Land area (9.244 acres). | .. | .. | .. | .. | .. | .. | E. 900 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 9,897 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here). |
|---------------------------|-------------|-------------------------|--|---|--|--------|--|---------------------|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Administration. | Extra Assistant Commissioner's Court and English Office. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Behari Lall | R. Gadsby. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | *Leased to Mohammed Ali Memorial Trust for 99 years, vide Letter No. 2752-XI-407, dated the 19th February 1934. |
| Imperial | Imperial | Civil Works. | Leased to Mohammed Ali Memorial Trust. | Tracing | Plan and Section. | 6'=1" | Behari Lall | R. Gadsby, 26-2-20. | NOTE.—S. D. O.'s Quarter together with Out House and Land ^{also} leased to Mohammed Ali Memorial Society for 99 years, vide Letter No. 2752-XI-407, dated the 19th February 1934. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Site plan | 60'=1" | Kripal Singh | W. F. Walker | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here). |
|---------------------------|-------------|-------------------------|--|---|--|---------------|--|-------------------------------|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Civil works | One room is occupied by Girdawar as office and the rest is vacant. | Tracing | Plan and Section. | 3'=1" | Y. Mirza, 29-1-30. | W. F. Walker, Vacant, 4-4-30. | One of the main rooms with its side room allowed to be used as Girdawar's Office, vide S. E. S. No. 1291-S., dated the 26th February 1931. |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Civil Works. | P. W. D. Godown. | Tracing | Site plan | 40'=1" | Behari Lall | R. Gadsby | |
| Do. | Do. | Do. | Do. | Do. | Do. | 40'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 30'=1" | Y. Mirza, 29-1-30. | W. F. Walker, 4-4-30. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 10'=1" | Ishwari Prashad. | R. E. Lemon. | |
| Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Ferro | Do. | 4'=1" | Gira Nand | R. E. Lemon, 1-10-21. | |
| Do. | Do. | Do. | Do. | | | See Site plan | | | |
| Do. | Do. | Ecclesiastical | Cemetery | Tracing | Site plan | 10'=1" | Behari Lall | R. Gadsby | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------------|-----------------------------|---|--|--------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Excise | Rentable Bonded Ware House. | Tracing | Site plan | 50'=1" | Kamaruzzaman | R. E. Lemon, 4-4-28. | See Site plan of Police Out Post at Railway Station. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Do. | Do. | |
| Imperial | Imperial | Irrigation | Overseer's Quarter. | Tracing | Site plan | 30'=1" | Pyare Lall | W. F. Walker. | Residential. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Accommodation for Travellers. | Inspection House | Tracing | Site plan | 40'=1" | Kirpal Singh | W. F. Walker, 4-4-30. | *Leased 4, 6, 26 6-7 to Mohammed Ali Memorial Trust for 99 years vide Letter No. 2752, dated 11th XI-407, dated 19th February 1934. |
| Do. | Do. | Do. | Do. | See E. A. C.'s Court. | | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and section | 5'=1" | Behari Lall | R. Gadsby. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------------------------|-------------------------|----------------------|---|--|--------|--|-------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings, (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial. | Accommodation for Travellers. | Inspection House. | Inspection House. | .. | .. | .. | .. | .. | One plan. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Imperial. | Imperial. | Revenue | Tehsil and Treasury. | Tracing | Site plan | 30'=1" | Gira Nand, 18-4-32. | W. F. Walker, 16-11-32. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 8'=1" | Pyaro Lal | W. F. Walker. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 10'=1" | Gira Nand, 8-9-32. | W. F. Walker, 16-11-32. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing. | Plan and Section. | 10'=1" | Gira Nand | W. F. Walker. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|--------------|-------------------|-------------------------------------|---------------------|-----------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | LAND REVENUE BUILDINGS—contd. | | | | | | | Rs. | | |
| | | Beawar—contd. | Land area (2649 Acres, (includes areas of treasury guard and constables' quarter)). | .. | .. | .. | .. | .. | .. | E. 500 | .. | .. |
| 396 | | | Patwari School | 1,160 | 11,218 | Stone in lime and mud. | Terraced | Flagged | .. | E. 2,097 | .. | .. |
| | 396-1 | | Instructor's Quarters | 1,615 | 13,998 | Do. | Do. | Flagged and Terraced. | .. | E. 2,416 | .. | .. |
| | 396-2 | | Out Houses with Cook House. | 930 | 4,523 | Do. | Do. | Morrum and slab. | .. | E. 914 | .. | .. |
| | 396-3 | | Latrine | 122 | 769 | Stone in mud. | Do. | Flagged | .. | E. 122 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 6,049 | .. | .. |
| 397 | | | Mortuary | 274 | 3,087 | Stone in mud. | Terraced. | Flagged | .. | E. 434 | .. | .. |
| | | | LAW AND JUSTICE BUILDINGS. | | | | | | | | | |
| | | | Land area (included in E. A. C. Court). | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 398 | | | Deputy Magistrate's Court. | .. | .. | .. | .. | .. | Cost added in E. A. C.'s Court. | | | |
| 399 | | | Suitor's Shed | 550 | 5,034 | Stone in lime with honey-comb work. | Tiles over C. I. S. | Flagged | 1909 | 1,387 | .. | .. |
| | | | POLICE BUILDINGS. | | | | | | | | | |
| 400 | | | First Class Police Station with 2 Head Constables' quarter. | 5,681 | 52,271 | Stone in mud. | Terraced | Flagged | 1916 | 12,650 | .. | .. |
| | 400-1 | | Four Seated iron Latrines. | 231 | 561 | C. I. S. | C. I. S. | Terraced | .. | 487 | .. | .. |
| | 400-2 | | One Seated iron urinal. | 48 | 176 | Do. | Do. | Do. | 1923-24 | 112 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 13,249 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) | |
|---------------------------|-------------|-------------------------|--|---|--|--------|--|------------------------|---|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | | |
| | | | | | | | Drawn. | Signed. | | |
| Imperial | Imperial | Land Revenue. | Patwari School and Instructor's Quarter. | Tracing | Site plan | 20'=1" | Pyaro Lall | W. F. Walker, 12-4-30. | | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 8'=1" | Behari Lall | R. Gadsby. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | | |
| Imperial. | Imperial. | Medical | Mortuary. | .. | .. | .. | .. | .. | | |
| Imperial. | Imperial. | Law and Justice. | Deputy Magistrate's Court. | Sec E. A. C.'s Court Site plan. | | | | | | |
| Do | Do | Do. | Do. | Tracing | Plan and Section. | 8'=1" | G. M. Din Khan. | R. E. Lemon. | | |
| Do. | Do. | Do. | Do. | Do. | Do. | 5'=1" | Behari Lall | R. Gadsby. | | |
| Imperial | Imperial | Police | Police Station with Family Quarters. | Tracing | Plan and Section. | 8'=1" | Behari Lall | R. Gadsby. | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 5'=1" | .. | R. E. Lennon. | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT
Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES.

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|-----------------------|---|--------------|-------------------|-------------------------------|--------------------|--------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | POLICE BUILDINGS— <i>contd.</i> | | | | | | | Rs. | | |
| 401 | | Beawar— <i>contd.</i> | 3 Sub-Inspector's Family Quarter. | 3,080 | 35,255 | Stone in mud. | Terraced | Terraced | 1910 1935-36 | 6,366 | 428 = | 6619. |
| | 401—1 | | Stables . . . | 300 | 3,461 | Do. | Do. | Morrum | 1910 | 365 | .. | .. |
| | 401—2 | | Servant's Quater . | 362 | 3,580 | Do. | Do. | Terraced | 1917 | 615 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 7,346 | 428 = | 7549. |
| 402 | | | Fifteen married constable's quarter. | 4,280 | 37,748 | Stone in mud. | Terraced | Terraced | 1916 | 6,504 | .. | .. |
| | 402—1 | | Wire fencing round Police Compound. | .. | 1,334 R. ft. | Wire fence with 4 Iron posts. | .. | .. | 1921 | 1,232 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 7,736 | | |
| 403 | | | Inspection room for Circle Inspector. | 525 | 5,850 | Stone in lime. | Terraced | Stone and Flagged. | 1930-31 | 1,663 | .. | .. |
| | 403—1 | | Baoro . . . | .. | .. | .. | .. | .. | .. | E. 2,500 | .. | .. |
| 403A | | | Land area (2-549 acres including land for Patwari School). | .. | .. | .. | .. | .. | .. | 410 | .. | .. |
| | 403—2 | | Head constable's and married constables' quarter with Treasury guard. | 1,714 | 41,900 | Stone in mud. | Terraced and slab. | Terraced | 1915-16 | 8,780 | .. | .. |
| | 403—3 | | Well . . . | .. | .. | Stone in lime. | .. | .. | .. | E. 500 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 9,690 | | |
| | | | POLICE OUT POST IN CANTONMENT. | | | | | | | | | |
| | | | Land area (0-24 Acres). | .. | .. | .. | .. | .. | Taken over from municipality on 18th November 1911. | E. 116 | .. | .. |
| 404 | | | Barrack with Cook Room. | 696 | 3,746 | Stone in lime and mud. | Terraced | Flagged | .. | 777 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 893 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|--------------------------------------|---|--|--------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Police station with Family quarters. | Tracing. | Plan and Section. | 5'=1" | Behari Lal | R. Gadsby. | See with above plan. |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | R. Gadsby, 26-2-20. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Site plan | 50'=1" | A. R. Hashani. | R. E. Lemon, 29-6-22. | |
| Do. | Do. | Do. | Police Out Post and Quarters. | Tracing | Plan and Section. | 4'=1" | Gira Nand | W. F. Walker. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | See Site plan of Patwari School. | | | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1" | Behari Lal | R. Gadsby. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Police | Police Out Post and Quarters. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 5'=1" | Behari Lal | R. Gadsby. | |

. Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|-----------------------|------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | POLICE BUILDINGS —contd. <i>Police Out Post near Chang gate.</i> | | | | | | | Rs. | | |
| | | Bawar — contd. | Land area (0·244 Acres). | .. | .. | .. | .. | .. | .. | E. 1,159 | .. | .. |
| 405 | | | Barrack No. 1 . | 323 | 3,084 | Stone in lime and mud. | Terraced | Terraced | .. | E. 323 | .. | .. |
| | 405-1 | | Cook Room . . | 133 | 1,461 | Do. | Do. | Mud. | .. | E. 133 | .. | .. |
| | 405-2 | | Barrack No. 2 with Cook Room. | 481 | 5,480 | Do. | Terraced and Slabbed. | Mud and flagged. | .. | E. 481 | .. | .. |
| | 405-3 | | Latrine . . . | 56 | 448 | Do. | Do. | Do. | .. | E. 56 | .. | .. |
| | 405-4 | | Head Constable's quarter. | 113 | 1,069 | Do. | Do. | Do. | 1922 | E. 113 | .. | .. |
| | 405-5 | | Family Quarter for 1 Head constable and 3 constables. | 1,803 | 19,462 | Do. | Terraced | Do. | .. | 5,598 | .. | .. |
| | 405-6 | | Cook Room . . | 133 | 1,161 | Do. | Do. | Mud. | .. | E. 133 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 7,996 | | |
| | | | <i>Police Out Post near Railway Station.</i> | | | | | | | | | |
| | | | Land area (0·203 Acres). | .. | .. | .. | .. | .. | .. | E. 50 | .. | .. |
| 406 | | | Barrack . . . | 759 | 7,610 | Stone in lime and mud. | Terraced | Flagged | 1909 | 980 | .. | .. |
| | 406-1 | | Cook House . . | 184 | 1,054 | Do. | Do. | Do. | 1909 | 184 | .. | .. |
| | 406-2 | | 2 Seated Iron Latrines. | 11 | 84 | C.I.S. | C.I.S. | Iron | .. | 100 | .. | .. |
| | 406-3 | | One Head and Three married constables' Quarters. | 1,902 | 30,438 | Stone in mud. | Terraced | Terraced | 1925 | 5,086 | .. | .. |
| | 406-4 | | Water connection . | .. | .. | .. | .. | .. | 1930-31 | 669 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 7,078 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|--|--------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Police Out Posts. | Tracing | Site plan | 20'=1" | Y. Mirza, 20-3-30. | W. F. Walker, 4-4-30. | One Plan. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 10'=1" | Behari Lall | R. Gadsby | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 5'=1" | .. | R. E. Lemon | One Plan. |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Behari Lall | R. Gadsby | |
| Do. | Do. | Do. | Do. | Do. | Site plan | 20'=1" | Y. Mirza, 10-3-30. | W. F. Walker, 4-4-30. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 5'=1" | Behari Lall | R. Gadsby | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 5'=1" | .. | R. E. Lemon, 13-2-28. | One Plan. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES.

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase, and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|----------------------|--|--------------|-------------------|------------------------|-----------------------|-----------------------|---|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 407 | | Rajwara, contd. | POLICE BUILDINGS —contd. | | | | | | | Rs. | | |
| | | | Police Out Post Meerut Gate. | | | | | | | | | |
| | | | Land area (0.097 Acres). | .. | .. | .. | .. | .. | .. | E. 469 | .. | .. |
| | 407—1 | | Barrack No. 1 with Cook Room. | 495 | 5,023 | Stone in lime and mud. | Terraced and Slabbed. | Terraced and Slabbed. | .. | E. 405 | .. | .. |
| | 407—2 | | Cook Room . . . | 133 | 1,461 | Do. | Do. | Mud | .. | E. 133 | .. | .. |
| | 407—3 | | Latrine . . . | 82 | 660 | Do. | Do. | Slabbed | .. | E. 82 | .. | .. |
| | 407—4 | | Barrack No. 2 with Head constable's quarter. | 495 | 5,044 | Do. | Slabbed and Terraced. | Slabbed and Terraced. | .. | E. 495 | .. | .. |
| | 407—5 | | Cook Room . . . | 133 | 1,461 | Do. | Terraced | Mud | .. | E. 133 | .. | .. |
| | 407—6 | | Family Quarter for 1 Head constable and 3 Constables' Quarter. | 1,893 | 10,463 | Do. | Do. | Flagged | 1922 | 5,226 | .. | .. |
| | | | TOTAL . . . | .. | .. | .. | .. | .. | .. | 7,033 | | |
| 408 | | | Police Out Post at Surajpole Gate. | | | | | | | | | |
| | | | Land area (0.034 Acres). | .. | .. | .. | .. | .. | .. | E. 165 | .. | .. |
| | | | Barrack No. 1 . . | 322 | 3,727 | Stone in lime and mud. | Slabbed and Terraced. | Slabbed and Terraced. | .. | E. 322 | .. | .. |
| | 408—1 | | Barrack No. 2 . . | 322 | 3,727 | Do. | Do. | Slabbed | .. | E. 322 | .. | .. |
| | 408—2 | | Cook Room with Head Constables' Room. | 108 | 1,091 | Do. | Do. | Terraced | .. | E. 320 | .. | .. |
| | 408—3 | | Cook Room . . . | 108 | 996 | Do. | Do. | Terraced Slabbed. | .. | E. 108 | .. | .. |
| | 408—4 | | Iron Latrine . . . | 48 | 170 | C. I. S. | C. I. S. | Terraced | .. | 32 | .. | .. |
| | 408—5 | | Family Quarters for One Head Constable and 3 constables. | 1,893 | 19,405 | Stone in lime and mud. | Terraced | Flagged | 1922 | 6,470 | .. | .. |
| | | | TOTAL . . . | .. | .. | .. | .. | .. | .. | 7,745 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|--------------------------------------|---|--|----------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Police Out Post and Family Quarters. | Tracing | Site plan | 20' = 1" | Y. Mirza, 5-3-30. | W. F. Walker, 4-4-30. | One Plan. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 10' = 1" | Behari Lall | R. Gadsby | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 5' = 1" | Lall Mohammad, 19-8-22. | R. E. Lemon. | |
| Do. | Do. | Do. | Do. | Do. | Site plan | 20' = 1" | Pyare Lall | R. Gadsby. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 10' = 1" | Behari Lall | R. Gadsby | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 5' = 1" | Lall Mohammad. | R. E. Lemon, 15-10-22. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works.

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|----------|----------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 409 | | Beawar— concl'd. | POLICE BUILDINGS —concl'd. Police Out Post Ajmeri Gate. | | | | | | | Rs. | | |
| | | | Land area (0.68 Acres). | .. | .. | .. | .. | .. | Taken over from Municipality on 18th November 1911. | E. 329 | .. | .. |
| | | | Barrack . . . | 400 | 4,311 | Stone in lime and mud. | Terraced | Flagged | Do. | E. 1,224 | .. | .. |
| | 409-1 | | Cook Room . . . | 133 | 1,461 | Do. | Do. | Terraced | Do. | E. 133 | .. | .. |
| | 409-2 | | Do. . . . | 170 | 2,040 | Do. | Do. | Mud | Do. | E. 170 | .. | .. |
| | 409-3 | | Latrine . . . | 50 | 448 | Do. | Slabbed | Flagged | Do. | E. 56 | .. | .. |
| | 409-4 | | Head Constable's Quarter. | 305 | 7,005 | Do. | Terraced | Terraced | Do. | E. 700 | .. | .. |
| | | | TOTAL . . . | .. | .. | .. | .. | .. | .. | 2,702 | | |
| | | | Male Ward in Beawar Dispensary. | | | | | | | | | |
| | | | Land area (0.80 Acres). | .. | .. | .. | .. | .. | .. | E. 431 | .. | .. |
| 410 | | | Male Ward . . . | 1,064 | 15,891 | Stone in lime and mud. | Terraced | Slabbed | .. | E. 1,069 | .. | .. |
| | 410-1 | | Cook Shed . . . | 70 | 472 | Do. | C. I. S. | Do. | .. | E. 70 | .. | .. |
| | 410-2 | | Store Room . . . | 90 | 912 | Do. | Terraced | Terraced | .. | E. 96 | .. | .. |
| | 410-3 | | Latrine . . . | 137 | 1,306 | Do. | Do. | Slabbed | .. | E. 137 | .. | .. |
| | 410-4 | | Isolated ward . . . | 143 | 1,573 | Do. | Do. | Terraced | .. | E. 143 | .. | .. |
| | 410-5 | | Compound wall . . . | 200 | 1,848 | Do. | .. | .. | .. | 200 | .. | .. |
| | | | TOTAL . . . | .. | .. | .. | .. | .. | .. | 2,152 | .. | .. |
| | | | TAXES. | | | | | | | | | |
| | | | Land area () | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Income Tax office . . . | 1,591 | 19,209 | Stone in lime. | Terraced | Slabbed | 1927 | 6,740 | .. | .. |
| 411 | | Bagar | IRRIGATION BUILDINGS. | | | | | | | | | |
| | | | Land area (0.05 Acres). | .. | .. | .. | .. | .. | .. | E. 25 | .. | .. |
| | | | Rest House . . . | 985 | 5,416 | Stone in lime and mud. | Terraced | Terraced | 1916 | 907 | .. | .. |
| 412 | | | TOTAL . . . | .. | .. | .. | .. | .. | .. | 1,022 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|---------------------------------------|---|--|---------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Police Out Posts and Family Quarters. | Tracing | Plan and Section. | 10'=1" | Y. Mirza, 12-2-30. | W. F. Walker, 4-4-30. | One Plan. |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Behari Lall | R. Gadsby] | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 5'=1" | Behari Lall | R. Gadsby | One Plan. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Taxes. | Income Tax Office. | Tracing | Plan and Section. | 4'=1" | J. Prashad, 40-8-28. | R. E. Lemon, 11-8-28. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Irrigation | Rest House | Tracing | Site plan | 100'=1" | .. | .. | One Plan. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Mohan Lall. | Chuttan Lall. | |

Ajmer II Sub-division.

Department.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT:

[illegible]

Branch—Buildings and Roads.

GOVERNMENT
Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | | |
|------------|---------|-----------------------|--|------------------------|--------------------------------------|------------------------|------------------------|-----------------------|--|---------------------------------|-------------------------------------|--------------------|----|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. | |
| 417 | | Barakhan | IRRIGATION BUILDINGS. | | | | | | | Rs. | | | |
| | | | Land area (0.05 Acres). | .. | .. | .. | .. | .. | .. | E. 40 | .. | .. | |
| | | | Rest House . . . | 529 | 5,462 | Stone in lime and mud. | Terraced | Flagged and metal. | 1912-13 | 808 | .. | .. | |
| | | | TOTAL . . . | .. | .. | .. | .. | .. | .. | 848 | . | | |
| | | | Police Out Post. | | | | | | | | | | |
| 418 | | Bhim | Land area (49 Acres) | .. | .. | .. | .. | .. | .. | E. 300 | .. | .. | |
| | | | | | | | | | | | | | |
| | | | Barrack with Family quarter and cook room. | 1,819 | 16,476 | Stone in mud | Terraced | Terraced | 1908 | 1,882 | .. | .. | |
| | 418-1 | | 2 Seated iron Latrine | 13 | 88 | C. I. S. | C. I. S. | Iron. | .. | 57 | .. | .. | |
| | 418-2 | | One Seated Latrine . | 6 | 44 | Do. | Do. | Do. | .. | 32 | .. | .. | |
| | | | TOTAL . . . | .. | .. | .. | .. | .. | .. | 2,271 | | | |
| | | | EDUCATIONAL. | | | | | | | | | | |
| | | | Land area (0.81 Acre) | .. | .. | .. | .. | .. | .. | E. 100 | .. | .. | |
| | 419 | | | Vernacular School . | 2,434 | 36,319 | Stone in lime and mud. | Terraced | Flagged and Stone. | 1914-15 | 6,333 | .. | .. |
| | 419-1 | | | 1 Seated iron Latrine | 6 | 44 | C. I. S. | C. I. S. | Iron | .. | E. 60 | .. | .. |
| 419 | | Bhim | Dormitory for Boarding House. | 1,914 | 27,759 | Stone in lime and mud. | Terraced | Flagged. | 1919 | 6,024 | .. | .. | |
| | 419-2 | | | | | | | | | | | | |
| | 419-3 | | Superintendent's Quarters. | 1,179 | 11,220 | Do. | Do. | Flagged and Terraced. | 1919 | 2,487 | .. | .. | |
| | 419-4 | | Kitchen . . . | 707 | 6,768 | Do. | Do. | Flagged | 1919 | 1,680 | .. | .. | |
| | 419-5 | | Latrine . . . | 25 | 175 | C. I. S. | C. I. S. | Iron | .. | 674 | .. | .. | |
| | 419-6 | | Well . . . | .. | .. | .. | .. | .. | 1931 | 1,751 | .. | .. | |
| | | | TOTAL . . . | .. | .. | .. | .. | .. | .. | 19,079 | | | |
| | | | Police Out Post. | | | | | | | | | | |
| | 420 | | | Land area (2.11 Acres) | .. | .. | .. | .. | .. | .. | E. 600 | .. | .. |
| | 420 | | | Bhim | Police Out Post and Family Quarters. | 2,398 | 24,108 | Stone in mud. | Slabbed and Terraced. | Flagged | 1899 and 1930-31 | 4,426 | .. |
| 420-1 | | Stables . . . | 143 | | 1,430 | Do. | Do. | Mud. | 1902 | 179 | .. | .. | |
| 420-2 | | 1 Seated iron Latrine | 6 | | 44 | C. I. S. | C. I. S. | Iron | .. | 68 | .. | .. | |
| | | TOTAL . . . | .. | | .. | .. | .. | .. | .. | 5,273 | | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|----------------|--------------------------------|---|---|--|--------|--|---------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial. | Imperial. | Irrigation | Rest House | Tracing. | Site plan. | 20'=1" | Behari Lall. | R. Gadsby. | Abandoned. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Pyaro Lall. | W. F. Walker, 4-4-30. | |
| Do. | Do. | Police | (Police Out Post) Abandoned under E. E.'s No. 1438B., dated 3-4-23. | Do. | Site plan. | 50'=1" | Kirpal Singh | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 6'=1" | Behari Lall | R. Gadsby, 26-2-20. | |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| District Fund. | District Fund. | Vernacular School and quarter. | Vernacular School and quarter. | Tracing. | Site plan. | 40'=1" | Y. Mirza, 26-1-30. | W. F. Walker, 4-4-30. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 6'=1" | Behari Lall. | R. Gadsby, | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing. | Plan and Section. | 4'=1" | A. R. Hashmi. | Krishna-murari Lall, A.E. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Police | Police Out Post. | Tracing | Site plan. | 30'=1" | Pyaro Lall. | W. F. Walker, 4-4-30. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | .. | .. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|-----------|-----------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | ACCOMMODATION FOR TRAVELLERS. | | | | | | | Rs. | | |
| | | Bhim | Land area (3.28 acres) | .. | .. | .. | .. | .. | .. | E. 1,000 | .. | .. |
| 421 | | | Inspection Bungalow | 2,532 | 34,750 | Stone in lime and mud. | Terraced. | Terraced. | 1899 | E. 5,560 | .. | .. |
| | 421-1 | | Cook House | 360 | 3,887 | Do. | Do. | Terraced and Flagged. | 1904 | E. 450 | .. | .. |
| | 421-2 | | Stables, Servant's quarter and Store Godown. | 1,183 | 11,238 | Do. | Do. | Terraced and metal. | 1899 | E. 1,479 | .. | .. |
| | 421-3 | | Stables and Coach House. | 434 | 4,344 | Do. | Do. | Do. | 1913 | 1,011 | .. | .. |
| | 421-4 | | Chowkidar's quarter | 263 | 2,365 | Do. | Do. | Flagged. | 1913 | 391 | .. | .. |
| | 421-5 | | 1 Seated iron latrine | 6 | 44 | C. I. S. | C. I. S. | Iron | 1908 | 45 | .. | .. |
| | 421-6 | | Subordinate's Rest House. | 414 | 4,382 | Stone in mud and limo. | Terraced. | Terraced. | 1914 | E. 828 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 10,704 | | |
| | | Chaplian | Inspection Bungalow. | | | | | | | | | |
| | | | Land area (2.19 acres) | .. | .. | .. | .. | .. | .. | E. 1,500 | .. | .. |
| 422 | | | Inspection Bungalow | 1,616 | 21,980 | Stone in lime. | Terraced. | Terraced. | 1894 | 7,214 | .. | .. |
| | 422-1 | | Cook House | 416 | 4,301 | Stone in mud. | Do. | Do. | 1904 | 263 | .. | .. |
| | 422-2 | | Out Houses | 971 | 9,079 | Do. | Do. | Terraced and Flagged. | 1894 | 703 | .. | .. |
| | 422-3 | | 1 Seated iron latrine | 7 | 48 | C. I. S. | C. I. S. | Iron | 1908 | 50 | .. | .. |
| | 422-4 | | Subordinate's Rest House. | 386 | 4,119 | Stone in lime and mud. | Terraced. | Terraced. | 1914-15 | 800 | .. | .. |
| | 422-5 | | Motor Garage and Chauffeur's quarter. | 385 | 3,845 | Do. | Do. | Slab | 1923 | 4,432 | .. | .. |
| | 422-6 | | Chowkidar's quarter | 237 | 2,160 | Do. | Do. | Slab and metal. | .. | .. | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 14,962 | | |
| | | Chittar | IRRIGATION. | | | | | | | | | |
| | | | Land area (0.59 acres) | .. | .. | .. | .. | .. | .. | E. 20 | .. | .. |
| 423 | | | Rest House* | 624 | 5,614 | Stone in lime. | Terraced. | Earth. | 1862 | 468 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 488 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|---|-------------------------------------|---|--|--------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Irrigation. Accommodation for Travellers. | Inspection Bungalow and Out Houses. | Tracing | Site plan. | 30'=1" | .. | .. | One plan. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 6'=1" | Behari Lall. | R. Gadsby. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 6'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Site plan | 40'=1" | Pyare Lall. | W. F. Walker, 12-4-30. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 5'=1" | A. R. Hashmi. | .. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 5'-1" | Behari Lall. | R. Gadsby. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | |
| Do. | Do. | Irrigation | Abandoned Rest House. | Do. | Do. | 4'=1" | Do. | R. Gadsby. | *Abandoned. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT
Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|---|--------------|-------------------|------------------------|----------------------|---------------------------|--|---------------------------------|-------------------------------------|----------------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Pro- gressive Total. |
| 424 | | Dawair | <i>Police.</i> | | | | | | | Rs. | | |
| | | | Land area (28 acres) | .. | .. | .. | .. | .. | .. | E. 509 | .. | .. |
| | | | Police Station with Chief Constable's and Head Constable's quarter. | 2,585 | 27,833 | Stone in lime and mud. | Terraced and Arched. | Flagged and mud. | .. | 4,815 | .. | .. |
| | 424-1 | | Stables | 121 | 968 | Stone in mud. | Terraced | mud. | .. | 181 | .. | .. |
| | 424-2 | | 2 Seated iron latrines | 25 | 175 | C. I. S. | C. I. S. | Iron | .. | 140 | .. | .. |
| | 424-3 | | Compound wall | 211 | 1,132 | Stone in mud and dry. | .. | .. | .. | E. 100 | .. | .. |
| | 424-4 | | Family quarters | 778 | 7,069 | Stone in mud. | Terraced | Kankar. | .. | 2,176 | .. | .. |
| | 424-5 | | Circle Inspector's room with Godown. | 601 | 7,371 | Stone in lime. | Terraced and Arched. | Flagged. | .. | 2,012 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 9,921 | | |
| | | | <i>IRRIGATION.</i> | | | | | | | | | |
| 425 | | Jalia Phul Sagar. | Havildar's quarters | 315 | 2,807 | Stone in lime. | Terraced. | Flagged and stone in mud. | 1928 | 806 | .. | .. |
| | | | Land area (on the bank of Phul Sagar tank). | | | | | | | | | |
| | | Jassa Khara | Land area (287 acres) | .. | .. | .. | .. | .. | .. | E. 2,000 | .. | .. |
| 426 | | | Inspection Bungalow | 1,707 | 23,119 | Stone in mud. | Terraced. | Terraced. | .. | 3,716 | .. | .. |
| | 426-1 | | Cook House | 360 | 3,801 | Do. | Do. | Do. | .. | E. 450 | .. | .. |
| | 426-2 | | Chowkidar's quarter | 263 | 2,316 | Do. | Do. | Flagged. | .. | 515 | .. | .. |
| | 426-3 | | Cook House, Stables and Servant's quarter. | 1,351 | 14,603 | Do. | Do. | Stone and metal. | 1913 | 1,152 | .. | .. |
| | 426-4 | | 2 Seated iron latrine | 12 | 88 | C. I. S. | C. I. S. | Iron | 1908-13 | 100 | .. | .. |
| | 426-5 | | Subordinate's Rest House. | 431 | 4,568 | Stone in lime and mud. | Terraced. | Flagged. | 1913 | 728 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 8,691 | | |
| | | | <i>POLICE.</i> | | | | | | | | | |
| | | Jassa Khara | Land area (37 acres) | .. | .. | .. | .. | .. | .. | E. 300 | .. | .. |
| | | | Police Station with Family quarter. | 5,882 | 72,361 | Stone in lime and mud. | Terraced and Slab. | Terraced and Slab. | 1908 | 9,472 | .. | .. |
| 427 | 427-1 | | Privy | 120 | 950 | Stone in mud. | Do. | Do. | 1908 | 537 | .. | .. |
| | 427-2 | | 2 Seated iron latrines | 12 | 88 | C. I. S. | C. I. S. | Iron | 1908 | 57 | .. | .. |
| | 427-3 | | 1 Seated iron latrine | 6 | 44 | Do. | Do. | Do. | 1912-13 | E. 32 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 10,398 | | |
| | | | | | | | | | .. | | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|--|--|---|--|--------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Police Station and quarters. | Tracing | Site plan | 20'=1" | Tulsi Ram. | W. F. Walker, 4-4-30. | One Plan. |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Behari Lall. | R. Gadsby. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Irrigation. | Irrigation. | Havildar's quarter (Rest House) now abandoned. | Tracing | Plan and Section. | 4'=1" | Y. Mirza, 25-7-28. | R. E. Lemon, 3-8-28. | One plan. |
| Do. | Imperial | (Irrigation) Accommodation for Travellers. | Inspection Bungalow. | Do. | Site plan. | 30'=1" | Pyaro Lall. | W. F. Walker. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 6'=1" | Behari Lall. | R. Gadsby. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 6'=1" | Behari Lall. | R. Gadsby. | |
| Do. | Do. | Police. | Abandoned Police Out Post. | Do. | Site plan. | 20'=1" | Pyaro Lall. | W. F. Walker. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 5'=1" | Behari Lall. | W. F. Walker. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | One plan. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|----------------------|--|--------------------------|-----------------------------|------------------------|-----------------------|------------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | <i>Irrigation.</i> | | | | | | | Rs. | | |
| | | Jawaja . | Land area (2.18 acres) | .. | .. | .. | .. | .. | .. | E. 1,500 | .. | .. |
| 428 | | | Inspection Bungalow | 2,152 | 27,313 | Stone in mud and lime. | Terraced. | Terraced. | 1870 | 5,217 | .. | .. |
| | 428-1 | | Cook House . . | 341 | 3,643 | Do. | Do. | Flagged | 1910-11 | 689 | .. | .. |
| | 428-2 | | Out Houses, stables, garage and chowkidar's quarter. | 1,310 | 12,410 | Do. | Terraced and C. I. S. | Terraced, Flagged and metal. | 1910-11 | 2,840 | .. | .. |
| | 428-3 | | Compound wall . | 416 | 2,080 | Stone in mud. | .. | .. | 1910-11 | 416 | .. | .. |
| | 428-4 | | 2 Seated iron latrines | 12 | 88 | C. I. S. | C. I. S. | Iron | 1910-11 | 100 | .. | .. |
| | 428-5 | | Subordinate's Rest House. | 411 | 4,257 | Stone in lime and mud. | Terraced. | Flagged. | 1910-11 | 1,081 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 11,843 | | |
| | | | POLICE STATION, 2ND CLASS. | | | | | | | | | |
| | | Jawaja . | Land area (0.463 acres). | .. | .. | .. | .. | .. | .. | E. 100 | .. | .. |
| 429 | | | Office with Family quarters. | 3026 3,079 | 29,414 26,822 | Stone in mud. | Terraced | Terraced and Flagged. | .. 1935-36 | 2,325 | +1046 | 3371 |
| | 429-1 | | Stables . . | 267 | 2,932 | Stone in mud and lime. | Do. | Metal. | .. | 401 | .. | .. |
| | 429-2 | | Inspector's room with Constable's Cook Room. | 581 | 5,234 | Do. | Do. | Terraced and Flagged. | .. | 1,162 | .. | .. |
| | 429-3 | | Courtyard and Head Moharir's quarter. | 885 | 9,438 | Stone in lime. | Do. | Earth | 1925 | 476 | .. | .. |
| | 429-4 | | 3 Seated iron latrine | 19 | 131 | C. I. S. | C. I. S. | Iron | .. | E. 150 | .. | .. |
| | 429-5 | | Compound wall . | .. | .. | .. | .. | .. | 1911 | 358 | .. | .. |
| | 429-6 | | Constable's quarter . | 400 | 3,938 | Stone in lime and mud. | Terraced. | Flagged. | .. | 818 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 5,790 | +1046 | 6836 |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|--|----------------|--|---------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial. | Imperial. | Irrigation | Inspection Bungalow. | Tracing. | Site plan. | 50'=1" | Kirpal Singh. | W. F. Walker. | One plan. |
| Do. | Do. | Do. | Do. | Do. | Do. | 5'=1" | Behari Lall. | R. Gadsby. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Police. | Police Out Post. | Tracing. | Site plan. | 20'=1" | Pyaro Lall. | W. F. Walker. | One plan. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 6'=1" | Behari Lall. | R. Gadsby. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | | | See Site plan. | | | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 6'=1" | Behari Lall | R. Gadsby. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase or of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|----------|----------------------|--|--------------|-------------------|------------------------|-----------|----------------------|---|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 430 | | Kharwa | ACCOMMODATION FOR TRAVELLERS. | | | | | | | Rs. | | |
| | | | Land area (4.389 acres). | .. | .. | .. | .. | .. | .. | E. 150 | .. | .. |
| | | | Inspection Bungalow | 1,850 | 21,878 | Stone in lime and mud. | Terraced. | Terraced. | .. | 3,570 | .. | .. |
| | 430-1 | | Cook House . . | 462 | 3,885 | Do. | Do. | Do. | .. | 676 | .. | .. |
| | 430-2 | | Stables and Garage | 491 | 4,394 | Do. | Do. | Do. | .. | 1,281 | .. | .. |
| | 430-3 | | Servant's and S. O.'s quarter. | 624 | 5,640 | Do. | Do. | Kankar | .. | 591 | .. | .. |
| | 430-4 | | Stables, Servant's and chowkidar's quarter. | 910 | 8,539 | Do. | Do. | Terraced. | .. | 899 | .. | .. |
| | 430-5 | | 2 Seated iron latrines | 13 | 88 | C. I. S. | C. I. S. | Do. | .. | 121 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 7,288 | | |
| | | | Police Out Post. | | | | | | | | | |
| 431 | | Kharwa | Land area (40 acres) | .. | .. | .. | .. | .. | .. | E. 24 | | |
| | | | Main Building . | 1,137 | 14,781 | Stone in lime. | Terraced | Stone | .. | 411 | | |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 435 | | |
| | | | IRRIGATION. | | | | | | | | | |
| | | | Rest House. | | | | | | | | | |
| 432 | | Kotra | Land area (0.57 acres) | .. | .. | .. | .. | .. | .. | E. 25 | .. | .. |
| | | | Rest House . . | 543 | 5,470 | Stone in lime. | Terraced. | Flagged and metal. | .. | 818 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 843 | | |
| 433 | | Mangliawas | Land area (3.543 acres). | .. | .. | .. | .. | .. | .. | E. 150 | .. | .. |
| | | | Main Building . | 2,003 | 25,892 | Stone in lime and mud. | Terraced. | Terraced. | .. | 4,752 | .. | .. |
| | 433-1 | | Cook House . . | 553 | 4,719 | Do. | Do. | Stone. | .. | 568 | .. | .. |
| | 433-2 | | Chowkidar's quarter and Store Room. | 842 | 8,305 | Do. | Do. | Do. | .. | 812 | .. | .. |
| | 433-3 | | Servant's quarter and S. O.'s rest house. | 676 | 6,116 | Do. | Do. | Do. | .. | 755 | .. | .. |
| | 433-4 | | Stables and Garage . | 480 | 4,440 | Do. | Do. | Terraced and Kankar. | 1021 | 922 | .. | .. |
| | 433-5 | | Iron latrine . . | 48 | 48 | C. I. S. | C. I. S. | Stone | .. | 154 | .. | .. |
| | 433-6 | | Well . . . | .. | .. | .. | .. | .. | .. | 227 | .. | .. |
| | | | TOTAL . | .. | .. | .. | .. | .. | .. | 8,340 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------------|--------------------------------|---|--|------------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Accommodation for travellers. | Inspection Bungalow. | Tracing | Site plan | 50'=1" | Rahim Bux | Sham Nath | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Md. Noor Khan. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Rahim Bux | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | J. Prashad, 22-6-22. | R. E. Lemon, 28-6-22. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Y. Mirza, 23-4-28. | R. E. Lemon, 15-5-28. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Pirbhu Lall | Sham Nath | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Police | Police Out Post now Abandoned. | Tracing | Site plan | 50'=1" | Pyaro Lall | W. F. Walker, 4-4-30. | * Kharwa Police Out Post sold to Kharwa State. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Abdul Ghafor Khan. | Sham Nath | |
| Do. | Do. | Irrigation | Rest House | Do. | Site plan | 20'=1" | Pyaro Lall | W. F. Walker, 12-4-30. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Bohari Lall | R. Gadsby | |
| Do. | Do. | Accommodation for travellers. | Inspection House. | Do. | Site plan. | 40'=1" | B. N. Pathak | Chuttan Lall | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Do. | Chuttan Lall, 1-4-19. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8' + 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|---------------------|------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | <i>Police Station.</i> | | | | | | | Rs. | | |
| | | Mangliawas. | Land area (1.7 acres) | .. | .. | .. | .. | .. | .. | E. 100 | .. | .. |
| 434 | | | Main Building | 7,730 | 86,661 | Stone in lime and mud. | Terraced | Terraced | 1920-21 | 9,711 | .. | .. |
| | 434-1 | | 4 Seated masonry latrines. | 273 | .. | Do. | .. | Stone | .. | 100 | .. | .. |
| | 434-2 | | Well | .. | .. | Do. | .. | .. | .. | 300 | .. | .. |
| | 434-3 | | Bath Room | 62 | 621 | Do. | Terraced | Stone | 1925 | 305 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 10,516 | | |
| | | | <i>Irrigation.</i> | | | | | | | | | |
| | | Makrera | Land area | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 435 | | | Chowkidar's quarter | 435 | 2,763 | Stone in lime and mud. | Terraced | Slab and Kankar. | 1923-24 | 697 | .. | .. |
| | | | <i>Police Out Post.</i> | | | | | | | | | |
| | | Nagolao | Land area (.49 acres) | .. | .. | .. | .. | .. | 1867 | E. 12 | .. | .. |
| 436 | | | Main Building | 720 | 4,930 | Stone in mud and lime. | Stone and Terraced. | Stone | 1884 | 1,528 | .. | .. |
| | 436-1 | | Family quarters | 570 | 4,377 | Do. | Do. | Do. | .. | 1,028 | .. | .. |
| | 436-2 | | Office | 158 | 1,660 | Do. | Slabbed | Kankar | 1913 | 184 | .. | .. |
| | 436-3 | | Well | .. | .. | .. | .. | .. | .. | 82 | .. | .. |
| | 436-4 | | 2 Seated iron latrines | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 2,834 | | |
| | | | <i>Police Out Post.</i> | | | | | | | | | |
| | | Nand | Land area (.39 acres) | .. | .. | .. | .. | .. | .. | E. 100 | .. | .. |
| 437 | | | Main Building | 1,379 | 12,555 | Stone in lime and mud. | Terraced | Terraced | 1876 | 3,602 | .. | .. |
| | 437-1 | | Cook House | 231 | 1,881 | Do. | Do. | Do. | 1808 | 281 | .. | .. |
| | 437-2 | | Stables | 244 | 1,828 | Do. | Do. | Kankar | 1894 | 130 | .. | .. |
| | 437-3 | | Compound wall with gate. | 520 R. ft. | .. | Do. | .. | .. | .. | 168 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 4,281 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here. |
|---------------------------|-------------|-------------------------|----------------------|---|--|--------|--|--------------------------|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Police Station. | Tracing | Site plan | 10'=1" | Pyaro Lall | W. F. Walker | } Ono plan. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | .. | Chuttan Lall, 28-1-21. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Rahim Bux | Sham Nath | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Irrigation | Chowkldar's quarter. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Police | Police Out Post. | Tracing | Site plan | 10'=1" | Pyaro Lall | W. F. Walker | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Faiz Bux | H. C. Sanders, 21-11-10. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Caswall, 30-3-33. | M. Z. Faruqi, 1-3-33. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | Abdul Ghaffor. | Sham Nath | |
| Do. | Do. | Do. | Do. | Do. | Do. | 2'=1" | Ramchander | A. V. Fluko | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | J. Prashad, 20-8-20. | Chuttan Lall, 25-1-21. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Ono plan.

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT
Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|---------------------|-------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 438 | | | EDUCATIONAL. | | | | | | | Rs. | | |
| | | | Secondary Vernacular School. | | | | | | | | | |
| | | Pushkar | Land area (-203 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 439 | | | POLICE BUILDINGS. | | | | | | | | | |
| | | | Land area (-17 acres) | .. | .. | .. | .. | .. | .. | E. 500 | .. | .. |
| | | Pushkar | Main Building | 1,856 | 21,014 | Stone in lime. | Terraced | Stone | 1914-15 1920-21 | 7,870 | .. | .. |
| 439-1 | | | Family quarters | 616 | 6,160 | Do. | Do. | Mud and Stone. | 1900 | 1,204 | .. | .. |
| 439-2 | | | Police Inspector's Rest House. | 541 | 5,090 | Do. | Do. | Do. | 1905 | 1,035 | .. | .. |
| 439-3 | | | Iron latrine | .. | .. | C. I. S. | C. I. S. | Iron. | Not known. | .. | .. | .. |
| 439-4 | | | Stable and Syco's quarter. | 263 | 2,433 | Stone in lime. | Terraced | Concrete | 1930 | 834 | .. | .. |
| 439-5 | | | 2 Seated masonry latrines. | 69 | 470 | Do. | Do. | Stone | .. | 235 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 7,053 | | |
| 440 | | | EDUCATIONAL. | | | | | | | | | |
| | | | Land area (-012 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | Pisangan | Secondary Vernacular School. | 2,470 | 32,656 | Stone in lime. | Terraced | Stone | .. | 7,965 | .. | .. |
| 440-1 | | | Compound wall | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 440-2 | | | C.I. shed class room. | 367 | 4,404 | Ball post C.I.S. | 1" cement concrete. | 1934-35 | 685 | | | |
| 441 | | | Police Station. | | | | | | | | | |
| | | | Land area (-29 acres) | .. | .. | .. | .. | .. | .. | E. 11 | .. | .. |
| | | | Main Building | 3,429 | 35,715 | Stone in lime and mud. | Stone and Terraced. | Terraced | 1868 | 6,046 | .. | .. |
| 441-1 | | | Out Houses | 357 | 2,688 | Do. | Do. | Kankar | .. | 265 | .. | .. |
| 441-2 | | | Family quarters | 2,224 | 20,016 | Do. | Do. | Kankar and Stone. | 1912 | 4,319 | .. | .. |
| 441-3 | | | New quarter for a married constable. | 474 | 4,289 | Stone in lime. | Do. | Do. | 1932 | 1,520 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 12,161 | + 685 | = 12,846 |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|------------------------------|------------------------------|---|--|---------------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Secondary Vernacular School. | Secondary Vernacular School. | Tracing | Site plan | 50'=1" | Lall Mohammed. | R. F. Roberts | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | Do. | Do. | |
| Do. | Do. | Police | Police Station. | Do. | Do. | 50'=1" | L. Moham-med, 3-4-16. | Chuttan Lall, 20-4-18. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | L. Moham-med, 1-4-16. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Raj Nath, 10-9-09. | Sham Nath | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Pirbhu Lall | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Magan Lall | W. F. Walker, 12-5-31. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Pyaro Lall | W. F. Walker, 3-4-28. | |
| Do. | Do. | Educational | S. V. School | Do. | Site plan | 40'=1" | L. Moham-med. | R. F. Roberts | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | S. V. Ceswall | W. F. Walker | |
| Do. | Do. | Do. | Do. | | | See site plan | | | |
| Do. | Do. | Police | Police Station. | Tracing | Site plan | 10'=1" | Y. Mirza, 24-2-30. | W. F. Walker | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | L. Moham-med. | .. | |
| Do. | Do. | Do. | Do. | Do.] | Do. | Do. | Do. | .. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana:

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|-----------------------|--------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | | | | | | | | Rs. | | |
| | | Rup Nagar | Police Out Post. | | | | | | | | | |
| | | | Land area (0.258 acres). | .. | .. | .. | .. | .. | .. | E. 60 | .. | .. |
| 442 | | | Head Constable's and Constables' Family quarters. | 1,133 | 11,005 | Stone in lime. | Terraced | Flagged | .. | 1,562 | .. | .. |
| | 442-1 | | Constable's Barrack | 355 | 3,278 | Do. | Do. | Do. | .. | 444 | .. | .. |
| | 442-2 | | Cook Room | 128 | 1,321 | Do. | Do. | Do. | .. | 160 | .. | .. |
| | 442-3 | | 1 Seated iron latrine | 5 | 35 | C. I. S. | C. I. S. | Iron | .. | 50 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 2,276 | | |
| | | Saradhna | Secondary Vernacular School. | | | | | | | | | |
| | | | Land area (.85 acres) | .. | .. | .. | .. | .. | .. | E. 100 | .. | .. |
| | | | Main Building | 2,204 | 20,513 | Stone in lime. | Terraced | Stone | .. | 5,107 | .. | .. |
| | 443-2 | | School Master's quarter. | 1,110 | 11,360 | Do. | Do. | Do. | .. | 1,874 | .. | .. |
| | 443-3 | | Out Houses | 297 | 1,078 | Do. | Do. | Kankar | .. | 122 | .. | .. |
| | 443-4 | | Well | .. | .. | .. | .. | .. | .. | 585 | .. | .. |
| | 443-5 | | Boarding House | 1,349 | 47,338 | Stone in lime. | Terraced | Stone | 1928 | 9,685 | .. | .. |
| | 443-6 | | *Kitchen | 684 | 6,467 | Do. | Do. | Do. | 1930 | 1,213 | .. | .. |
| | 443-7 | | c. I. Sheet iron for cashment class TOTAL | 551 | 6,681 | Stone in lime. | c. I. S. | Kuteha | 1934-35 | 10,980 | .. | .. |
| | | | ACCOMMODATION FOR TRAVELLERS. | | | | | | | 18,686 | .. | .. |
| | | Sendra | Land area (1.486 acres). | .. | .. | .. | .. | .. | .. | E. 250 | .. | .. |
| 444 | | | Inspection Bungalow | 1,688 | 22,273 | Stone in lime and mud. | Terraced | Terraced | Prior to 1870. | 8,866 | .. | .. |
| | 444-1 | | Cook House | 431 | 4,218 | Do. | Do. | Flagged | 1911 | 530 | .. | .. |
| | 444-2 | | Out Houses, Stables and Garage. | 807 | 8,909 | Do. | Do. | Stone metal. | 1911 | 1,300 | .. | .. |
| | 444-3 | | Servants' and Chowkidar's quarter. | 634 | 6,202 | Do. | Do. | Do. | 1911 | 703 | .. | .. |
| | 444-4 | | 2-Seated Latrines. | 12 | 88 | C. I. S. | C. I. S. | Iron | .. | 100 | .. | .. |
| | 444-5 | | Subordinate's Rest House. | 557 | 6,008 | Stone in lime and mud. | Terraced and Slabbed. | Flagged | 1911 | 696 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 12,550 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|----------------|-------------------------|------------------------------|---|---|--------|--|-----------------------|--|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Abandoned Police Out Post. | Tracing | Site plan | 50'=1" | Behari Lall | R. Gadsby | Abandoned vide E. F.'s No. 1436-E, dated 3rd April 1923. One plan. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Educational | Secondary Vernacular School. | Tracing | Site plan | 50'=1" | Gira Nand, 28.3.30. | W. F. Walker, 4.4.30. | One plan. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 8'=1" | J. Parashad | R. Gadsby | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1" | J. Parashad | R. Gadsby | |
| Do. | Do. | Do. | Do. | Do. | Do. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | .. | W. F. Walker | |
| District Fund | District Fund. | Do. | Do. | .. | .. | .. | .. | .. | *Transferred from District Board in the year 1930, vide L. A. S. No. 9243, dated 10th June 1930. |
| Imperial | Imperial | Irrigation | Inspection House. | Tracing | Site plan | 30'=1" | Behari Lall | R. Gadsby, 20-2-20. | One plan. |
| Do. | Do. | Do. | Do. | Do. | Do. | 6'=1" | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Site plan | 6'=1" | Behari Lall | R. Gadsby, 20-2-20. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| GOVERNMENT Public Works | | | | | | | | | | | | | |
|---|----------|----------------------|--|--------------|-------------------|------------------------|----------|-----------------------|---------------------------------|--|-------------------------------------|--------------------|----|
| REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES | | | | | | | | | | | | | |
| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | Original (separately for land). | | Subsequent additions or reductions. | Progressive Total. | |
| | | | | | | | | | | | | | |
| 445 | | Sendra | Police Out Post. | | | | | | | | Rs. | | |
| | | | Land area (-160 acres) | .. | .. | .. | .. | .. | .. | E. 50 | .. | .. | |
| | 445-1 | | Barrack with Family Quarters. | 1,323 | 11,084 | Stone in lime. | Terraced | Flagged | 1908 | 1,519 | .. | .. | |
| | 445-2 | | Cook Room | 180 | 1,620 | Do. | Do. | Do. | 1897 | 178 | .. | .. | |
| | 445-3 | | One-seated Latrine. | 6 | 44 | C. I. S. | C. I. S. | Iron | .. | 37 | .. | .. | |
| | | | Two-seated Latrine. | 12 | 88 | Do. | Do. | Do. | .. | 66 | .. | .. | |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| | | | | | | | | | | 1,850 | | | |
| | | | Shamgarh | Irrigation. | | | | | | | | | |
| | | | | Land area | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 447 | | | Rest House | 551 | 5,410 | Stone in lime and mud. | Terraced | Terraced | 1917 | 1,113 | .. | .. | |
| | | | | | | | | | | | | | |
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| 448 | | Sheopura Ghata. | Irrigation. | | | | | | | | | | |
| | | | Land area | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| | | | Rest House | 551 | 5,416 | Stone in lime and mud. | Terraced | Terraced | 1917 | 1,237 | .. | .. | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| 448 | | Sheopura Ghata. | Police Out Post. | | | | | | | | | | |
| | | | Land area (0-206 acres). | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| | | | Head Constables and Constables' Quarters. | 504 | 4,741 | Stone in lime and mud. | Terraced | Terraced and Flagged. | .. | E. 25 | .. | .. | |
| | 448-1 | | Cook Room | 187 | 1,309 | Do. | Do. | Do. | .. | 979 | .. | .. | |
| | 448-2 | | Ditto | 197 | 1,723 | Dry Stone. | Tiled | Mud | .. | 195 | .. | .. | |
| | 448-3 | | One-seated Latrine. | 6 | 44 | C. I. S. | C. I. S. | Iron | .. | 95 | .. | .. | |
| | | | | | | | | | | 50 | .. | .. | |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 1,344 | .. | .. | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|-----------------------------|---|--|--------|--|------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Police Out Post. | Tracing | Plan and Section. | 6'=1" | Behari Lal | R. Gadsby. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Irrigation | Rest House | Tracing | Site plan | 20'=1" | Pyrae Lal | W. F. Walker. 12-4-30. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Behari Lal | R. Gadsby. | |
| Do. | Do. | Do. | Do. | Do. | Site plan | 20'=1" | Pyrae Lal | W. F. Walker. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 4'=1" | Behari Lal | R. Gadsby. | |
| Imperial | Imperial | Police | Police Out Post (Abandoned) | See Site plan of Rest House. | | | | | |
| Do. | Do. | [Do. | Do. | Tracing | Plan and Section. | 5'=1" | .. | R. Gadsby. | Abandoned, vide E. E.'s No. 1436-B, dated 3rd April, 1923. |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | .. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT
Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| GOVERNMENT Public Works | | | | | | | | | | | | | |
|---|---------|----------------------|---|--------------|-------------------|------------------------|-------------------------------|------------------------------|---------------------------------|--|-------------------------------------|--------------------|----|
| REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES | | | | | | | | | | | | | |
| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | Original (separately for land). | | Subsequent additions or reductions. | Progressive Total. | |
| | | | | | | | | | | | | | |
| 449 | | Todgarh | ACCOMMODATION FOR TRAVELLERS. | | | | | | | | Rs. | | |
| | | | Land area (1.64 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 449-1 | | | Inspection Bungalow | 1,918 | 26,255 | Stone in mud. | Terraced | Terraced | 1817 | 4,894 | .. | .. | .. |
| 449-2 | | | Cook Room, Servants' Quarter, Stables, and Chowkidar's Quarter. | 1,024 | 16,270 | Do. | Do. | Flagged, Terraced and metal. | 1817 | 3,000 | .. | .. | .. |
| 449-3 | | | Oat Houses | 64 | 528 | Do. | Do. | Mad | .. | 75 | .. | .. | .. |
| 449-4 | | | Two-seated Latrines. | 10 | 71 | C. I. S. | C. I. S. | Iron | .. | 100 | .. | .. | .. |
| | | | Subordinates' House. | 414 | 4,382 | Stone in lime and mud. | Terraced | Terraced | .. | 828 | .. | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 9,867 | .. | .. | .. |
| 450 | | Todgarh | LAND REVENUE. | | | | | | | | | | |
| | | | Land area (1.53 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 450-1 | | | Tehsil with Tehsildar and Naib Tehsildar's Quarter including Cook Houses and Stables. | 13,096 | 155,674 | Stone in lime. | Arched, Terraced and Slabbed. | Slab, Earth and Terraced. | 1875 | 2,000 E. | .. | .. | .. |
| 450-2 | | | Treasury | 1,027 | 10,820 | Do. | Slabbed and Terraced. | Slabbed and Terraced. | 1935-36 | 47,821 | 52,458 | 48,555 | .. |
| 450-3 | | | Suitor's Shed | 260 | 2,681 | Stone in mud. | Do. | Flagged | 1914-15 | 590 | .. | .. | .. |
| 450-5 | | | Latrine | 439 | 2,951 | Do. | Do. | Do. | .. | 442 | .. | .. | .. |
| 450-6 | | | Tehsil Jamadar's and Peon's Quarters. | 2,192 | 21,098 | Stone in lime and mud. | Terraced | Slabbed | 1926 | 8,311 | .. | .. | .. |
| 450-7 | | | Enclosure wall to Peon's Quarter. | 20 | 116 | Brick in lime. | .. | Cement Concrete. | 1920-29 | 1,008 | .. | .. | .. |
| | | | Two-seated Latrines. | .. | .. | .. | .. | .. | .. | 103 | .. | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 61,673 | 62,435 | .. | .. |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|------------------------------------|--|--|--------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc, or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Irrigation | Inspection Bungalow. | Tracing | Site plan | 30'=1" | Behari Lall | R. Gadsby. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 6'=1" | Do. | Do | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 4'=1" | Behari Lall | R. Gadsby. | |
| Imperial | Imperial | Land Revenue. | Tehsil and Establishment Quarters. | Tracing | Site plan | 20'=1" | Y. Mirza, 17-3-30. | W. F. Walker, 4-4-30. | |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 8'=1" | Behari Lall | R. Gadsby. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | Kamru Zaman. | R. E. Lemon. | } One plan. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|------------------------|----------|-------------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| 451 | | Todgarh | POLICE. | | | | | | | Rs. | | |
| | | | Land area (1.55 acres) | .. | .. | .. | .. | .. | .. | 1,000 E. | .. | .. |
| | | | Police Station | 3,618 | 41,911 | Stone in lime and mud. | Terraced | Flagged, Slabbed and Kanker. | .. | 7,781 | .. | .. |
| | 451-1 | | Four-seated Iron Latrines. | 25 | 175 | C. I. S. | C. I. S. | Iron | .. | 345 | .. | .. |
| | 451-2 | | Sub-Inspector's Quarter. | 1,161 | 10,713 | Stone in lime and mud. | Terraced | Terraced and Slab. | .. | 3,408 | .. | .. |
| | 451-3 | | Family Quarters | 2,011 | 17,873 | Do. | Do. | Terraced and mud. | .. | 4,502 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 17,034 | | |
| 452 | | Todgarh | EXCISE. | | | | | | | | | |
| | | | Land area () | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Bonded Warehouse | 1,294 | 21,538 | Stone in lime and mud. | Terraced | Slab, Stone and cement floor. | 1929 34-35- 85-86 | 7,259 | 37.40 | 7296 |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-------------------------|----------------------|---|--|--------|--|---------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Police | Police Station. | Tracing | Site plan | 50'=1" | Pyrae Lall | W. F. Walker. | } One plan. |
| Do. | Do. | Do. | Do. | Do. | Plan and Section. | 5'=1" | Behari Lall | R. Gadsby. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 5'=1" | Behari Lall | R. Gadsby. | |
| Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | Do. | |
| Imperial | Imperial | Excise | Bonded Warehouse. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT 

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

[illegible]

Ajmer Central Division. :

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

[illegible]

Branch—Buildings and Roads.

GOVERNMENT
Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

[illegible]

Ajmer Central Division.

OF INDIA.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

(In the case
of churches
the No. of
seats will be
recorded here.)

Province—Rajputana.
Branch—Buildings and Roads.

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

[illegible]

OF INDIA.

Ajmer Central Division.

Department.

Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

[illegible]

REGISTER OF GOVERNMENT BUILDINGS

IN THE

Indian States of Rajputana.

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|--------------------------------|----------------|----------|---------------------------------------|--|---------------------------------|-------------------------------------|----------------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Pro- gressive Total. |
| | | | | | | | | | | Rs. | | |
| 453 | | Ajmer | MAYO COLLEGE. Residence Main Building. | 6,578 | 123,880 | Stone in lime. | Terraced | Terraced and cut stone for verandahs. | 1875-76, 1906-07 and 1909-10, 1935-36 | 58,101 | 856 + 445 = 59,402. | |
| 453-1 | | | Wash House . . . | 360 | 2,280 | Do. | Do. | Terraced | 1875-76 | Included in above item. | | |
| 453-2 | | | Sweeper's House . . . | 289 | 2,436 | Stone in mud. | Do. | Slabs | 1875-76 | | | |
| 453-3 | | | Privy . . . | 90 | 1,134 | Do. | Do. | Do. | 1875-76 | | | |
| 453-4 | | | Out Houses . . . | 831 | 41,384 | Do. | Do. | Do. | 1875-76 | | | |
| 453-5 | | | Ditto . . . | 1,379 | | Do. | Do. | Do. | 1878-79 | 1,120 | .. | .. |
| 453-6 | | | Ditto . . . | 196 | | Stone in lime. | Do. | Do. | 1881-82 | 2,110 | .. | .. |
| 453-7 | | | Stables . . . | 2,186 | In- cluded in item marked.* | Stone in mud. | Terraced | Slabs | 1883-84 | 1,708 | .. | .. |
| 453-8 | | | Out Houses . . . | 1,470 | .. | Do. | Do. | Do. | 1883-84 | 783 | .. | .. |
| 453-9 | | | Servants' Privy . . . | 230 | 448 | Stone in lime. | Open | Do. | 1885-86 | 300 | .. | .. |
| 453-10 | | | Sweepers' House . . . | 110 | 512 | Do. | Terraced | Do. | 1885-86 | | .. | .. |
| 453-11 | | | Syco's Houses . . . | 887 | 5,700 | Stone in mud. | Do. | Do. | 1886-87 | 1,229 | .. | .. |
| 453-12 | | | Privy for Sardars . . . | 60 | Included in item marked.* | Stone in lime. | Open | Do. | 1889-90 | 53 | .. | .. |
| 453-13 | | | Privy for Servants . . . | 280 | | Do. | Terraced | Do. | 1891-92 | 257 | .. | .. |
| 453-14 | | | Bath Room . . . | 161 | | Stone in mud. | Do. | Do. | 1895-96 | 512 | .. | .. |
| 453-15 | | | Privy for Sardars . . . | 175 | | Do. | Do. | Do. | 1895-96 | | .. | .. |
| 453-16 | | | Urinal . . . | 390 | | Do. | Open | Do. | 1895-96 | 5,725 + 39 = 5,764. | .. | .. |
| 453-17 | | | Out Houses . . . | 4,384 | | Do. | Terraced | Do. | 1896-97, 1900-07 and 1909-10, 1935-36 | | .. | .. |
| 453-18 | | | Well . . . | .. | .. | .. | .. | .. | 1881-82 and 1891-92. | 964 | .. | .. |
| 454 | | | Public portion. | | | | | | | | | |
| | | | Principal's House Main Building. | 8,199 | 102,090 | Stone in lime. | Terraced | Terraced | 1876-77 | 29,912 | 627 + 107 = 734. 31-3 30539 | |
| 454-1 | | | Bath Room . . . | 109 | | Do. | Do. | Do. | 1914-15 | | | |
| 454-2 | | | Cook Houses . . . | 323 | 28,064 | Do. | Do. | Slabs | 1914-15 | | | |
| 454-3 | | | Out Houses . . . | 603 | | Do. | Do. | Do. | 1914-15 | | | |
| 454-4 | | | Coach House . . . | 290 | | Do. | Do. | Do. | 1914-15 | | | |
| 454-5 | | | Stables . . . | 926 | | Do. | Do. | Do. | 1876-77 | Kankar floor. | 1876-77 | |
| 454-6 | | | Sweeper's House . . . | 68 | | Do. | Do. | | 1876-77 | | | |
| 454-7 | | | Open Privy . . . | 68 | | Do. | Open | Do. | 1876-77 | | | |
| | | | Carried over . . . | .. | .. | .. | .. | .. | .. | 1,02,774 + 1967 | | |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

" Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|-----------------------------------|----------------------|---|--|--------|--|-----------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings. (Site, elevation, section, etc.) | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Educational (for use of Princes). | College for Princes. | Tracing | Plan and Section. | 6"=1' | N. Moham-mad, 11-1-12 | R. E. Lemon, 19-1-20. | Single storey from 453-1 to 453-17. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Educational (for use of Princes). | College for Princes. | Tracing | Plan and Section. | 6"=1' | L. Mahomed. | R. E. Lemon, 6-1-18. | Double storey 454 O. B. One storey from 454-1 to 454-17. |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub-No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or purchase and of subsequent additions, etc. | RECORDED VALUE. | | |
|------------|---------|----------------------|--|--------------|-------------------|--|----------|----------------------------|--|---------------------------------|-------------------------------------|--------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Cubical contents. | Wall. | Roof. | Floor. | | Original (separately for land). | Subsequent additions or reductions. | Progressive Total. |
| | | | Brought forward . | .. | .. | .. | .. | .. | .. | Rs. 1,02,774 | 1967 | 104,741 |
| | | | MAYO COLLEGE—contd. | | | | | | | | | |
| | | | Public Portion—contd. | | | | | | | | | |
| 454-8 | Ajmer | | Out Houses . . . | 639 | 28,904 | Stone in lime. | Terraced | Kankar floor. | 1886-87 | 123 | .. | .. |
| 454-9 | | | Sweeper's House . . | 99 | | Do. | Do. | Do. | 1889-90 | 102 | .. | .. |
| 454-10 | | | Privy . . . | 49 | | Do. | Do. | Stone floor | Do. | | .. | .. |
| 454-11 | | | Lamp Room . . . | 155 | | Do. | Do. | Do. | 1899-00 | 182 | .. | .. |
| 454-12 | | | Out Houses . . . | 934 | | Stone in mud. | Grass | Katcha | 1901-02 | 575 | .. | .. |
| 454-13 | | | Bath Room in Main Building. | 64 | | Stone in lime. | Terraced | Terraced | 1904-05 | 200 | .. | .. |
| 454-14 | | | Motor Car Pit . . . | .. | | Do. | .. | .. | 1910-11 | 100 | .. | .. |
| | | | | | | | | | | 1,282 | | |
| 454-15 | | | Principal's House, Private portion, Godown . . . | 257 | 2,304 | Do. | Terraced | Slab floor | 1914-15 | 497 | .. | .. |
| 454-16 | | | Accommodation for visitors. | .. | 34,750 | Do. | Do. | Terraced | 1914-15 | 7,764 | .. | .. |
| 454-17 | | | Kitchen . . . | 392 | 2,092-50 | Do. | Do. | Slab floor | 1917-18 | 1,208 | .. | .. |
| | | | TOTAL . . . | .. | .. | .. | .. | .. | .. | 9,559 | | |
| 455 | | | Vice-Principal's House. | 4,945 | 50,188 | Stone in lime. | Terraced | Slab floor | 1874-75 | 13,073 | .. | .. |
| 455-1 | | | Cook House . . . | 495 | 9,700 | Do. | Do. | Do. | 1875-76 | 30 | .. | .. |
| 455-2 | | | Sweeper's House . . | 1,359 | | Do. | Do. | Do. | 1875-76 | 1,838 | .. | .. |
| 455-3 | | | Stables and Servants' Quarter. | 305 | .. | Do. | Do. | Do. | 1903-94 | 1,183 | .. | .. |
| 455-4 | | | Servants' Quarters . . | 441 | .. | Do. | Do. | Do. | 1903-94 | | .. | .. |
| 455-5 | | | 3 Servants' Quarter. | 99 | 495 | Do. | Do. | Do. | 1933-34 | 1,247 | .. | .. |
| 455-6 | | | Mali's hut | 99 | 495 | Do. | Do. | Do. | 1934-35 | 84 | .. | .. |
| | | | TOTAL . . . | .. | .. | .. | .. | .. | .. | 17,371 | + 84 = | 17,455 |
| | | | Mayo College Main Building. | | | | | | | | | |
| 456 | | | Main Building . . . | 22,184 | 438,243 | Stone in lime, masonry inside and outside white stone walls. | Terraced | Terraced and marble slabs. | 1877-78 and 1908-09. 34-35 | 6,38,990 | - 80 = | 6,38,910 |
| 457 | | | Police Guard Room . . | 502 | 4,642 | Stone masonry in lime. | Terraced | Slabbed and terraced. | 1877-78 | 1,825 | .. | .. |
| 457-1 | | | Cooking place and privy. | 178 | | Do. | Do. | Do. | 1890-91 | 119 | .. | .. |
| 457-2 | | | Privy . . . | 38 | | Do. | Do. | Do. | 1890-91 | | .. | .. |
| | | | Carried over . . . | .. | .. | .. | .. | .. | .. | 7,71,821 | + 7131 = | 77,395 |

P. W. D. 25.

OF INDIA.

Ajmer Central Division.

Department.

Ajmer II Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---------------------------|-------------|--------------------------------------|----------------------|---|--|--------|--|-------------------------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings (Site, elevation, section, etc.). | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Educational buildings (for Princes). | Collego for Princes. | .. | .. | .. | .. | .. | Upper storey. |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 6'=1" | Jamna Pershad, 1-9-28. | R. E. Lemon, 10-1-28. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | Tracing | Plan and Section. | 8'=1" | Gira Nand. | W. F. Walker, 30-10-30. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 4'=1" | J. Pershad | .. | |
| Do. | Do. | Do. | Do. | Do. | Do. | 8'=1" | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT

Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or locality. | PARTICULARS OF PROPERTY. | | | | | | Year of completion, or date of purchase and of acquisition, if by gift. | RECORDED VALUE. | | |
|------------|----------|----------------------|--|------------|----------------|----------------------------------|------------------------------|-----------------------------|---|--------------------------|----------------------|----------------|
| | | | Description, with details of every detached structure. | Plot area. | Cultural area. | Wall. | Floor. | Roof. | | Original value for land. | Value for buildings. | Present value. |
| 458 | | Ajmer | Brought forward | .. | .. | .. | .. | .. | .. | 121,221 | 713 | 72 |
| | | | MARO COLLEGE— School. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Sub-Attendant For- poma's Quarters. | 1,000 | 12,000 | Stone Masonry | Plastered and painted | 1907-08 and 1917-18 | 1907-08 and 1917-18 | 3,043 | .. | .. |
| | 458-1 | | Cook House | 50 | 12,000 | Do | .. | Plaster | 1907-08 | 1,072 | .. | .. |
| | 458-2 | | Privy | 150 | .. | Do | .. | Plastered | 1907-08 | .. | .. | .. |
| | 458-3 | | Servants' Houses | 25 | .. | Do | Plastered | Do | 1907-08 | 1,227 | .. | .. |
| 458-4 | | | Privy for Sardars | 1,000 | 500 | Do | Do | Plastered and painted | 1907-08 and 1917-18 | 511 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 5,356 | .. | .. |
| 459 | | Jaipur | MARO COLLEGE Main Building. | .. | .. | .. | .. | .. | 1914-15 | 710 | .. | .. |
| | 459-1 | | Alteration to College Hall for reception of portraits. | .. | .. | .. | .. | .. | 1914-15 | 421 | .. | .. |
| | 459-2 | | Teak wood doors for Hall. | .. | .. | .. | .. | .. | 1914-15 | 1,211 | .. | .. |
| | | | Marble date for Hall | .. | .. | .. | .. | .. | 1914-15 | .. | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 2,412 | 710 | 587 |
| 460 | | Jaipur | RESIDENCY HOSPITAL | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Land area (1.07 acres) | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | Main Building | 1,105 | 13,000 | Stone in lime. | Slab roof and C. I. S. | Neemach stone. | 1929 1930-31 | 10,533 | 642 | 1,537 |
| | 460-2 | | Electric Installation | .. | .. | .. | .. | .. | 1930 | 600 | .. | .. |
| | 460-3 | | Out Houses | 861 | 9,256 | Stone in mud with plaster. | Slab roof over rooms. | Pucca | .. | 2,216 | .. | .. |
| | 460-4 | | Sweeper's Quarter | 360 | 3,050 | Do. | Do. | Do. | .. | 330 | .. | .. |
| | 460-5 | | Privy | 81 | 688 | Do. | Do. | Do. | .. | 162 | .. | .. |
| | | | Compound wall | .. | .. | Kutchia | .. | .. | .. | 402 | .. | .. |
| | | | TOTAL | .. | .. | .. | .. | .. | .. | 14,701 | 642 | 5,437 |

OF INDIA.

Department.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| IN CHARGE OF THE PUBLIC WORKS DEPARTMENT. | | | | | | | | | |
|---|--------------------|--------------------------------------|----------------------|---|--|--------|--|---------|---|
| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings (Site, elevation, section, etc.). | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Educational Buildings (for Princes). | Collego for Princes. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Mayo College Fund. | Mayo College Fund. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Imperial | Imperial | Hospital Buildings. | Hospital | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | | |

Province—Rajputana.

Branch—Buildings and Roads.

GOVERNMENT
Public Works

REGISTER OF IMMOVABLE GOVERNMENT PROPERTIES

| Serial No. | Sub. No. | Station or Locality. | PARTICULARS OF PROPERTY. | | | | | | Year of construction or date of acquisition, etc. | REVENUE VALUE. | | |
|------------|----------|----------------------|--|--------------|------------------|-------------------------------|-------------------------------|--------|---|---|--|----------------------|
| | | | Description, with details of every detached structure. | Plinth area. | Estimated value. | Wall. | Roof. | Floor. | | Original value (as recorded in the register). | Present value (as recorded in the register). | Proportionate Total. |
| 401 | 101-1 | Jaipur | Cemetery. | | | | | | | | | |
| | | | Lat. Latex (127) (approx.) | | | | | | | | | |
| | | | Cemetery, old, east of the B. R. Station | 15,000 | | Grass | | | 1925 | | | |
| | | | Cemetery wall | | | | 200 feet long and 2 feet high | | | 1925 | | |
| | | | Total | | | | | | | 1925 | | |
| 402 | 102-1 | Jaipur | Cemetery, New | | | | | | | | | |
| | | | Lat. Latex (127) (approx.) | | | | | | 1925 and 1927 | 2,720 | | |
| | | | Cemetery, new, east of the B. R. Station | 25,000 | | Grass | | | | | | |
| | | | Cemetery wall | | | 200 feet long and 2 feet high | | | 1925 and 1927 | 1,180 | 2,720 = 4,500 | |
| | | | Total | | | | | | | 2,720 | 4,500 = 7,220 | |
| 403 | | Jaipur | Lat. Latex (127) (approx.) | | | | | | | | | |
| | | | Cemetery wall | | | | | | 1927 | 2,000 | | |

P. W. D. 25.

Ajmer Central Division.

Ajmer II Sub-division.

OF INDIA.

Department.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

| FUNDS FROM WHICH | | OBJECT OF CONSTRUCTION. | | RECORD PLANS MAINTAINED. | | | | | (In the case of churches the No. of seats will be recorded here.) |
|---|-------------|---------------------------|----------------------|---|--|--------|--|---------|---|
| Constructed or purchased. | Maintained. | Original. | How used at present. | Material with dimensions (Drawing mounted, etc., or tracing). | Nature of drawings (Site, elevation, section, etc.). | Scale. | Name and designation of officer by whom and when | | |
| | | | | | | | Drawn. | Signed. | |
| Imperial | Imperial | Ecclesiastical Buildings. | Cemetery. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Church | .. | .. | .. | .. | .. | |
| Do. | Do. | Do. | Do. | .. | .. | .. | .. | .. | |
| *Rs. 5,000 from Government and rest by private subscriptions. | | | | | | | | | |

*Rs. 5,000 from Government and rest by private subscriptions.

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Ajmer Central Division.

Sub-division.

IN CHARGE OF THE PUBLIC WORKS DEPARTMENT.

[illegible]